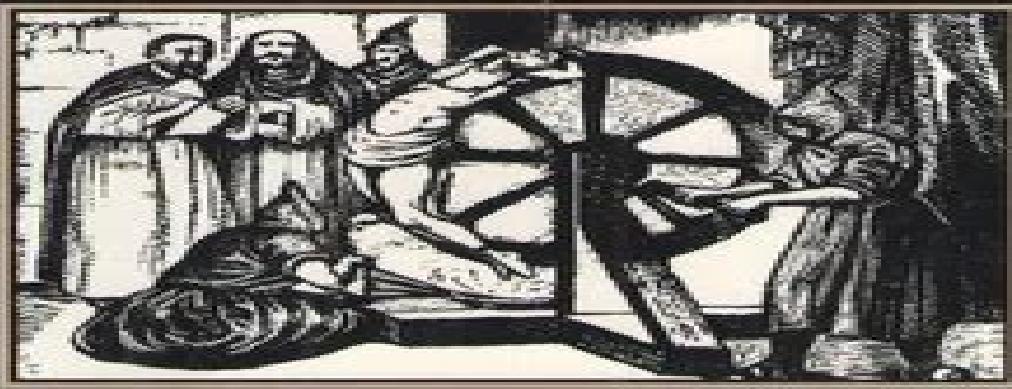


SUPERSTITION AND FORCE: TORTURE, ORDEAL, AND TRIAL BY COMBAT IN MEDIEVAL LAW



HENRY
C. LEA

Superstition Force

Don Garrett

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Superstition and Force Henry Charles Lea,1878 *Hume's An Enquiry Concerning the Principles of Morals* Esther Engels Kroeker,Willem Lemmens,2021-01-07 Hume considered his Enquiry Concerning the Principles of Morals to be one of his best works In it he offers his most elegant and approachable account of the origins and scope of morality With the hope of reaching a broad audience he argues that morality is neither rigid nor austere but is rather a product of sentiments that all human beings share and which they are naturally inclined to recognize and act upon In this Critical Guide a team of distinguished scholars discuss each section of the Enquiry its place in Hume s philosophy as a whole and its historical context their topics include the nature of morals talents and moral virtues benevolence sympathy and the sources of moral disagreement The volume will be valuable for scholars and advanced students working on Hume Superstition ... Robert Green Ingersoll,1898 *The Essence of David Hume* Henry Lewis,Hunter Lewis,2014-11-01 Axios s Essence of Series takes the greatest works of practical philosophy and pares them down to their essence Selected passages flow together to create a seamless work that will capture your interest from page one This newest volume in the series is dedicated to David Hume who is ranked as one of the greatest Western philosophers and economists You will find three main sections on Hume Religion Morals and Economics as well as a section on his life The Greatness of Humility Joseph J McInerney,2017-02-23 The virtue of humility is a much debated subject To many humility is an attractive character trait in others the opposite of pride and arrogance Yet many philosophers be they ancient or modern find little value in humility as a virtue For the Aristotelian moral tradition humility is an impediment to greatness Modern philosophers take this sentiment further asserting that humility only leads to unhappiness and human debasement The Christian intellectual tradition however provides a contrast to these negative appraisals of humility St Augustine of Hippo is an eloquent and robust proponent of the value of humility Unlike the thinkers of the classical and modern philosophic traditions Augustine asserts that humility is not only a significant virtue it is the indispensable foundation of human greatness In *The Greatness of Humility* Joseph J McInerney traces how Augustine makes his argument regarding the importance of humility and shows how his position measures up to those of his philosophical rivals **Hume** Don Garrett,2014-11-13 Beginning with an overview of Hume s life and work Don Garrett introduces in clear and accessible style the central aspects of Hume s thought These include Hume s lifelong exploration of the human mind his theories of inductive inference and causation skepticism and personal identity moral and political philosophy aesthetics and philosophy of religion The final chapter considers the influence and legacy of Hume s thought today Throughout Garrett draws on and explains many of Hume s central works including his *Treatise of Human Nature* *Enquiries Concerning Human Understanding* and *Dialogues Concerning Natural Religion* Hume is essential reading not only for students of philosophy but anyone in the humanities and social sciences and beyond seeking an introduction to Hume s thought *Progress ,1899* **Spiritualism Answered by Science** Edward William COX

(Serjeant-at-Law.),1872 Superstition in All Ages Paul Henri Thiry Holbach (baron d'),1910 **General History of the Christian Religion and Church** August Neander,1872 The Papacy and the Civil Power Richard Wigginton Thompson,1876 The American Journal of the Medical Sciences ,1872 *History of the Intellectual Development of Europe* John William Draper,1876 **A Millionaire of Rough-and-Ready** Bret Harte,1888 **The Radical Review** ,1881
 Faith Or Fact Henry Moorehouse Taber,1897 *Religion as a Humanizing Force in Man's History, Past and Present*
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