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Sleepless Souls

Suicide in Early Modern England



*Michael MacDonald and
Terence R. Murphy*

Sleepless Souls Suicide In Early Modern England

RM Cervero

Sleepless Souls Suicide In Early Modern England:

Sleepless Souls Michael MacDonald, Terence R. Murphy, 1990 *Sleepless Souls* is a social and cultural history of suicide in early modern England. Self-murder was regarded as a heinous crime in Tudor and Stuart England and was subject to savage punishments. Those who committed suicide had their property forfeited to the crown and their bodies were denied Christian burial and desecrated. In Georgian England suicide was in practice de-criminalized, tolerated and even sentimentalized. Michael MacDonald and Terence R. Murphy, using a wide variety of contemporary sources especially local records, trace the causes of this dramatic change in attitude. They analyse suicide within its contemporary context, relating shifts in opinion and practice to the complex framework of life in early modern England. Political events, religious changes, philosophical fashions, conflicts between centre and localities and differing class interests all played their part. The authors focus on the trauma of death by suicide, uncovering the forces that were reshaping the mental outlook of different English classes and social groups. Their detailed and scholarly exploration of the crime of self-murder thus provides a history of social and cultural change in English society over three centuries.

Sleepless Souls Michael MacDonald, Terence R. Murphy, 1993 *Sleepless Souls* Michael MacDonald, Terence R. Murphy, 2023 Suicide was regarded as a heinous crime in Tudor and Stuart England; it was in practice de-criminalized, tolerated and even sentimentalized in Georgian England. The authors trace the causes of this dramatic change in attitude. *History of Suicide* Georges Minois, 1999-01-19 Minois concludes with comments on the most recent turn in this long and complex history: the emotional debate over euthanasia, assisted suicide and the right to die. *Syllecta Classica*, 2005 *New Titles in Bioethics*, 1991 *Studies in the Age of Chaucer* Larry Scanlon, 2003-12-15 *Studies in the Age of Chaucer* is the annual yearbook of the New Chaucer Society, publishing articles on the writing of Chaucer and his contemporaries, their antecedents and successors, and their intellectual and social contexts. More generally, articles explore the culture and writing of later medieval Britain (1200-1500). Each SAC volume also includes an annotated bibliography and reviews of Chaucer-related publications. *Kritika*, 2003 **The North Carolina Historical Review**, 2003-07 **The Hanging Tree** Vic Gatrell, 1994 Provides a history of public executions in England and Wales between 1770 and 1830 when nearly thirty-five million people were condemned to death. *Labour History Review* Society for the Study of Labour History, 1992 **The Huntington Library Quarterly** Henry E. Huntington Library and Art Gallery, 1995 **Religion and Superstition in Reformation Europe** Helen Parish, William G. Naphy, 2002 What in the sixteenth and seventeenth centuries was superstition? Where might it be found and how might it be countered? How was the term used and how effective a weapon was it in the assault on traditional religion? The ease with which accusations of superstition slipped into the language of Reformation debate has ensured that one of the most fought-over terms in the history of early modern popular culture, especially religious culture, is also one of the most difficult to define. Offers a novel approach to the issue based upon national and regional studies and examinations of attitudes to prophets.

ghosts saints and demonology alongside an analysis of Catholic responses to the Reformation and the apparent presence of superstition in the reformed churches Challenges the assumptions that Catholic piety was innately superstitious while Protestantism was rational and suggests that the early modern concept of superstition needs more careful treatment by historians Demands that the terminology and presuppositions of historical discourse on the Reformation be altered to remove lingering sectarian polemic *The English Bible and the Seventeenth-century Revolution* Christopher Hill,1993 The translation of the Bible into English in the 16th century was one of the most important events in English history Hill explores the influence the Bible had 100 years later on social agrarian foreign and colonial policies during the 17th century revolution His enlightening text helps readers gain a better understanding of England s most controversial century *Relics and Remains* Alexandra Walsham,2010 Edited by Alexandra Walsham this wide ranging collection of essays is the first to explore the relic as a religious and cultural phenomenon in a broad comparative and interdisciplinary perspective It considers the ways in which human remains and material objects have become the focus of worship celebrity curiosity and conflict in a range of eras and cultures stretching from antiquity to the twenty first century and from Western Europe to the Middle East Africa Latin America the Indian subcontinent and China The contributors assess when and why bodies and belongings are revered as sacred by the adherents of different faiths alongside the dynastic ideological and ethnic contests and rivalries they have served to stimulate in a range of past societies They examine the politics and economics of the identification creation and use of relics and remains and their significance and function in the spheres of memory history and heritage Bringing together historians archaeologists anthropologists and scholars of religion the volume seeks to stimulate further research on this neglected but intriguing theme *ELH.* ,2007 A journal of English literary history 1934 1955 *Cahiers Élisabéthains* ,2004 **Merciful Release** N. D. A. Kemp,2002 Aiming to provide a comprehensive study of the British euthanasia movement Kemp draws upon diverse historical issues which illustrate the persistant failure of attempts to legalize euthanasia in the United Kingdom *The Construction of Martyrdom in the English Catholic Community, 1535-1603* Anne Dillon,2002 Between 1535 and 1603 more than 200 English Catholics were executed by the State for treason Drawing on an extraordinary range of contemporary sources Anne Dillon examines the ways in which these executions were transformed into acts of martyrdom Utilizing the reports from the gallows the Catholic community in England and in exile created a wide range of manuscripts and texts in which they employed the concept of martyrdom for propaganda purposes in continental Europe and for shaping Catholic identity and encouraging recusancy at home Particularly potent was use of visual means to convey martyrdom Through an examination of the work of Richard Verstegan and the martyr murals of the English College in Rome the book explores the influence of these images on the Counter Reformation Church the Jesuits and the political intentions of English Catholics in exile and those of their hosts Verstegan used the English martyrs in his *Theatrum crudelitatum* of 1587 to rally support from Catholics on the Continent for a Spanish invasion of England to overthrow

Elizabeth I and her government The English martyr was Dillon argues as much a construction of international political rhetoric as it was of English religious and political debate The Task of Healing Hilary Marland, Margaret Pelling, 1996

Unveiling the Energy of Verbal Art: An Psychological Sojourn through **Sleepless Souls Suicide In Early Modern England**

In some sort of inundated with screens and the cacophony of fast connection, the profound energy and mental resonance of verbal art often diminish in to obscurity, eclipsed by the constant assault of noise and distractions. However, situated within the lyrical pages of **Sleepless Souls Suicide In Early Modern England**, a charming work of fictional elegance that impels with natural thoughts, lies an wonderful trip waiting to be embarked upon. Penned with a virtuoso wordsmith, that magical opus courses viewers on an emotional odyssey, delicately revealing the latent possible and profound impact stuck within the complicated web of language. Within the heart-wrenching expanse of the evocative evaluation, we will embark upon an introspective exploration of the book's main styles, dissect its captivating writing style, and immerse ourselves in the indelible effect it leaves upon the depths of readers souls.

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