

The background of the image is a stylized American flag. The top left corner features a dark blue field with a grid of light blue stars of varying sizes. The remaining area is divided into horizontal stripes of red, white, and tan. The text is overlaid on this background.

**AMERICA
CONSERVATIVE**

The Conservative Affirmation in America

John Bloxham

The Conservative Affirmation in America:

The Conservative Affirmation Willmoore Kendall, 2022-09-06 Sixty years ago a maverick political scientist named Willmoore Kendall predicted the triumph of conservatism. His former Yale student William F Buckley Jr called him one of the most superb and original political analysts of the 20th century but even Buckley shook his head at what appeared to be Kendall's baffling optimism. Brilliant and cantankerous Kendall stood apart from the mainstream conservative movement. Today half a century after his death he is recognized as the philosopher of conservative populism which has proved to be the keystone of American conservatism. In the years since *The Conservative Affirmation* first appeared the struggle between left and right in American politics has proceeded along the lines Kendall identified. In his masterpiece he left conservatives the theoretical support for populism that they need today. Book jacket *The Conservative Intellectual Movement in America Since 1945* George H. Nash, 2006-10-31 First published in 1976 George H. Nash's celebrated history of the postwar conservative intellectual movement has become the unquestioned standard in the field. This new edition published in commemoration of the book's thirtieth anniversary includes a new preface and conclusion by the author and will continue to instruct anyone interested in how today's conservative movement was born.

Ancient Greece and American Conservatism

Conservatism John Bloxham, 2018-03-28 US conservatives have repeatedly turned to classical Greece for inspiration and rhetorical power. In the 1950s they used Plato to defend moral absolutism in the 1960s it was Aristotle as a means to develop a uniquely conservative social science and then Thucydides helped to justify a more assertive foreign policy in the 1990s. By tracing this phenomenon and analysing these and various other examples of selectivity, subversion and adaptation within their broader social and political contexts John Bloxham here employs classical thought as a prism through which to explore competing strands in American conservatism. From the early years of the Cold War to the 2003 invasion of Iraq Bloxham illuminates the depth of conservatives' engagement with Greece the singular flexibility of Greek ideas and the varied and diverse ways that Greek thought has reinforced and invigorated conservatism. This innovative work of reception studies offers a richer understanding of the American Right and is important reading for classicists, modern US historians and political scientists alike.

The Conservative Tradition in America Allen Guttmann, 1967

Liberalism Versus Conservatism

François B. Gérard, 2000 Everyone eschews labels yet we all seem to possess them in the minds of legions of politicians, marketers and even the ever peering government. We are being targeted daily by flaming liberals, left wing liberals, right wing conservatives, compassionate conservatives, religious conservatives and liberals, pinko liberals, middle of the road liberals, conservatives and liberals, pinko liberals, middle of the road liberals and conservatives and of course by neoconservatives and neoliberals. The search is on for kindred souls the types who will open their wallets to support whatever it is the hucksters are peddling. But what do these concepts mean and do their torchbearers grasp the underlying philosophies or do they care? This bibliography lists over hundreds of entries under each category which are then indexed by title an author.

A History

of American Political Thought A. J. Beitzinger, 2011-08-05 This book provides a descriptive analysis and critical discussion of the origins development and interrelationships of American political ideas against the background of the birth growth and crises of the republic and the major historical movements of thought Main emphasis is on the idea of constitutionalism and related concepts of higher law liberty justice equality democracy and the balanced state as well as underlying notions of human nature motivation and behavior

Randolph Bourne and the Politics of Cultural Radicalism Leslie J. Vaughan, 1997

Reassesses the short life and career of American essayist critic and founder of cultural radicalism Bourne 1886 1918 known today mostly for his opposition to US military involvement in Europe and warnings about the military industrial complex Vaughan political science U of Minnesota Duluth argues that his stance from outside establishment perspectives was not a retreat from politics as many have claimed but a form of political engagement free from the suppositions that impede genuine debate and democratic change Annotation copyrighted by Book News Inc Portland OR

The Conservative Affirmation Wilmoore Kendall, 1963

The Conservative Tradition in American Thought

Jay A. Sigler, 1970

Conservative Minds in America Ronald Lora, 1979

The American Conservative Movement John P. East, 1986

In the post World War II era several great thinkers became prompted with the idea to record their personal philosophical principles The question remains how does one discover the paths between intellectual and political beliefs and distinguish their intersection It is here in these works where seven great scholars Russel Kirk Richard Weaver Frank S Meyer Willmore Kendall Leo Strauss Eric Voegelin and Ludwig von Mises provide the distinction Each of these men although very different from the other shared a philosophical core which bonded them together It is in these last works which describe the men who were part of a nucleus which set the wheels of the American Conservative Movement into motion Jacket

American Politics (non-partisan) from the Beginning to Date. Embodying a History of All the Political Parties with Their Views and Records on All Important Questions. Great Speeches on All Great Issues, the Text of All Existing Political Laws ... Also a Complete Federal Blue Book ...

Thomas Valentine Cooper, 1883

American Marine; the Shipping Question in History and Politics William Wallace Bates, 1897

The Two Majorities and the Puzzle of Modern American Politics Byron E.

Shafer, 2003 Where did the Era of Divided Government come from What sustains split partisan control of the institutions of American national government year after year Why can it shift so easily from Democratic or Republican presidencies coupled with Republican or Democratic Congresses How can the vast array of issues and personalities that have surfaced in American politics over the last forty years fit so neatly within indeed reinforce the sustaining political pattern of our time These big questions constitute the puzzle of modern American politics The old answer a majority and a minority party plus dominant and recessive public issues will not work in the Era of Divided Government Byron Shafer a political scientist who is regarded as one of the most comprehensive and original thinkers on American politics provides a convincing new answer that has three major elements These elements in combination not divided government as a catch phrase are the real story of politics

in our time The first element is comprised of two great sets of public preferences that manifest themselves at the ballot box as two majorities The old cluster of economic and welfare issues has not so much been displaced as simply joined by a second cluster of cultural and national concerns The second element can be seen in the behavior of political parties and party activists whose own preferences don't match those of the general public That public remains reliably left of the active Republican Party on economic and welfare issues and reliably right of the active Democratic Party on cultural and national concerns The third crucial element is found in an institutional arrangement the distinctively American matrix of governmental institutions which converts those first two elements into a framework for policymaking year in and year out In the first half of the book Shafer examines how dominant features of the Reagan first Bush Clinton and second Bush administrations reflect the interplay of these three elements Recent policy conflicts and institutional combatants in Shafer's analysis illuminate this new pattern of American politics In the second half he ranges across time and nations to put these modern elements and their composite pattern into a much larger historical and institutional framework In this light modern American politics appears not so much as new and different but as a distinctive recombination of familiar elements of a political style a political process and a political conflict that has been running for a much much longer time

American Conservatism and the American Founding Harry V. Jaffa, 1984 *Morality Politics in American Cities* Elaine B.

Sharp, Yvette M. Alex-Assensoh, 2005 Topless bars casino gambling needle exchange programs for drug addicts there's no question morality issues remain front and center in urban politics Presenting a systematic analysis of culture war issues at the local level Elaine Sharp shows how American cities deal with these ongoing concerns Drawing on a sample of ten strategically chosen cities she explains differences in how municipalities respond to controversies surrounding sex business abortion clinics legalized gambling gay rights and drug use By analyzing the relative importance of subculture economics and institutional arrangements in the disputes she points the way toward richer and more complete understanding of how different cities respond differently to these hot button issues Far more than a statistical study *Morality Politics in American Cities* is a collection of fascinating stories of real people grappling with down to earth issues and real life drama richly informative case studies that will captivate students and interested citizens alike Mayors public health directors activists and others speak their minds about the pros and cons of these controversies Here are officials in one city confronting the Vatican over funding for abortion services those in another battling a local university over its refusal to provide health benefits to gay partners of faculty members and still others mounting a massive community sponsored attack on topless clubs These stories provide detailed evidence to support classifications needed for comparing cities experience with each of the five morality issues They also corroborate inferences drawn from the comparisons by showing what considerations were in play as local officials grappled with these issues Overall the study shows that cultural factors usually dominate policymaking in local politics except when specific economic interests are at stake and also observes that county level governments are more

important than previously thought in terms of morality issue decisions As provocative as it is informative Morality Politics in American Cities demonstrates that such issues same sex marriage for example are multidimensional and often difficult to resolve Its conclusions however contingent mark an important step in the ongoing process of understanding important differences in approaches to these issues and clearly show how moral conflicts continue to define American politics The Issues of American Politics Orrin Skinner,1873 *The Social Contract in America* Mark Hulliung,2007 The first comprehensive examination of the social contract s role in American political development Traces the history of the contract the closest thing we have to a common philosophy from its role in the Founding up to current day debates and charts its rise and demise in influence over American political thought *Locke in America* Jerome Huyler,1995 An account of the link between Locke s thought and the American Founding The author argues that previous writers have misread Locke s influence on the Founders he portrays the philosopher as a moderate 17th century moralist advocating an individualism that fits well with classic republicanism **The Politics of American National Government** David C. Saffell,1975

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