

THE JESUS MYTH

a psychologist's viewpoint



CHRIS SCOTT

The Jesus Myth

Arthur Drews

The Jesus Myth:

The Christ Myth Arthur Drews, 2023-10-23 In The Christ Myth Arthur Drews presents a provocative examination of the historical authenticity of Jesus Christ arguing that the figure of Christ as traditionally depicted is a mythological construction rather than a historical reality Drews employs a critical and analytical literary style blending elements of historical analysis with philosophical inquiry to explore religious texts cultural contexts and the evolution of myth in ancient civilizations This work is set against the backdrop of early 20th century scholarship which began to challenge established religious narratives and engages with contemporaneous debates on mythology and history making it a significant contribution to religious studies and critical theory Arthur Drews was a German philosopher and agnostic who was deeply influenced by the burgeoning fields of sociology and psychology in his era His academic background and personal skepticism towards organized religion fueled his quest to dissect the origins of Christianity culminating in his bold assertion that Jesus was a construct of myth rather than a historical figure Drews's work reflects the rise of a critical perspective on religious dogma resonating within a broader intellectual movement that questioned traditional beliefs The Christ Myth is essential reading for scholars theologians and anyone interested in the historical foundations of Christianity Drews's meticulous approach invites readers to reconsider the intersection of myth and history providing a fresh perspective on one of humanity's most enduring questions Delve into this transformative text to explore the intellectual underpinnings that challenge traditional narratives In this enriched edition we have carefully created added value for your reading experience A succinct Introduction situates the work's timeless appeal and themes The Synopsis outlines the central plot highlighting key developments without spoiling critical twists A detailed Historical Context immerses you in the era's events and influences that shaped the writing A thorough Analysis dissects symbols motifs and character arcs to unearth underlying meanings Reflection questions prompt you to engage personally with the work's messages connecting them to modern life Hand-picked Memorable Quotes shine a spotlight on moments of literary brilliance Interactive footnotes clarify unusual references historical allusions and archaic phrases for an effortless more informed read

The Christ Myth - A Critical Review and Analysis of the Evidence of His Existence John E. Remsberg, 2007-04-01 This volume on The Christ was written by one who recognizes in the Jesus of Strauss and Renan a transitional step but not the ultimate step between orthodox Christianity and radical Freethought By the Christ is understood the Jesus of the New Testament The Jesus of the New Testament is the Christ of Christianity The Jesus of the New Testament is a supernatural being He is like the Christ a myth He is the Christ myth **The Christ Myth** Elizabeth E. Evans, 2000 Was the entire story of Jesus nothing more than that just a story Evans presents an interesting argument According to her many things accepted as true regarding the story of Jesus may in fact not be true This book refutes aspects of Christ based on factual evidence combined with strong opinions of the author that may or may not be proven Many have been conditioned to accept Jesus in certain ways without the use of reason Evans provides us with a form of rational thinking that has been left

out of our religious conditioning process Those who are open enough to read it will find it challenging and rewarding

Jesus Myth Chris Scott,2022-03-25 A look at the nature of myth as a carrier of deep truth and that we all have our own internal myths about ourselves and life Exploring what was and is meant by the term Messiah both in the 1st century and now Here is a book bursting with common sense and inspiration written by someone who has known life in all its rich complexity It s a book that has to be read by all those who dare to ask for more Revd Dr Terry Biddington FRSA Dean of Spiritual Life Winchester University *The Truth About Jesus is He a Myth?* M. M. Mangasarian,2020-08-06 Reproduction of the original The Truth About Jesus is He a Myth by M M Mangasarian *Jesus: Myth, Man, Or God* James Martin Peebles,1870

The Christ Myth Arthur Drews,2020-09-28 Among no people was the longing for redemption so lively and the expectation of a speedy end of the world so strong as among the Jews Since the Babylonian captivity 586 536 B C the former Jewish outlook upon the world had undergone a great change Fifty years had been spent by the Israelites in the land of the stranger For two hundred years after their return to their own land they were under Persian overlordship As a consequence of this they were in close connection politically and economically with the Ach menidean Empire and this did not cease when Alexander overthrew the Persian power and brought the whole Eastern world under Greek influence During this lengthy period Persian modes of thinking and Persian religious views had influenced in many ways the old Jewish opinions and had introduced a large number of new ideas First of all the extreme dualism of the Persians had impressed a distinctly dual character upon Jewish Monotheism God and the world which in the old ideas had often mingled with one another were separated and made to stand in opposition to each other Following the same train of thought the old national God Jahwe in imitation of the Persian Ahuramazda Ormuzd had developed from a God of fire light and sky into a God of supernatural purity and holiness Surrounded by light and enthroned in the Beyond like Ahuramazda the source of all life the living God held intercourse with his creatures upon the earth only through the instrumentality of a court of angels These messengers of God or intermediate beings in countless numbers moved between heaven and earth upon his service And just as Angromainyu Ahriman the evil was opposed to Ahuramazda the good and the struggle between darkness and light truth and falsehood life and death was according to Persian ideas reproduced in the course of earthly events so the Jews too ascribed to Satan the r le of an adversary of God a corrupter of the divine creation and made him as Prince of this world and leader of the forces of hell measure his strength with the King of Heaven In the struggle of the two opposing worlds according to Persian ideas Mithras stood in the foreground the spirit of light truth and justice the divine friend of men the mediator deliverer and saviour of the world He shared his office with Honover Ahuramazda s Word of creation and revelation and indeed in most things their attributes were mingled An incarnation of fire or the sun above all of the struggling suffering triumphant light which presses victoriously through night and darkness Mithras was also connected with death and immortality and passed as guide of souls and judge in the under world He was the divine son of whom it was said that

Ahuramazda had fashioned him as great and worthy of reverence as his own self Indeed he was in essence Ahuramazda himself proceeding from his supernatural light and given a concrete individuality As companion in creation and protector of the world he kept the universe standing in its struggle against its enemies At the head of the heavenly host he fought for God and with his sword of flame he drove the Demons of Darkness in terror back into the shadows To take part in this combat on the side of God to build up the future kingdom of God by the work of a life giving civilisation by the rendering fruitful of sterile wastes the extinction of noxious animals and by moral self education seemed the proper end of human existence But when the time should have been fulfilled and the present epoch come to an end according to Persian belief Ahuramazda was then to raise up from the seed of Zarathustra the founder of this religion the virgin's son Saoshyant Sraosha Sosiosch which signifies the Saviour or as it ran according to another rendering Mithras himself should descend upon the earth and in a last fierce struggle overwhelm Angromainyu and his hosts and cast them down into the Nether World He would then raise the dead in bodily shape and after a General Judgment of the whole world in which the wicked should be condemned to the punishments of hell and the good raised to heavenly glory establish the millennial Kingdom of Peace Hell itself was not to last for ever for a great reconciliation was to be finally held out even to the damned Then Angromainyu also would make peace with Ahuramazda and upon a new earth beneath a new heaven all were to be united to one another in everlasting

Jesus Legend George, 2013-12-01 In The Jesus Legend G A Wells shows how the story of Jesus developed through telling and re telling from an early version in the letters of Paul who does not mention Jesus in connection with any specific time or place to the more elaborate and detailed picture later presented in the gospels Wells discusses the earliest pagan and Jewish references to Jesus the dating of the various New Testament documents and the contradictions among them the authorship of documents as indicated by stylometric analysis the influence of antisemitism in early Christianity and the various stratagems resorted to by apologists to deflect historical criticism

The Jesus Problem John Robertson, 2017-11-27 As was explained in the preamble to The Historical Jesus 1916 that work was offered as prolegomena to a concise restatement of the theory that the Gospel Jesus is a mythical construction That theory had been discursively expounded by the writer in two large volumes Christianity and Mythology and Pagan Christs and summarily in A Short History of Christianity the argument in the two former combining a negative criticism of the New Testament narrative with an exposition of the myth evidence Criticism having in large part taken the form of a denial that the records were unhistorical it was necessary to clear the ground by showing that all the various attempts of the past generation to find in the gospels a historical residuum have entirely failed to meet critical tests Those attempts conflicting as they do with each other and collapsing as they do in themselves give undesigned support to the conclusion that the gospel story is without historic basis It remains to restate with equal brevity the myth theory which long ago propounded on a very narrow basis has latterly been re developed in the light of modern mythology and anthropology and has in recent years found rapidly increasing

acceptance Inevitably the different lines of approach have involved varieties of speculation Professors Drews and W B Smith have ably and independently developed the theory in various ways and a conspectus and restatement has become necessary for the sake of the theory itself no less than for the sake of those readers who call for a condensed statement This in turn is in itself tentative If the progressive analysis of the subject matter from the point of view of its historicity has meant a century and a half of debate and an immense special literature it is not to be supposed that the theory which negates the fundamental assumptions of that literature can be fully developed and established in one lifetime at the hands of a few writers The problem What really happened is in fact a far wider one for the advocate of the myth theory than for the critic who undertakes to extract a biography from the documents In its first form as propounded by Dupuis and Volney the myth theory was confined simply to certain parallelisms between Christian and Pagan myth and to the astronomical basis of a number of these From this standpoint the actual historic inception of the cult was little considered Strauss again developed with great power and precision the view that most of the detail in the gospel narrative is myth construction on the lines of Jewish prophecy and dogma But Strauss never fully accepted the myth theory having always assumed the existence of a teacher as a nucleus for the whole As apart from the continuators of Dupuis and Volney it was Bruno Bauer who setting out with the purpose of extracting a biography from the gospels and finding no standing ground first propounded a myth theory from that point of view His construction being the substantially arbitrary one of a hypothetical evangelist who created a myth and thereby founded the cultus naturally made no headway and its artificiality strengthened the hands of those who claimed to work inductively on the documents It was by reason of a similar failure to find a historic footing where he had at first taken it for granted that the present writer was gradually led on lines of comparative hierology and comparative mythology and anthropology to the conception of the evolution of the Jesus cult from the roots of a pre Christian one The fact that this view has been independently reached by such a student as Professor W B Smith who approached the problem from within rather than by way of the comparative method seems in itself a very important confirmation

Jesus Ian Curtis,2006-06

Are you strong enough to handle the truth about your faith and belief Since infancy you have been taught stories from the Bible Did you know that they are simply myths and superstitions gathered together from the veils of antiquity The priests of the ancient world were seeking a new method of power and control over the masses In this book you will be given truths and directed to paths of reality All religions are created for control and wealth Jesus never existed and there is no evidence that a benevolent God watches over his children There is also the same lack of proof that an Allah a Buddha or a Krishna ever existed or exists today What we have developed is a path to the total destruction of mankind Our planet earth is being torn apart by foolish beliefs which are promoted and supported by the weaknesses of a mass of human beings who have to have a security blanket Collectively the nations of the world are on an inevitable collision course and the cause is religion This is the ultimate results of a child s game of my God is bigger than your God

The Jesus Myth George Albert Wells,1999 Does the New Testament

story of Jesus contain any elements of historical truth or is it pure legend In The Jesus Myth Professor G A Wells presents an up to date radical and well reasoned argument drawing upon his grasp of the wide ranging evidence Professor Wells has become known as the foremost contemporary exponent of the purely legendary or mythicist theory but he has recently come to accept that there is a historical basis for one strand of the composite picture of Jesus that deriving from the lost gospel known as Q The Truth Behind the Christ Myth Mark Amaru Pinkham,2002-04 Return of the Serpents of Wisdom and Conversations With the Goddess author Pinkham tells us the Truth Behind the Christ Myth and presents radically new information regarding Jesus Christ and his ancient legend includes The legend of Jesus Christ is based on a much earlier Son of God myth from India the legend of Murrugan the Peacock Angel The symbol of the Catholic Church is Murrugan s symbol the peacock a bird native to south east Asia Murrugan evolved into the Persian Mithras and Mithras evolved into Jesus Christ Saint Paul came from Tarsus the centre of Mithras worship in Asia Minor He amalgamated the legend of the Persian Son of God onto Jesus life story The Three Wise Men were Magi priests from Persia who believed that Jesus was an incarnation of Mithras While in India Saint Thomas became a peacock before he died and merged with Murrugan the Peacock Angel The Emperor Constantine the first Christian Emperor of the Roman Empire was a lifelong devotee of Mithras He was baptised Christian on his deathbed The myth of the One and Only Son of God originated with Murrugan and Mithras

Shattering the Christ Myth James Patrick Holding,2008-06 How To Get Rid of Jesus Prove He Didn t Exist A popular question posed by Christians today asks WWJD which stands for What Would Jesus Do For more and more Skeptics of Christianity however the answer to this question is JDNE which stands for Jesus did not exist In this volume edited by prominent Internet apologist James Patrick Holding a team of Christian authors provide a series of essays giving detailed answers to those who argue for the Christ myth Though rejected by mainstream scholars this theory continues to grow in popularity among popular writers and Internet antagonists The need for Christians to be ready to give an answer to it will only become more urgent Here s a clear and compelling rebuttal to fallacious claims that keep resurfacing in books and on the Internet It s well researched expertly presented and ultimately convincing Lee Strobel author The Case for the Real Jesus The Jesus Myth Dov Ivry,2012-09-05 There are two kinds of fictional characters who have been woven into the story of humanity mostly in ancient times The first are complete fictions These are known as myths The second are real people about whom were told a lot of fictional stories and you can t separate the real from the imagined These are called legends Jesus Christ is a myth He is a cartoon character There is no record of his ever having a Hebrew name and the moniker he is called by in Hebrew from the time he became known is Yeshu which is from the Hindi language and still is his name in India There is no record of his ever having been in Israel That s because he never was there TABLE OF CONTENTS 1 The God With The Hindi Name 2 Plato Teacher Of The World 3 The War Of The Rain Dances 4 Four Flavors Of Pharisees 5 The Geezer Tapped As The Deity 6 How Numskulls Invented Christ 7 Beware Of Greeks Bearing Gifts 8 The Egyptian Ingredients 9 Run That Past Me Again Please

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Ioannes The Water God 19 Christ s Job In The Afterlife On Nov 3 in response to an Anti Defamation League survey that said
26 per cent of Americans believe that the Jews killed Jesus I did a blog entry for The Times Of Israel which covers some of the
points in the book Its entitled Survey Says Jews Killed Jesus The Guy Is A Myth You can read it here <http://blogs.timesofisrael.com/survey-says-jews-killed-jesus-the-guy-was-a-myth/> *The Christ Myth* Arthur Drews, 2015-06-15 Excerpt from The Christ
Myth Since David Frederick Strauss in his Life of Jesus attempted for the first time to trace the Gospel stories and accounts
of miracles back to myths and pious fictions doubts regarding the existence of an historical Jesus have never been lulled to
rest Bruno Bauer also in his *Kritik der evangelischen Geschichte und der Synoptiker* 1841 42 2nd ed 1846 disputed the
historical existence of Jesus later in his *Christ und die C saren der Ursprung des Christentums aus dem r mischen*
Griechentum 1877 he attempted to show that the life of Jesus was a pure invention of the first evangelist Mark and to
account for the whole Christian religion from the Stoic and Alexandrine culture of the second century ascribing to Seneca
especially a material influence upon the development of the Christian point of view But it was reserved for the present day
encouraged by the essentially negative results of the so called critical theology to take up the subject energetically and
thereby to attain to results even bolder and more startling About the Publisher Forgotten Books publishes hundreds of
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imperfections that remain are intentionally left to preserve the state of such historical works **The Jesus Problem** J. M.
Robertson, 2016-12-16 The Jesus Problem is a book on the Jesus Myth theory purported by Robertson *Did Jesus Really*
Live: A Reply to the Christ Myth Herbert J. Rossington, 2018-02-07 This work has been selected by scholars as being
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this knowledge alive and relevant **The Jesus Problem: A Restatement of the Myth Theory** J. M. Robertson, 2019-12-06 In **The Jesus Problem A Restatement of the Myth Theory** J M Robertson meticulously examines the historical figure of Jesus through the lens of myth evaluating how various narratives surrounding his life can be interpreted as symbolic rather than factual The book employs a critical and analytical literary style blending rigorous scholarship with compelling argumentation Robertson situates his discourse within the broader context of early 20th century religious criticism drawing upon contemporary debates regarding myth and history thus challenging established beliefs while engaging with the prevailing intellectual currents of his time J M Robertson was a prominent Scottish writer and an ardent scholar of religious history whose background in ancient literature and mythological studies deeply informed his approach to Jesus narratives His interests in the intersections of myth and religion coupled with his own agnostic views fueled his desire to unravel the complexities involved in the historical and mythical interpretations of religious figures These experiences contributed to his drive for critical inquiry as he sought to address the discrepancies between scriptural accounts and historical evidence Robertson's **The Jesus Problem** is essential reading for those interested in religious studies history and philosophy By dismantling traditional perceptions of Jesus the book invites readers to question and rethink deeply held beliefs making it a profound contribution to ongoing discussions about faith and historiography

Jesus the Christ Thomas James Thorburn, 1912 **The Jesus Myth** Andrew M. Greeley, 1971 The main thrust of this book is an elaboration on the love and joy contained in the message of Christ as proclaimed to us in the Gospels a message which the author characterizes as extremely simple An old era is done God is intervening to begin a new age of incredible generosity great is the payoff And it has been the very simplicity of Jesus message that has been ignored by theologians and scholars through the ages

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