



THE CUSTER WOLF
BIOGRAPHY
OF AN AMERICAN
RENEGADE
BY ROGER CARAS

The Custer Wolf Biography Of An American Renegade

S Ashworth



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The Custer Wolf Roger A. Caras, 1979 Reprint of the Little Brown edition first published in 1966 Annotation copyrighted by Book News Inc Portland OR *The Custer Wolf* Roger A. Caras, 1966 The Custer Wolf Roger A. Caras, 1966

Fictionalized saga of the infamous stock killer of the early 1900 s **Wolves and the Wolf Myth in American Literature** S.K. Robisch, 2009-05-28 The wolf is one of the most widely distributed canid species historically ranging throughout most of the Northern Hemisphere For millennia it has also been one of the most pervasive images in human mythology art and psychology *Wolves and the Wolf Myth in American Literature* examines the wolf s importance as a figure in literature from the perspectives of both the animal s physical reality and the ways in which writers imagine and portray it Author S K Robisch examines more than two hundred texts written in North America about wolves or including them as central figures From this foundation he demonstrates the wolf s role as an archetype in the collective unconscious its importance in our national culture and its ecological value Robisch takes a multidisciplinary approach to his study employing a broad range of sources myths and legends from around the world symbology classic and popular literature films the work of scientists in a number of disciplines human psychology and field work conducted by himself and others By combining the fundamentals of scientific study with close readings of wide ranging literary texts Robisch astutely analyzes the correlation between actual living wolves and their representation on the page and in the human mind He also considers the relationship between literary art and the natural world and argues for a new approach to literary study an ecocriticism that moves beyond anthropocentrism to examine the complicated relationship between humans and nature **The Lost Wolves of Japan** Brett L. Walker, 2009-11-23 Many Japanese once revered the wolf as Oguchi no Magami or Large Mouthed Pure God but as Japan began its modern transformation wolves lost their otherworldly status and became noxious animals that needed to be killed By 1905 they had disappeared from the country In this spirited and absorbing narrative Brett Walker takes a deep look at the scientific cultural and environmental dimensions of wolf extinction in Japan and tracks changing attitudes toward nature through Japan s long history Grain farmers once worshiped wolves at shrines and left food offerings near their dens beseeching the elusive canine to protect their crops from the sharp hooves and voracious appetites of wild boars and deer Talismans and charms adorned with images of wolves protected against fire disease and other calamities and brought fertility to agrarian communities and to couples hoping to have children The Ainu people believed that they were born from the union of a wolflike creature and a goddess In the eighteenth century wolves were seen as rabid man killers in many parts of Japan Highly ritualized wolf hunts were instigated to cleanse the landscape of what many considered as demons By the nineteenth century however the destruction of wolves had become decidedly unceremonious as seen on the island of Hokkaido Through poisoning hired hunters and a bounty system one of the archipelago s largest carnivores was systematically erased The story of wolf extinction exposes the underside of Japan s modernization Certain wolf scientists still

camp out in Japan to listen for any trace of the elusive canines The quiet they experience reminds us of the profound silence that awaits all humanity when as the Japanese priest Kenko taught almost seven centuries ago we look on fellow sentient creatures without feeling compassion

Humans, Animals, and U.S. Society in the Long Nineteenth Century: A Documentary History Dominik Ohrem, 2025-11-18 Volume V covers three key areas of interaction and concern that shaped Americans relations with wild animals The sources in section one focus on hunting a practice that among early republicans was still associated with the savage existence of Indigenous peoples and regarded as incompatible with the agrarian virtues they deemed essential yet which eventually became emblematic of settler identity and masculinity and tangled up in the politics of race and class The second section examines practices and sites of animal display natural history museums zoological gardens and circus menageries for commercial or educational purposes highlighting the evolution of such displays from the private collections and traveling exhibitions of the early republican and antebellum decades into significant institutions that shaped American perceptions of wild animals A third section discusses the growing awareness of anthropogenic species extinction in U S society focusing especially on the dramatic decline of the American bison and the passenger pigeon and the cultural and political responses to these losses tracing a long nineteenth century arc that began with opposition to the very idea of extinction and concluded with Progressive Era campaigns that managed to save the bison from the brink but amounted to too little too late for the pigeon

Of Wolves and Men Barry Lopez, 2024-06-25 Originally published in 1978 this classic exploration of humanity s complex relationship with and understanding of wolves returns with a new afterword by the author Humankind s relationship with the wolf is the sum of a spectrum of responses ranging from fear to admiration and affection Lopez s classic careful study has won praise from a wide range of reviewers and improved the way books on wild animals are written Of Wolves and Men explores the uneasy interaction between wolves and civilization over the centuries and the wolf s prominence in our thoughts about wild creatures Drawing upon an impressive array of literature history science and mythology as well as extensive personal experience with captive and free ranging wolves Lopez argues for the wolf s preservation and immerses the reader in its sensory world creating a compelling portrait of the wolf both as a real animal and as imagined by different kinds of men A scientist might perceive the wolf as defined by research data while an Eskimo hunter sees a family provider much like himself For many Native Americans the wolf is also a spiritual symbol a respected animal that can strengthen the individual and the community With irresistible charm and elegance Of Wolves and Men celebrates careful scientific fieldwork dispels folklore that has enabled the Western mind to demonize wolves explains myths and honors indigenous traditions allowing us to understand how this remarkable animal has become so prominent for so long in the human heart

Wolf Mountains Karen R. Jones, 2002 This book documents the changing tenets of landscape preservation and species protection in preserves of the United States and Canada through a capacious study of canine history

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