

# The compulsion to confess

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## Abstract

### The compulsion to confess

*This paper draws on the work of Michel Foucault in order to sketch a preliminary genealogy of the practice of confession in the twentieth century. The essay argues that confession has undergone major transformations, not only from a chiefly religious to a secular practice, but to a form of psychologised self-knowledge productively typical of knowledge itself in post-Kantian modernity. In other words, we argue that confession has become diffused through knowledge practices such that it becomes imperative to confess to a particular style or use of language in the pursuit of such knowledge. The confession of a style in language thus becomes a prerequisite for such knowledge, or the inability to arrive at it. We investigate the phenomenon in the examples of the 'factional' literature of Norman Mailer, and the human science of ethnography.*

## 1. Introduction

*In confession the sinner tells what he knows; in analysis the neurotic has to tell more* (Freud, 1986:289).

One of the most striking things about the late twentieth century in the West is the fact that despite the existence of a strenuously secular culture, and the ongoing disappearance of formal institutions of confession, the compulsion to confess, even in the most unlikely of contexts, is still unmistakably with us. Confessional discourse continues to thrive and what might appear at first glance to be no more than an arcane or distinctively Christian religious practice has shown itself capable of a surprisingly long and varied life. What is more, far from being seen as conservative, in their contemporary forms confessional practices are most often regarded as progressive and epistemologically radical. In what follows we wish to examine the origins of the contemporary forms of confessional practices and assess their claims to epistemological power.

# The Compulsion To Confess

**Katherine Ebury**

## **The Compulsion To Confess:**

**The Compulsion to Confess** Theodor Reik,1972      **The Compulsion to Confess** Theodor Reik,1966      **The Art of Confession** Christopher Grobe,2017-11-07 The story of a new style of art and a new way of life in postwar America confessionalism What do midcentury confessional poets have in common with today s reality TV stars They share an inexplicable urge to make their lives an open book and also a sense that this book can never be finished Christopher Grobe argues that in postwar America artists like these forged a new way of being in the world Identity became a kind of work always ongoing never complete to be performed on the public stage The Art of Confession tells the history of this cultural shift and of the movement it created in American art confessionalism Like realism or romanticism confessionalism began in one art form but soon pervaded them all poetry and comedy in the 1950s and 60s performance art in the 70s theater in the 80s television in the 90s and online video and social media in the 2000s Everywhere confessionalism went it stood against autobiography the art of the closed book Instead of just publishing these artists performed with around and against the text of their lives A blend of cultural history literary criticism and performance theory The Art of Confession explores iconic works of art and draws surprising connections among artists who may seem far apart but who were influenced directly by one another Studying extraordinary art alongside ordinary experiences of self betrayal and revelation Christopher Grobe argues that a tradition of confessional performance unites poets with comedians performance artists with social media users reality TV stars with actors and all of them with us There is art this book shows in our most artless acts      **Enchantments of the Clinic** Carl P. Ellerman,2010-06-02 Reflecting on his experience in the clinical trenches a pragmatic existential therapist offers a provocative study of power erotic influence and illusion in the clinical relationship Written in a conversational style that makes a challenging subject accessible to specialists in the clinical professions teachers and students of the psychological disciplines and scholars in the humanities and social sciences Enchantments of the Clinic introduces readers to interesting ways in which language ideas and speech as well as illusions of the clinical station enable therapists to cast an unintentional spell that captivates and charms unsuspecting patients Exposing this suggestive underworld of clinical experience where the high stakes game of persuasive dialogical therapy is often won or lost critical attention is focused on the erotization of the clinic the erotization of the clinician and the erotization of clinical confession Using dramatic examples from clinical practice Carl P Ellerman challenges prevailing dogmas of the therapeutic to demonstrate his thesis that enchantments of the clinic facilitate psychological healing if managed well but if mismanaged these volatile erotic enchantments may undermine the struggle against emotional illness in the clinical trenches This ambitious study of the clinical relationship also addresses the disturbing fact that we are dwelling in a postmodern era in which clinical nihilism is flourishing Ellerman conceives the dialogical therapist as a potentially dangerous ethically vulnerable therapeutic artiste whose strategic encounters in the postmodern clinic may be likened to aesthetic experiences in which an education to reality

and a love of truth are obsolete or irrelevant notwithstanding a clinical masquerade that reinforces in spellbound patients a blind trust in the phantastic therapist's honesty truthfulness and intellectual integrity Embracing the Socratic mystique Ellerman offers a vigorous philosophic critique of clinical nihilism [Modern Literature and the Death Penalty, 1890-1950](#) Katherine Ebury,2021-02-10 This book examines how the cultural and ethical power of literature allowed writers and readers to reflect on the practice of capital punishment in the UK Ireland and the US between 1890 and 1950 It explores how connections between high and popular culture seem particularly inextricable where the death penalty is at stake analysing a range of forms including major works of canonical literature detective fiction plays polemics criminological and psychoanalytic tracts and letters and memoirs The book addresses conceptual understandings of the modern death penalty including themes such as confession the gothic life writing and the human animal binary It also discusses the role of conflict in shaping the representation of capital punishment including chapters on the Easter Rising on World War I on colonial and quasi colonial conflict and on World War II Ebury's overall approach aims to improve our understanding of the centrality of the death penalty and the role it played in major twentieth century literary movements and historical events [Compulsion to Confess](#) Theodor Reik,1945 **[Criminal Interrogation and Confessions](#)** Fred E. Inbau,John E. Reid,Joseph P.

Buckley,Brian C. Jayne,2011-09-19 Instructor resources are available for download under the Resources tab **[Criminal Interrogation and Confessions](#)** Fifth Edition presents the Reid Technique of interviewing and interrogation and is the standard used in the field This updated Fifth Edition presents interviewing and interrogation techniques based on actual criminal cases which have been used successfully by thousands of criminal investigators This practical text is built around simple psychological principles and examines interrogation as a nine step process that is easily understood by the reader New and Key Features of the updated Fifth Edition The text contains updated photographs throughout to illustrate behavior symptoms the proper room setting and positioning as well as the placement of electronic recording equipment Every chapter of the text includes updated information Chapter 9 Behavior Symptom Analysis contains new research that has been conducted on the efficacy of behavior symptom analysis as well as building for the reader the behavioral model of the truthful individual versus the subject who is withholding or fabricating relevant information Chapters 7 through 12 discuss in detail how to build the investigative interview including the proper use of both investigative and behavior provoking questions as well as guidelines for evaluating the credibility of allegations and the proper use of follow up and bait questions Chapter 15 Distinguishing between True and False Confessions has been updated to include new cases throughout and contains two new sections The Issue of False Confessions in the Courtroom The Testimony of Expert Witnesses and The Issue of False Confessions in the Courtroom Court Decisions Chapter 17 discusses all of the legal issues related to interrogation and confession law including Miranda the meaning of custody the use of threats and or promises the use of deception and confession voluntariness The chapter contains updated legal references including 2011 court decisions 2013 472 pages

Confession and Conversion in Guzmán de Alfarache Judith A. Whitenack,1980      **The Psychology of Interrogations and Confessions** Gisli H. Gudjonsson,2003-01-10 In this sequel to The Psychology of Interrogations Confessions and Testimony Gisli Gudjonsson focuses specifically on aspects of vulnerability confabulation and false confessions supported by vivid case illustrations and the latest theories      **Confession: a doctrinal and historical essay, tr. by M.H.G. Buckle**  
Luigi Francesco L. Desanctis,1878      The Confession John Marshall Macdonald,David L. Michaud,1987      **My Confession, My Religion** graf Leo Tolstoy,1899      *Cobbett's Parliamentary Debates* Great Britain. Parliament,1870      **Confession and the Lambeth Conference** Arthur Crawshay Alliston Hall,1879      The sacrament of penance. The confessional John Thomas Waller,1883      Consuming Confessions Sharon Hymer,1998-04-29 Confessions fulfill a spiritual hunger according to Dr Sharon Hymer She stresses that to achieve intimacy with others confession is necessary in the realization that we are not isolated and alone In Consuming Confessions Dr Hymer explores confession s historical psychological and spiritual dimensions The author has appeared on national television programs including Oprah Winfrey      Ego Functions in Schizophrenics, Neurotics, and Normals Leopold Bellak,Marvin Hurvich,Helen K. Gediman,1973      The New South Wales Weekly Notes ,1894      London Quarterly Review ,1895      The London Quarterly Review ,1895

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