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SOMETHING,
SAY
SOMETHING.**

**REPORT
SUSPICIOUS ACTIVITY
TO THE POLICE**

Something Suspicious

Babs Bell Hajdusiewicz

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Originally published in 1988 Policing by the Public opened up an entirely new field within criminology and the sociology of deviance The authors focus on the nature of informal social control in both villages and urban centres to show the kinds of policing people do for themselves within their communities in an endeavour to curb crime and deviance Taking as the basis for their study both a rural and an urban community Joanna Shapland and Jon Vagg are able to counter many of the existing myths about these areas Beginning with a description of the kinds of problems people experience in their own neighbourhoods they explore who watches what who intervenes and the stereotypes of troublesome people and situations that emerge This study sheds important light on the nature of concern and fear about crime and disorder the use people want to make of the police and significantly the kind of policing they get Policing by the Public made a major contribution to contemporary international debate about informal mechanisms of social control at the time It offered a new approach to thinking about policing that will still be of interest not only to criminologists sociologists police and policymakers but also to anyone who is curious about how his or her area actually worked **The End of Meaning** Matthew Gumpert,2012-04-25

The specter of the apocalypse has always been a semiotic fantasy only at the end of all things will their true meaning be revealed Our long romance with catastrophe is inseparable from the Western hermeneutical tradition our search for an elusive truth one that can only be uncovered through the interminable work of interpretation Catastrophe terrifies and tantalizes to the extent it promises an end to this task 9 11 is this book s beginning but not its end Here it seemed was the apocalypse America had long been waiting for until it became just another event And indeed the real lesson of 9 11 may be that catastrophe is the purest form of the event From the poetry of classical Greece to the popular culture of contemporary America The End of Meaning seeks to demonstrate that catastrophe precisely as the notion of the *sui generis* has always been generic This is not a book on the great catastrophes of the West it offers no canon of catastrophe no history of the catastrophic The End of Meaning asks instead what if meaning itself is a catastrophe *The Slangman Guide to Street Speak 2* David Burke,2000 The Slangman Guide to STREET SPEAK 2 teaches you more popular American slang and idioms that everyone uses every day If an American said to you Could you please crack the window you are NOT being asked to

break the window which is indeed the literal meaning You are simply being asked to Open the window a little Or if someone tells you to Knock it off or Cut it out that just means Stop doing that he Slangman Guide to STREET SPEAK 2 contains popular chapters on slang and idioms associated with The Workplace Shopping Houseguests Babysitting Birthday Parties The Subway Aches Pains The Telephone The Slangman Files a special section in each chapter with slang idioms used in categories

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