



**沿着毛主席的革命文艺路线胜利前进**

# The Cultural Revolution At Peking Univerisity

**United States. Consulate General  
(Hong Kong, China)**



## **The Cultural Revolution At Peking Univerisity:**

**The Cultural Revolution at Peking University** Victor Nee, Don Layman, 1969 *Peking University and the Cultural Revolution* Ping Hao, 1995 [The Co-opting of Education by Extremist Factions](#) Sarah Gendron, 2020-01-31 [The Co-opting of Education by Extremist Factions](#) Professing Hate is a study of the ways in which various extremist groups have appropriated education for social manipulation in order to gain political power and in some cases to incite violence. It is a detailed exploration of case studies representing both a wide range of situational differences, time, place, and political orientation, and experiential similarities. To examine a broad scope of circumstances, this book explores various types of rule from National Socialism to communism to capitalism from around the world: Europe, Asia, Africa, and North America, and spans time periods from the mid-twentieth century to the beginning of the twenty-first century. With the purpose of allowing these diverse situations to dialogue with one another, this study explores each country in its own right as well as in relation to others, ultimately demonstrating the extent to which they influenced one another.

**Translations on Communist China** United States. Joint Publications Research Service, 1968

**Chinese Politics in the Xi Jinping Era** Cheng Li, 2016-10-18 Chinese politics are at a crossroads as President Xi Jinping amasses personal power and tests the constraints of collective leadership. In the years since he became general secretary of the Chinese Communist Party in 2012, Xi Jinping has surprised many people in China and around the world with his bold anti-corruption campaign and his aggressive consolidation of power. Given these new developments, we must rethink how we analyze Chinese politics, an urgent task as China now has more influence on the global economy and regional security than at any other time in modern history. *Chinese Politics in the Xi Jinping Era* examines how the structure and dynamics of party leadership have evolved since the late 1990s and argues that inner-party democracy, the concept of collective leadership that emphasizes deal-making based on accepted rules and norms, may pave the way for greater transformation within China's political system. Xi's legacy will largely depend on whether he encourages or obstructs this trend of political institutionalization in the governance of the world's most populous and increasingly pluralistic country. Cheng Li also addresses the recruitment and composition of the political elite, a central concern in Chinese politics. China analysts will benefit from the meticulously detailed biographical information of the 376 members of the 18th Central Committee, including tables and charts detailing their family background, education, occupation, career patterns, and mentor/patron ties.

**The Cowshed** Ji Xianlin, 2016-03-08 The Chinese Cultural Revolution began in 1966 and led to a ten-year-long reign of Maoist terror throughout China, in which millions died or were sent to labor camps in the country or subjected to other forms of extreme discipline and humiliation. Ji Xianlin was one of them. *The Cowshed* is Ji's harrowing account of his imprisonment in 1968 on the campus of Peking University and his subsequent disillusionment with the cult of Mao. As the campus spirals into a political frenzy, Ji, a professor of Eastern languages, is persecuted by lecturers and students from his own department. His home is raided, his most treasured possessions are destroyed, and Ji himself must

endure hours of humiliation at brutal struggle sessions He is forced to construct a cowshed a makeshift prison for intellectuals who were labeled class enemies in which he is then housed with other former colleagues His eyewitness account of this excruciating experience is full of sharp irony empathy and remarkable insights into a central event in Chinese history In contemporary China the Cultural Revolution remains a delicate topic little discussed but if a Chinese citizen has read one book on the subject it is likely to be Ji s memoir When *The Cowshed* was published in China in 1998 it quickly became a bestseller The Cultural Revolution had nearly disappeared from the collective memory Prominent intellectuals rarely spoke openly about the revolution and books on the subject were almost nonexistent By the time of Ji s death in 2009 little had changed and despite its popularity *The Cowshed* remains one of the only testimonies of its kind As Zha Jianying writes in the introduction The book has sold well and stayed in print But authorities also quietly took steps to restrict public discussion of the memoir as its subject continues to be treated as sensitive The present English edition skillfully translated by Chenxin Jiang is hence a welcome valuable addition to the small body of work in this genre It makes an important contribution to our understanding of that period

*The Politics of the Chinese Cultural Revolution* Hong Yung Lee, 2024-03-29 Hong Yung Lee s account of the Cultural Revolution illuminates its complexities and subtleties to an unprecedented degree His primary concern is with the behavior of the masses once they were freed from party control and his analysis of voluminous Red Guard publications highlights the different membership characteristics positions and strategies of both the student Red Guards and the worker Revolutionary Rebels divided internally along a conservative radical line Rejecting the ideologically oriented assumption that workers and students of worker or peasant origin comprised the majority of the radical elements Lee argues that students of bourgeois and other bad origins workers in small factories sent down students and demobilized soldiers were the radicals whereas students from families with pre 1949 revolutionary careers and workers in large scale and modern enterprises were found in large numbers among the conservatives He contends that contrary to some social science theories the radicals were motivated by rational rather than ideological considerations and that they attacked the status quo because it was they who experienced discrimination under the existing political system whereas the conservatives generally belonged to favored social groups Lee demonstrates that an adequate history of the Cultural Revolution cannot restrict itself to an analysis of policy difference among the elites but must consider the behavior of the masses and their relationship with the elites Hong Yung Lee s account of the Cultural Revolution illuminates its complexities and subtleties to an unprecedented degree His primary concern is with the behavior of the masses once they were freed from party control and his analysis of voluminous Red G

*The Power of Position* Timothy B. Weston, 2004-02-27 Annotation A history of Beijing University up through the early twentieth century

*The Cultural Revolution in Chinese Higher Education* Zhipeng Yin, 1976

**SELF-REALIZATION** Dr.LI, JIN WEI, 2023-05-23 Author Dr LI JIN WEI male was born in Shanghai China on February 29 1956 In terms of education junior high school graduates whose 10 year education was interrupted due to the impact of the

Great Proletarian Cultural Revolution in Chinese history from 1966 to 1977 obtained a high school diploma through self study From the spring of 1980 to the spring of 1982 he studied in the introductory English course of evening college at Shanghai Foreign Language Institute In 1984 he passed the examination and was admitted to the Department of History East China Normal University one of the famous universities in China to major in political history He graduated in 1989 with a diploma and a Bachelor of Arts degree In 1989 he continued to study on the job graduate courses in the Department of Economics of East China Normal University majoring in world economics In 1991 he completed six courses In 1996 he was awarded a master s degree in economics by East China Normal University In 2016 He began to study the Bible and theology for many years In 2019 he entered the Art Department of the Current Politics Department of Shanghai Veteran Cadre University He studied the course Political Economy and International Issues Research and piano art courses such as Baier and Czerny 599 for many years From January 2020 to January 2022 he studied 20 interdisciplinary certificate courses at Harvard University in the United States focusing on theology and American government with an average test score of 96 points He obtained two series of course graduation certificates and course completion certificates In May 2021 he was awarded two honorary doctorates of letters from American Trinity University and Evangel Christian University of America Occupationally he started as an ordinary salesperson in a world famous large Shanghai No 1 Food Store on Nanjing Road Shanghai He was admitted to the state owned foreign trade company system as a Shanghai Garment Import and Export Company cadre He began drafting laws and regulations and temporarily worked in the Shanghai Justice Bureau Legal publicity and then entered the past and present world influential world One of the top ten famous think tanks in China the Shanghai Institute for International Studies directly under the Shanghai Municipal Government worked for a long time as a researcher editor and legal counsel transitioned to self employment in Canada and succeeded Started and completed the legal consulting business of Jinwei Immigration Consultants In terms of literary creation as an influential international relations scholar he continued to engage in the creation of literature and international relations works in his later years In October 2022 he published an introduction and discussion with 700 000 words in three languages English French and Chinese Christianity the highest stage of the humanistic theory of life is self realization because the author s ideal and Intention has been self realized one by one through continuous struggle in many aspects of the reverse environment Find a way and method of struggle that suits you This book is a more comprehensive historical work that introduces the founding and important development of the People s Republic of China after 1949 The book is a summary of the author s life It is complete information with more or fewer intersections with the author in various fields at the same age and fully understands the author s complete information It is forward looking and referential It is also a reference book for understanding the actual situation of Western North American society **Daily Report, Foreign Radio Broadcasts** United States. Central Intelligence Agency,1966 **Power Restructuring In China And Russia** Mark Lupher,2018-02-12 The massive economic transformations and political upheavals that have been

sweeping China and the Soviet Union in the final decades of the twentieth century are among the great dramas of our time Yet the origins of these revolutionary changes are murky and their outcomes unclear Have we witnessed the demise of an archaic authoritarian order and the rise of pluralism and democracy or are the tumultuous events of the post Mao era and the period of perestroika more usefully viewed in light of broader patterns of power and politics in Chinese and Russian history Considering these questions with a new interpretation of power relations and political processes in China and Russia Mark Lupher explores the imperial era the communist period and the current situation in both countries Rather than speaking of reform which too often is understood as liberalization along Western lines his discussion is focused on power restructuring the ebb and flow of state power the centralization and decentralization of political and economic power and the three way struggles between central rulers various elites and nonprivileged groups that drive these processes Lupher s power restructuring analysis is noteworthy in combining broad comparative historical analysis and conceptualization with a closely focused discussion and reinterpretation of the Chinese Cultural Revolution the core of his book By comparing and bringing new light to bear on a series of pivotal episodes in Chinese and Russian history he furthers our understanding and assessment of processes that will continue to unfold in China Russia and the former Soviet republics     Selections from China Mainland Magazines United States. Consulate General (Hong Kong, China),1969     **Translations on People's Republic of China** ,1967     The Maoist Educational Revolution Theodore Hsi-en Chen,1974 The study of Maoist education is essential to a full understanding of the Communist revolution on China because the aim of the revolution is not only to reshape the political structure and the economic system but to establish a new society to be brought about and perpetuated by a new type of man Education is the means by which the new man is produced What are the attributes of the new man A profile of the new man would help in visualizing the kind of proletarian society that the Communist revolution aims to achieve Except when it is necessary to understand the background of the educational revolution educational developments in earlier periods will not be discussed The basic data have been gathered from Chinese Communist publications Readers are requested to bear with the recurrent use of the same phrases and clich s and to remember that this repetitiousness is a method used by the Chinese Communists to present simple ideas and concepts and drill them into the consciousness of the people     China's Cultural Revolution Gargi Dutt,Vidya Prakash Dutt,1970     Outlook ,1975     *Far Eastern Economic Review* ,1973     **Survey of People's Republic of China Press** ,1976     **Yearbook on International Communist Affairs** Richard Felix Staar,Milorad M. Drachkovitch,Lewis H. Gann,1968

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