

HISTORY OF HUMAN SCIENCES

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The Human Sciences Philosophy

Keith Webb



The Human Sciences Philosophy:

Human Sciences Jens Hoyrup, 2000-06-08 Human Sciences assesses the importance and value of the humanities historically and philosophically and makes the case for treating them as sciences Through careful examination of the characteristics they share with the natural and social sciences as well as what distinguishes them from other scientific fields the book argues that the humanities may be seen to correspond with the German Latin Wissenschaft scientia that is as systematic organized bodies of knowledge rather than as branches of knowledge that should necessarily emulate the quantitative and experimental approach of the natural sciences After analyzing the humanities from historical and philosophical perspectives the book presents a general philosophy of science that results from an analysis of the features that are shared by the humanities and the natural and social sciences and then applies some of these insights to philosophical problems of particular relevance for the humanities such as moral philosophy and the relation between art and cognition

Popper and the Human Sciences G. Currie, Alan Musgrave, 1985-02-28 Although Sir Karl Popper's contributions to a number of diverse areas of philosophy are widely appreciated serious criticism of his work has tended to focus on his philosophy of the natural sciences This volume contains twelve critical essays on Popper's contribution to what we have called the human sciences a category broad enough to include not only Popper's views on the methods of the social sciences but also his views on the relation of mind and body Freud's psychology and the status of cultural objects Most of our contributors are philosophers whose own work stands outside the Popperian framework We hope that this has resulted in a volume whose essays confront not merely the details of Popper's arguments but also the very presuppositions of his thinking With one exception the essays appear here for the first time The exception is L J Cohen's paper which is a revised and considerably expanded version of a paper first published in the British Journal for the Philosophy of Science for June 1980 We would like to thank Loraine Hawkins and Jane Hogg for their editorial assistance and June O'Donnell for typing various manuscripts and all the correspondence which a volume of essays entails *Structuralism* Peter Caws, 2000 No Marketing

Blurb The Eclectic Legacy John I. Brooks, 1998 This study offers a new interpretation of the emergence of scientific psychology and sociology in late nineteenth century France Focusing on their relationship with the philosophy taught in the French education system the author shows the profound impact on the individuals most responsible for the introduction of the human sciences into the French university particularly Theodule Ribot Alfred Espinas Pierre Janet and Emile Durkheim Philosophers helped shape the human sciences by their criticisms of conceptual and methodological problems in the emerging disciplines The human sciences that emerged were less reductionist and more methodologically sound than they would have been without the vigorous debate with philosophy This influence is the eclectic legacy of academic philosophy to the human sciences in France **The Fontana History of the Human Sciences** Roger Smith, 1997 Beginning with the 16th century this book charts the historical development of ideas that have sought to explain human nature scientifically and

identifies the search for consciousness as the motivating factor in the development of human sciences **Preserving the Person** C. Stephen Evans, 1994-11 The human quest for self understanding is ancient It transcends the boundaries between ordinary folk and philosophers and it overlaps with many academic disciplines including psychology sociology philosophy and theology Actually the quest is not essentially academic it is a human quest pursued by persons in every age With this in mind philosopher C Stephen Evans takes a look at the human sciences and their contribution to this self understanding Evans first presents a basic problem in these sciences today the attack on the concept of personhood He reviews the contemporary understanding of mind and brain Is a person only a thinking machine or a programmed organism Then he evaluates the impact of Auguste Comte Sigmund Freud J B Watson B F Skinner and Emile Durkheim on what Evans terms

Interpretation and Explanation in the Human Sciences David K. Henderson, 1993 Henderson examines the foundations of an analytic social science approach to develop a well integrated account of the human sciences focusing on the pivotal notions of interpretation and explanation The author acknowledges the importance of interpretive understanding in the human sciences and proposes a methodology that reflects both interpretive practice as well as scientific methodology He refutes the methodological separatists who hold that the logic of explanation and testing in the human sciences is fundamentally different from that of the natural sciences and examines in detail the constraints on interpretation In providing an integrated treatment of these two central issues in social science Henderson offers a thorough analysis of the adequacy of interpretation and the nature of explanation in the human sciences Introduction to the Human Sciences Wilhelm

Dilthey, 1989 Introduction to the Human Sciences carries forward a projected six volume translation series of the major writings of Wilhelm Dilthey 1833 1911 a philosopher and historian of culture who has had a strong and continuing influence on twentieth century Continental philosophy as well as a broad range of other scholarly disciplines In addition to his landmark works on the theories of history and the human sciences Dilthey made important contributions to hermeneutics and phenomenology aesthetics psychology and the methodology of the social sciences The Selected Works will make accessible to English speaking readers the full range of Dilthey's thought including some historical essays and literary criticism The series provides translations of complete texts together with editorial notes and contains manuscript materials that are currently being published for the first time in Germany This volume brings together the various parts of the Introduction to the Human Sciences published separately in the German edition Rudolf Makkreel and Frithjof Rodi have underscored the systematic character of Dilthey's theory of the human sciences by translating the bulk of Dilthey's first volume published in 1883 and his important drafts for the never completed second volume Working Knowledge Joel Isaac, 2012-06-11 Isaac explores how influential thinkers in the mid twentieth century understood the relations among science knowledge and the empirical study of human affairs He places special emphasis on the practical local manifestations of their complex theoretical ideas particularly the institutional milieu of Harvard University *Contemporary Studies in Philosophy and the Human Sciences*

,1985 **Being Human** Roger Smith,2007 Roger Smith offers a philosophical and historical response to modern western discussion of what is human He moves across the disciplinary boundaries which divide up intellectual life in pursuit of a conception of the human sciences An Introduction to Problems in the Philosophy of Social Sciences Keith Webb,1995 Methodological pluralism is advocated in this book which takes students on an investigative tour of uncertainty in the social sciences with particular emphasis on the scientific response to uncertainty Much of the material is drawn from the disciplines of international relations and politics **The Possibility of Naturalism** Roy Bhaskar,2014-07-17 Since its original publication in 1979 The Possibility of Naturalism has been one of the most influential works in contemporary philosophy of science and social science It is one of the cornerstones of the critical realist position which is now widely seen as offering perhaps the only viable alternative to positivism and post positivism This fourth edition contains a new foreword from Mervyn Hartwig who is founding editor of the Journal of Critical Realism and editor and principal author of the Dictionary of Critical Realism **Philosophy of the Anthropocene** Sverre Raffnsøe,2016-01-05 The Anthropocene is heralded as a new epoch distinguishing itself from all foregoing eons in the history of the Earth It is characterized by the overarching importance of the human species in a number of respects but also by the recognition of human dependence and precariousness A critical human turn affecting the human condition is still in the process of arriving in the wake of an initial Copernican Revolution and Kant s ensuing second Copernican Counter revolution Within this landscape issues concerning the human its finitude responsiveness responsibility maturity auto affection and relationship to itself appear rephrased and re accentuated as decisive probing questions In this book Sverre Raffnsøe explores how the change has ramifications for the kinds of knowledge that can be acquired concerning human beings and for the human sciences as a study of human existential beings in the world Aesthetics on the Edge Dominic McIver Lopes,2018-05-10 Philosophers say what art is and then scientists and then other scholars study how we are equipped cognitively and socially to make art and appreciate it This time honoured approach will not work Recent science reveals that we have poor intuitive access to artistic and aesthetic phenomena Dominic McIver Lopes argues for a new approach that mandates closer integration from the start between aesthetics and the human sciences In these eleven essays he proposes a methodology especially suited to aesthetics where problems in philosophy are addressed principally by examining how aesthetic phenomena are understood in the human sciences Since the human sciences include much of the humanities as well as the social behavioural and brain sciences the methodology promises to integrate arts research across the academy Aesthetics on the Edge opens with a four essays outlining the methodology and its potential The following essays put the methodology to work shedding light on the perceptual and social pragmatic capacities that are implicated in responding to works of art especially images but also music literature and conceptual art **The Social Sciences** Chicago Public Library,1914 *Interpretation and Social Knowledge* Isaac Ariail Reed,2011-09-19 For the past fifty years anxiety over naturalism has driven debates in social theory One side sees social science as another

kind of natural science while the other rejects the possibility of objective and explanatory knowledge Interpretation and Social Knowledge suggests a different route offering a way forward for an antinaturalist sociology that overcomes the opposition between interpretation and explanation and uses theory to build concrete historically specific causal explanations of social phenomena *Understanding and Explanation* Stephan Strasser,1985 Moral and Metaphysical Philosophy Frederick Denison Maurice,1873 *Ancient philosophy and the first to the thirteenth centuries* Frederick Denison Maurice,1873

Reviewing **The Human Sciences Philosophy**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**The Human Sciences Philosophy**," an enthralling opus penned by a very acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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The Human Sciences Philosophy Introduction

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