

The Confucian Persuasion

Edited by Arthur F. Wright



The Confucian Persuasion

Joseph R. Levenson

The Confucian Persuasion:

The Confucian Persuasion Arthur F. Wright,1983 *The Confucian persuasion*, ed Arthur F. Wright, **The Confucian Persuasion. Edited by Arthur F. Wright. With Contributions by James F. Cahill (And Others)**. Arthur F. Wright,1960 **The Confucian Persuasion. With Contributions by James F. Cahill [and Others]**. Arthur F. Wright,1960 **The Confucian Persuasion. Edited by A. F. Wright, Etc** Arthur Frederick WRIGHT,1960 Confucian China and its Modern Fate Joseph R. Levenson,2013-11-05 First published in 1964 These volumes analyze modern Chinese history and its inner process from the pre western plateau of Confucianism to the communist triumph in the context of many themes science art philosophy religion and economic political and social change Volume Two includes The Republic Confucianism and Monarchism interwoven Confucianism and Monarchy The basic confrontation The evolution of the Confucian Bureaucratic personality The limits of despotic control Monarch and people The Taiping Relation to Confucianism The Japanese and Chinese monarchical mystiques **The Confucian Persuasion. Ed. by A.F. Wright. With Contribs by J.F. Cahill, Tse-Chung Chow, J.R. Levenson [a.o.]**. A. F. Wright,J. F. Cahill,Tse-Tung Chow,J. R. Levenson,1960 The Confucian World Observed Weiming Tu,Milan Hejtmanek,Alan Wachman,1992-01-01 A workshop sponsored by the American Academy of Arts and Sciences in 1989 brought together more than two dozen scholars in the humanities and social sciences to explore Confucian ethics as a common intellectual discourse in East Asia The participants included specialists on the societies of China Japan Korea Taiwan Hong Kong and Singapore as well as scholars who specialize in comparative studies In nine intensive sessions they probed the ways in which the Confucian ethic has shaped perceptions of selfhood dynamics of familial relations gender construction social organization political authority popular beliefs and economic culture in East Asia This book is a distillation of the essence of their multidisciplinary and cross cultural examination of these issues It seeks especially to illuminate claims that Confucian ethics have provided the necessary background and a powerful motivation in the rise of industrial East Asia the most dynamic region of sustained economic growth and political development since World War II Confucian China and Its Modern Fate Joseph Richmond Levenson,1958 Confucian China and Its Modern Fate: The problem of monarchial decay Joseph Richmond Levenson,1964 **Confucianism in an Historical Perspective** Weiming Tu,1989 The life and teachings of Confucius [containing the Confucian analects, the Great learning and the Doctrine of the mean] with explanatory notes, by J. Legge Ssu shu,1872 *International Philosophical Quarterly* ,1961 Confucian Traditions in East Asian Modernity Weiming Tu,1996 How Confucian traditions have shaped styles of being modern in Japan South Korea Taiwan Hong Kong and Singapore presents a particular challenge to the intellectual community Explorations of Confucian network capitalism meritocratic democracy and liberal education have practical implications for a sense of self community economy and polity Seventeen scholars of varying fields of study here bring their differing perspectives to a consideration of the Confucian role in industrial East Asia Confucian concerns such as self

cultivation regulation of the family social civility moral education well being of the people governance of the state and universal peace provide a general framework for the study The Confucian Problematik how a fiduciary community can come into being through exemplary teaching and moral transformation underlies much of the discussion The contributors question all unexamined assumptions about the rise of industrial East Asia at the same time exploring the ideas norms and values that underlie the moral fabric of East Asian societies Is Confucian ethics a common discourse in industrial East Asia The answer varies according to academic discipline regional specialization and personal judgment Although there are conflicting interpretations and diverging perspectives this study represents the current thinking of some of the most sophisticated minds on this vital and intriguing subject *Intrigues* James Irving Crump,1964 **Confucius Now** David Edward Jones,2008 Confucius Master Kong or Kongzi is China s first great teacher and the life s blood of what it means to be Chinese today His spiritual outlook is very different from that of the Christian West or of other Eastern traditions such as Daoism or Buddhism

Symposium of the Conference on Science, Philosophy and Religion ,1962 *Papers: no. 2 Ethics and Bigness : scientific, academic, religious, political, and military* ,1962 *Ethics and Bigness: Scientific, Academic, Religious, Political, and Military* Harlan Cleveland,Harold Dwight Lasswell,1962 **The Ethic of Power** Harold Dwight Lasswell,Harlan Cleveland,1962

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