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The Concept and Reality of Existence

TOSHIHIKO IZUTSU

The Concept Of Existence

Dugald Stewart



The Concept Of Existence:

A Paradigm Theory of Existence W.F. Vallicella, 2013-04-17 The heart of philosophy is metaphysics and at the heart of the heart lie two questions about existence What is it for any contingent thing to exist Why does any contingent thing exist Call these the nature question and the ground question respectively The first concerns the nature of the existence of the contingent existent the second concerns the ground of the contingent existent Both questions are ancient and yet perennial in their appeal both have presided over the burial of so many of their would be undertakers that it is a good induction that they will continue to do so For some time now the preferred style in addressing such questions has been deflationary when it has not been eliminativist Ask Willard Quine what existence is and you will hear that Existence is what existential quantification expresses Ask Bertrand Russell what it is for an individual to exist and he will tell you that an individual can no more exist than it can be numerous there 2 just is no such thing as the existence of individuals And of course Russell's eliminativist answer implies that one cannot even ask on pain of succumbing to the fallacy of complex question why any contingent individual exists if no individual exists there can be no question why any individual exists Not to mention Russell's modal corollary contingent and necessary can only be said de dicto of propositions and not de re of things

The Concept and Reality of Existence Toshihiko Izutsu, 2009 *The Concept of Existence* Dennis E. Bradford, 1980 *The Meaning of the Terms: 'existence' and 'reality'* Alvin Thalheimer, 1918 *The Concept of Being in Hegel and Heidegger* Gerhard Schmitt, 1977

Pre-scholastic and scholastic philosophy Albert Stöckl, 1911 **Existence** Valentin Matcas, 2020-02-27

It is easy to distinguish what it is from what it is not just by telling them apart or just by knowing what exists from what it does not And this is the empirical approach while studying Existence Yet what exactly is Existence in itself How or where does Existence exist Is Existence limited to the human existence perception and reasoning Is Existence limited to the cognitive summation of all living beings Yes because all living beings form Existence just because the term being implies to be to exist However the term real implies the same Because the concept existence has a multitude of terms defining it and now we have to consider them while studying Existence in all details And as you notice we are not looking for a superficial empirical study because we already have it since we already know that everything that exists exists and everything that does not exist does not exist We want more we want a comprehensive study of Existence through all premises existential empirical philosophical cognitive interconnected mathematical living social developmental scientific analytical rational and so on But what exactly is there escaping the senses of perception of all living beings in the world The nonexistent certainly And what exactly exists and takes place beyond Existence itself Again it is the nonexistent yet this is the case for us only from our perspective Because Existence is relative to any observer For example you have one existence defining you and it is your own existence And in this manner you may exist even alone on your own and you still exist for yourself Yet for others if they never encounter and never interact with you directly and implicitly then you do not exist for them you are simply part of the

inexistent and so are they for you from your own perspective Because there might be zillions of realities similar to ours but if they never interact with us they never exist for us while we never exist for them And this is the case for all realities because nothing exists at the exterior of any reality not even this concept of exterior The purpose of this book is to study Existence entirely through accurate facts from all perspectives and in all circumstances in order to be able to understand it completely Furthermore we use Existence to define understand and explain everything else related to humans and human life And since Existence stands at the base of everything that exists in the world this accounts for everything indeed *Ontology; Or, The Theory of Being* Peter Coffey,1926 **Logic: The judgement, concept and inference** Christoph Sigwart,1895

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