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Text And Concordance Of Sevillana Medicina Burgos 1545

Naama Cohen-Hanegbi



Text And Concordance Of Sevillana Medicina Burgos 1545:

Fictions of Well-Being Michael Solomon, 2023-09-26 From the fourteenth through the sixteenth centuries in Spain health related information in the vernacular began to circulate widely in treatises compendiums manuals plague tracts summaries encyclopedias and recipe collections These were often the work of concerned physicians who attempted to refashion medical information to appeal to nonprofessionals In *Fictions of Well Being* Michael Solomon explores the shaping of this audience of sickly readers highly motivated individuals who when confronted with the painful disruptive and often alienating conditions of physical disorder looked for relief in books Vernacular medical writing from late medieval and early modern Spain emerged from the interrelated imperatives to address the immediate or future hygienic and pathological needs of the patient while promoting the reputation and learned credentials of the physician For sickly readers a medical treatise was more than just a collection of technical information such a work implied that they could do with a medical text what the physician normally did at the bedside In their imagination the treatise became a type of palpable instrument that encouraged the reader to take advantage of its possible use and benefits In these fictions of well being we may see the antecedents of the self help and popular medical books so prominent on today's best seller lists

Caring for the Living Soul Naama Cohen-Hanegbi, 2017-05-08 *Caring for the Living Soul* identifies the fundamental role emotions played in the development of learned medicine and in the formation of the social role of the physicians of the body in the western Mediterranean between 1200 and 1500 The book explores theoretical debates and practical advice concerning the treatment of the *accidentia anime* in diverse medical sources Contextualizing this literature within the developments in natural philosophy and pastoral theology during the period and alongside local and social contexts of medical practice emotions are revealed to have been a malleable topic through which change and innovation in the field of medicine transpired Bringing together a wide range of untapped sources and creating connections between emotions religious authorities and medical practitioners this study sheds light on the centrality of the discourses of emotions to the formation of the social fabric

Journal of Hispanic Philology, 1986 Lexical Studies of Medieval Spanish Texts Steven N. Dworkin, David J. Billick, 1993 Medicina y sociedad María Estela González de Fauve, 1996 **Frutos secos, oleaginosos, frutales de hueso, almendros y frutales de pepita** Diego Rivera Núñez, 1996 **Sobre la "ægritudo amoris" y otras cuestiones fisiátricas en la Celestina** Marcelino V. Amasuno, 2005 Este libro pretende y aspira a presentar la problemática amorosa que se plantea en *La Celestina* bajo una muy específica perspectiva la de concebir la pasión amorosa como un fenómeno patológico la llamada por la medicina medieval *Ægritudo Amoris* Vinculada a esta percepción científica imperante en los años finales del siglo XV y principios del siglo XVI aflora en la obra una dimensión interna que en gran medida explica y justifica el comportamiento de sus tres personajes principales Calisto Melibea y Celestina Al mismo tiempo tal actitud permite a su autor realizar una labor crítica destructora de los basamentos ideológicos sobre los que descansaba la ciencia médica de aquel momento histórico

Medical and Health Care Books and Serials in Print ,1997 **Estudios filológicos en homenaje a Eugenio de Bustos**
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