

**SUBJECT: ENVIRONMENTAL STUDIES**

**Paper-I : AECC - I**

**Time: 1½ Hours**

**Max. Marks: 40**

**Note: Answer all questions from Part-A and Part-B.**

**Part - A (  $2 \times 5 = 10$  Marks )**

**(Short Answer Type)**

**Note: Answer the following questions.**

**Solutions**

1. Write briefly about decomposers. (Unit-I, Page No. 2, 02)  
2. What is global warming? (Unit-II, Page No. 65, 04)

**Part - B (  $2 \times 15 = 30$  Marks )**

**(Essay Answer Type)**

(a) What is biodiversity and write briefly about ex-situ conservation? (Unit-I, Page No. 35, 051)

**OR**

(b) Write an account on rainwater harvesting and watershed management. (Unit-I, Page No. 54, 064)

(a) Write an account on causes and effects of air pollution. (Unit-II, Page No. 71, 016)

**OR**

(b) Write about the role of information technology in environment and human health. (Unit-II, Page No. 103, 053)

## 2nd Sem Paper

**University of North Dakota**

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**Biennial Report of the Superintendent of Public Instruction** Washington (State). Superintendent of Public Instruction,1894      **Report of the ... Meeting of the British Association for the Advancement of Science** British Association for the Advancement of Science,1894      **Annual Report** North Dakota. Board of Administration,1930 Vols for 1922 1938 include reports of the State University and State Teachers Colleges      **Annual Report of the Regents** University of the State of New York,1881 No 104 117 contain also the Regents bulletins      **Annual Report of the Regents ,1881 Biennial Report of the Idaho State Board of Education and the State Superintendent of Public Instruction for the Biennium ..** Idaho. State Board of Education,1968 Including report of the Superintendent of Public Instruction and State Department of Education and reports of vocational education vocational rehabilitation University of Idaho Lewis Clark Normal School Idaho State University State Youth Training Center State School for the Deaf and the Blind Boise College North Idaho Junior College College of Southern Idaho varies slightly      **Annual Report of the Board of Trustees ,1902** First report 1870 72 contains also a full transcript of the Journal of proceedings of the board      **Report** Kentucky. Department of Education,1915      *Calendar* Bryn Mawr College,1909      **Paper** American Society of Mechanical Engineers,1915

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