

The Cotton Patch Version of Paul's Epistles

*A colloquial modern translation
with a Southern accent,
vigorous and fervent for the gospel,
unsparing in earthiness,
rich in humor.*

Clarence Jordan



The Cotton Patch Version Of Paul S Epistles

William E. Paul



The Cotton Patch Version Of Paul S Epistles:

The Cotton Patch Version of Paul's Epistles Clarence Jordan,1975

The Cotton Patch Gospel: Paul's Epistles

Clarence Jordan,2004 The Cotton Patch Gospel recasts the stories of Jesus and the letters of Paul and Peter into the language of the mid 20th century South Born out of the Civil Rights struggle these now classic translations of much of the New Testament bring the far away places of Scripture closer to home Gainesville Selma Birmingham Atlanta Washington D C As Jordan once wrote While there have been many excellent translations of the Scriptures into modern English they still have left us stranded in the long distant past We need to have the good news come to us not only in our own tongue but in our own time We want to be participants in the faith not merely spectators *The Cotton Patch Version of Paul's Epistles* ,1970

Cotton Patch Rebel Ann M. Trousdale,2015-06-26 Clarence Jordan seemed to be born with an ability to see things just a little bit differently than other people did and sometimes that got him into trouble Like his views on racial equality they just weren t popular with many other White people in the Deep South of his day Like his views on war and how to deal with violence and hatred For Clarence the Gospel was very clear about these issues Moreover he believed that Jesus s teachings were not just abstract principles but were meant to be applied directly to everyday life That got him into trouble too especially among certain church going people Along the way Clarence became a progressive farmer a sought after preacher a Greek scholar an author a precursor of the Civil Rights movement and a family man An irrepressible sense of humor enlivened all these aspects of his life Today Clarence Jordan is best known as the author of the Cotton Patch Gospels and as the inspiration for Habitat for Humanity The story of the making of this extraordinary man is not so widely known Cotton Patch Rebel tells that story **The Cotton Patch Gospel: Luke and Acts** Clarence Jordan,2004 Biography as Theology

James Wm. McClendon,2002-07-30 This minor classic of the narrative theology movement proposes to use biography as a way of doing theology rather than using biography to set forth models of exemplary living to inspire the faithful By looking at the lives of four significant persons Dag Hammarskjold Martin Luther King Jr Clarence Jordan and Charles Ives the author discovers a theology that is adequate to account for the kind of lives these persons lived This unique approach to theology is applicable to any religion but the author has chosen to work within his own Christian tradition in this book The book concludes with suggested methods by which the work of doing theology biographically can be carried further The Cotton Patch Evidence Dallas Lee,1971 Hurtin' Words Ted Ownby,2018-10-31 When Tammy Wynette sang D I V O R C E she famously said she spelled out the hurtin words to spare her child the pain of family breakup In this innovative work Ted Ownby considers how a wide range of writers thinkers activists and others defined family problems in the twentieth century American South Ownby shows that it was common for both African Americans and whites to discuss family life in terms of crisis but they reached very different conclusions about causes and solutions In the civil rights period many embraced an ideal of Christian brotherhood as a way of transcending divisions Opponents of civil rights denounced brotherhoodism as a

movement that undercut parental and religious authority Others especially in the African American community rejected the idea of family crisis altogether working to redefine family adaptability as a source of strength Rather than attempting to define the experience of an archetypal southern family Ownby looks broadly at contexts such as political and religious debates about divorce and family values southern rock music autobiographies and more to reveal how people in the South used the concept of the family as a proxy for imagining a better future or happier past *The Living Church* ,1968 *They Walked in the Spirit* Douglas M. Strong,1997-01-01 Many believe that American Protestantism has long been divided into two groups those concerned with the impact of religion in the public sphere and those concerned with private faith individual morality and personal evangelism Douglas Strong provides examples of people over the last 150 years who bridged the apparent chasm between these two groups and were able to nurture a deep personal piety while simultaneously working to transform society **The Almanac of the Christian World** Edythe Draper,1992 This second edition now offers even more to families students researchers or those just looking for some interesting reading Includes national and international news events of 1991 schedules of conventions and crusades book music leadership magazine and video award winners lists of Christian schools foundations churches and other organizations and more **The Cotton Patch Gospel: Matthew and John** Clarence Jordan,2004 The Cotton Patch Gospel by Koinonia Farm founder Clarence Jordan recasts the stories of Jesus and the letters of Paul and Peter into the language and culture of the mid 20th century South Born out of the Civil Rights struggle these now classic translations of much of the New Testament bring the far away places of Scripture closer to home Gainesville Selma Birmingham Atlanta Washington D C As Jordan once wrote While there have been many excellent translations of the Scriptures into modern English they still have left us stranded in some faraway land in the long distant past We need to have the good news come to us not only in our own tongue but in our own time We want to be participants in the faith not merely spectators More than a translation The Cotton Patch Gospel continues to make clear the startling relevance of Scripture for today These editions come complete with new Forewords and a new Introduction by Habitat for Humanity founder Millard Fuller Smyth Helwys Publishing is proud to help reintroduce these seminal works of Clarence Jordan to a new generation of believers **American Book Publishing Record** ,2004 **English Language Bible Translators** William E. Paul,2003 Each entry includes the individual s year of birth and death place of birth education occupations and literary accomplishments notes on various editions the rationale for their work and samples of their translation For committee translations the chairpersons and project initiators are covered Important anonymous translations are also included arranged under the version s name The work is fully indexed **BOOK JACKET** *The Almanac of the Christian World* ,1991 **Essential Writings** Clarence Jordan,2003 A true American prophet Clarence Jordan 1912 1969 was reared in the heart of the Southern Baptist Church He passed up the options of scholarship or traditional ministry to found an interracial Christian community in Americus Georgia at a time when preaching racial justice and equality could

spark violence His cooperative farm was repeatedly attacked by the KKK and subject to a total economic boycott Through his sermons and his so called Cotton Patch version of the Gospels a dynamic translation of his own setting Jesus life in a Southern context Jordan laid out a revolutionary vision of Christian community *Christian Herald* ,1970 **Uniform Trade List Annual** ,1977 *The Publishers Weekly* ,1975 Quill & Quire ,1966

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