

THE
CONCEPT
OF
NEUTRALITY
IN
CLASSICAL
GREECE

REINHOLD BURKHARD

TRANSLATED BY CHRISTOPHER R. WOOD

The Concept Of Neutrality In Classical Greece

Coleman Phillipson

The Concept Of Neutrality In Classical Greece:

The Concept of Neutrality in Classical Greece Robert A. Bauslaugh, 2023-07-28 Looking at Classical warfare from the perspective of the non belligerents Robert A Bauslaugh brings together the scattered evidence testifying to neutral behavior among the Greek city states and their non Greek neighbors Were the Argives of 480 479 B C really Medizers as many have accused or were they pursuing a justifiable policy of neutrality as they claimed On what basis in international law or custom did the Corcyraeans claim non alignment Why were the leading belligerent states willing to accept the inclusion of a neutrality clause in the Common Peace of 371 These questions have not been asked by historians of international law and the answers provide a far more complex and sophisticated picture of interstate relations than has so far been available Despite the absence of exclusively diplomatic language the concept of respect for neutrals appears early in Greek history and remains a nearly constant feature of Classical wars The problems confronting uncommitted states which have clear parallels in modern history were balanced by widespread acceptance of the need for limitations on the chaos of warfare Looking at Classical warfare from the perspective of the non belligerents Robert A Bauslaugh brings together the scattered evidence testifying to neutral behavior among the Greek city states and their non Greek neighbors Were the Argives of 480 479 B C

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Journal of Philology Charles William Emil Miller, Benjamin Dean Meritt, Tenney Frank, Harold Fredrik Cherniss, Henry Thompson Rowell, 1994 Each number includes Reviews and book notices The Origins Of Western Warfare Doyne Dawson, 1996-09-12 First the Greeks argued that war could be justified as an instrument of human and divine justice securing the social and cosmic order Second war was seen as a rational instrument of foreign policy This probably the most original contribution of the Greeks to military thought was articulated as early as the fifth century B C Finally Greek military thought was dominated by the principle of civic militarism in which the ideal state is based upon self governing citizens trained and armed for war The Roman version of civic militarism became thoroughly imperial in spirit and in general the Romans successfully modified these Greek ideas to serve their expansionist policies At the end of antiquity these traditions were passed on to medieval Europe forming the basis for the just war doctrines of the Church Later in early modern Europe they were fully revived systematized and given a basis in natural law to the benefit of absolute monarchs *The Journal of Hellenic Studies*, 1992 Vols 1 8 1880 87 plates published separately and numbered I LXXXIII *The Armies of Classical Greece* Everett L. Wheeler, 2007 The origin of the Western military tradition in Greece 750 362 BC is fraught with

controversies such as the date and nature of the phalanx the role of agricultural destruction and the existence of rules and ritualistic practices This volume collects papers significant for specific points in debates or theoretical value in shaping and critiquing controversial viewpoints An introduction offers a critical analysis of recent trends in ancient military history and provides a bibliographical essay contextualizing the papers within the framework of debates with a guide to further reading

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