

TESTIMONY AND ADVOCACY
IN VICTORIAN LAW, LITERATURE,
AND THEOLOGY

JAN-MELISSA SCHRAMM

Testimony And Advocacy In Victorian Law Literature And Theology

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Testimony And Advocacy In Victorian Law Literature And Theology:

Testimony and Advocacy in Victorian Law, Literature, and Theology Jan-Melissa Schramm, 2000-04-20 The eighteenth century model of the criminal trial with its insistence that the defendant and the facts of a case could speak for themselves was abandoned in 1836 when legislation enabled barristers to address the jury on behalf of prisoners charged with felony. Increasingly professional acts of interpretation were seen as necessary to achieve a just verdict thereby silencing the prisoner and affecting the testimony given by eye witnesses at criminal trials. Jan-Melissa Schramm examines the profound impact of the changing nature of evidence in law and theology on literary narrative in the nineteenth century. Already a locus of theological conflict, the idea of testimony became a fiercely contested motif of Victorian debate about the ethics of literary and legal representation. She argues that authors of fiction created a style of literary advocacy which both imitated and reacted against the example of their storytelling counterparts at the Bar. **Criminal Law and the Modernist Novel** Rex Ferguson, 2013-07-08 The realist novel and the modern criminal trial both came to fruition in the nineteenth century. Each places a premium on the author's or trial lawyer's ability to reconstruct reality reflecting modernity's preoccupation with firsthand experience as the basis of epistemological authority. But by the early twentieth century experience had as Walter Benjamin put it fallen in value. The modernist novel and the criminal trial of the period began taking cues from a kind of nonexperience, one that nullifies identity, subverts repetition, and supplants presence with absence. Rex Ferguson examines how such nonexperience colours the overlapping relationship between law and literary modernism. Chapters on E. M. Forster's *A Passage to India*, Ford Madox Ford's *The Good Soldier* and Marcel Proust's *In Search of Lost Time* detail the development of a uniquely modern subjectivity offering new critical insight to scholars and students of twentieth century literature, cultural studies and the history of law and philosophy. **The Brontës and the Idea of the Human** Alexandra Lewis, 2019-05-16 Investigates the idea of the human within Brontë sisters' work offering new insight on their writing and cultural contexts. **Law and Language** Michael D. A. Freeman, Fiona Smith, 2013-02-21 Offers a broad overview of the interaction between law and language and the way they influence each other. Contains papers from the 15th annual interdisciplinary colloquium held in the Law School of UCL in July 2011. **Elgar Concise Encyclopedia of Law and Literature** Robert Spoo, Simon Stern, 2025-01-09 The *Elgar Concise Encyclopedia of Law and Literature* surveys the intersection between two important fields of study. Interdisciplinary in scope, the volume showcases the many ways in which literary and legal methods and insights both converge and remain distinct. **An Introduction to Religion and Literature** Mark Knight, 2009-01-15 Religion has always been an integral part of the literary tradition; many canonical and non-canonical texts engage extensively with religious ideas and the development of English Literature as a professional discipline began with an explicit consideration of the relationship between religion and literature. Literature also plays an important role in religious writing as twentieth century work on narrative theology has acknowledged. Both the recent theological turn of

literary theory and the renewed political significance of religious debate in contemporary western culture have generated further interest in this interdisciplinary area. An Introduction to Religion and Literature offers a lucid accessible and thoughtful introduction to the study of religion and literature. While the focus is on Christian theology and post 1800 British literature, substantial reference is made to earlier writers' texts from North America and mainland Europe and other faith positions. Each chapter takes up a major theological idea and explores it through close readings of well known and influential literary texts.

Yale Journal of Law & the Humanities, 2003 *Talking Animals in British Children's Fiction, 1786-1914* Tess Cosslett, 2006. Nineteenth century scholars, children's literature specialists and historians of science and childhood will engage with Tess Cosslett's examination of nineteenth century debates about the human and animal in children's stories such as *Black Beauty*. *Beaut* *Book Review Index*, 2004. Every 3rd issue is a quarterly cumulation.

Tulsa Studies in Women's Literature, 2004 *Nineteenth-century Literature*, 2007-06 *Victorians Institute Journal* Victorians Institute, 1972 *Nineteenth-century Studies*, 2007 **Women, Crime, and Character** Nicola Lacey, 2008-07-31. This book draws on law, literature, philosophy and social history to explore fundamental changes in ideas of selfhood, gender and social order in 18th and 19th Century England. Lacey argues that these changes underpinned a radical shift in mechanisms of responsibility attribution with decisive implications for the criminalisation of women.

Teaching Nineteenth-Century Fiction Andrew Maunder, Jennifer Phegley, 2010-02-23. This book offers practical approaches to some of the key issues and challenges involved in teaching nineteenth century fiction at the university level and includes annotated case studies from courses, discussions of instances of useful practice in teaching and a helpful chronology of nineteenth century writers and texts. This new volume in the Teaching the New English series looks at how a core area of the English degree curriculum, Victorian fiction, can be taught and issues facing lecturers and students in the field today. The book has a pedagogical slant, though chapters will also be useful for students of Victorian fiction as an overview of current debate.

Truthful Precedents Ayelet Ben-Yishai, 2005 **Religion and the Arts**, 2001. Religion and the Arts is devoted to the study of this rapidly expanding interdisciplinary field. It aims, among other things, to promote the development of discourses for exploring the religious dimensions of the verbal, visual and performing arts.

Current Publications in Legal and Related Fields, 2000 *The Thomas Hardy Journal*, 1985 *Victorian Periodicals Review*, 2002

Unveiling the Magic of Words: A Review of "**Testimony And Advocacy In Victorian Law Literature And Theology**"

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**Testimony And Advocacy In Victorian Law Literature And Theology**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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