

**ZIMBABWE SCHOOL EXAMINATIONS COUNCIL**  
General Certificate of Education Ordinary Level

**MARKING SCHEME**

**NOVEMBER 2013**

**CHEMISTRY 5071/4**

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# 4024 Nov 2013 Marking Scheme

**S Ashworth**

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**Federal Register** ,2013-10    **New York** ,1987    **Using Government Publications: Finding statistics and using special techniques** Jean L. Sears,Marilyn K. Moody,1985 Basic reference to the use of United States government documents

Sources and search strategies are covered    Cumulated Index Medicus ,1986    *A Complete System of Arithmetic, theoretical and practical; adapted to the use of schools, etc* James TROTTER (Arithmetician.),1870    **Restoring Nature** Lary M. Dilsaver,Timothy J. Babalis,2023 Off the coast of California running from Santa Barbara to La Jolla lies an archipelago of eight islands known as the California Channel Islands The northern five were designated as Channel Islands National Park in 1980 to protect and restore the rich habitat of the islands and surrounding waters In the years since that mission intensified as scientists discovered the extent of damage to the delicate habitats of these small fragments of land and to the surprisingly threatened sea around them In Restoring Nature Lary M Dilsaver and Timothy J Babalis examine how the National Park Service has attempted to reestablish native wildlife and vegetation to the five islands through restorative ecology and public land management The Channel Islands staff were innovators of the inventory and monitoring program whereby the resource problems were exposed This program became a blueprint for management throughout the U S park system Dilsaver and Babalis present an innovative regional and environmental history of a little known corner of the Pacific West as well as a larger national narrative about how the Park Service developed its approach to restoration ecology which became a template for broader Park Service policies that shaped the next generation of environmental conservation

*Frank Leslie's Illustrated Newspaper* John Albert Sleicher,1891    **The Official Railway Equipment Register** ,1897

**Report of the Board of Education of the State of Connecticut ; Submitted to the Governor, Together with the Report of the Secretary of the Board** Connecticut. State Board of Education,1896    Engineering News ,1881    **Report of the Departmental Committee on the Pupil Teacher System** ,1898    **Colonial Office List ...** ,1939    **Commercial and Financial Chronicle Bankers Gazette, Commercial Times, Railway Monitor and Insurance Journal** ,1930-11

*Votes & Proceedings* New South Wales. Parliament. Legislative Council,1876    *Railway Age* ,1958    **Destiny** ,1967

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