

Slaves of Christ



Slave Of Christ

Henry Alford



Slave Of Christ:

Slave of Christ Murray J. Harris, 2001-05-29 Exploring what it means to be a slave of Christ Murray J Harris assesses the nature of slavery in the Greco Roman world in this New Studies in Biblical Theology volume He describes the New Testament's attitude toward slavery and discusses related topics like spiritual freedom lordship ownership and privilege

A Better Freedom Michael Card, 2009-10-15 In A Better Freedom Michael Card explores the biblical imagery of slavery as a metaphor for Christian discipleship revealing Christ as the true Lord and Master who sets us free from our own slavery to sin

The Christian Doctrine of Slavery George Dodd Armstrong, 1857

A Better Freedom Michael Card, 2011-05-14 When Michael Card first started attending an African American church he was struck by how the congregation worshiped Jesus as MASTER He soon learned that during slavery calling Jesus Master was a subtle way of saying that their earthly masters were not their true Master This insight led Card on a journey of discovery as he wondered What would it mean for us to take upon ourselves the title slave of Christ A Better Freedom explores the biblical imagery of slavery as a metaphor for Christian discipleship Card shows how the early church saw Greco Roman slavery as a window into understanding Jesus both as the Savior who took on the form of a slave but also the true Lord and Master who sets us free from our own slavery to sin Come let yourself be captured by the Master And discover how you can be truly set free

Slavery as Salvation Dale B. Martin, 2021-03-30 Early Christians frequently used metaphors about slavery calling themselves slaves of God and Christ and referring to their leaders as slave representatives of Christ Most biblical scholars have insisted that this language would have been distasteful to potential converts in the Greco Roman world and they have wondered why early Christians such as Paul used the image of slavery to portray salvation In this book Dale B Martin addresses the issue by examining the social history and rhetorical and theological conventions of the times The first half of the book draws on a variety of historical sources inscriptions novels speeches dream handbooks and agricultural manuals to portray the complexity of slavery in the early Roman empire Concentrating on middle level managerial slaves Martin shows how slavery sometimes functioned as a means of upward social mobility and as a form of status by association for those slaves who were agents of members of the upper class For this reason say Martin slavery of Christ brought the Christian convert a degree of symbolic status and lent the Christian leader a certain kind of derived authority The second half of the book traces the Greco Roman use of political rhetoric that spoke about populist leaders as enslaved to their followers especially to members of the lower class This provides the context for Paul's claim in 1 Corinthians 9 that he has enslaved himself to all that is to those very people he is supposed to lead as an apostle Martin thus interprets this statement to mean that Paul identifies himself with the interests of persons with lower status in the Corinthian church calling on those with higher status to imitate his self debasement in order to further the interests of those below them on the social scale

The Homiletic quarterly [afterw.] magazine Homiletic magazine, 1880

pt. 1. The Epistles of St. Paul. pt. 2. The Epistle to the Hebrews, the Catholic Epistles, and the Revelation

,1875 The Greek Testament Henry Alford,1873 **The Christian Union** Henry Ward Beecher,1893 The Homiletic Review ,1890 **A New Testament Commentary for English Readers** Charles John Ellicott,1878 **Zion's Watch Tower and Herald of Christ's Presence** ,1948 Slaveholding Not Sinful Samuel Blanchard How,1856 **A Commentary on the Holy Scriptures: Chronicles, Ezra, Nehemiah, Esther** Johann Peter Lange,1900 Slaves of the Most High God Timothy Cochrell,2018-07-15 Slaves of the Most High God provides a rigorous exegetical historical and theological analysis of the slave metaphor in Luke Acts *Christ's full salvation, 13 addresses* George Carlton Grubb,1892 **Christian Charity in the Ancient Church** Gerhard Uhlhorn,Sophia Taylor,1883 The Christian messenger ,1876 *New Believer's Bible* ,1996 Christian Work ,1896

The Enigmatic Realm of **Slave Of Christ**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing short of extraordinary. Within the captivating pages of **Slave Of Christ** a literary masterpiece penned by a renowned author, readers embark on a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting affect on the hearts and minds of those who partake in its reading experience.

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