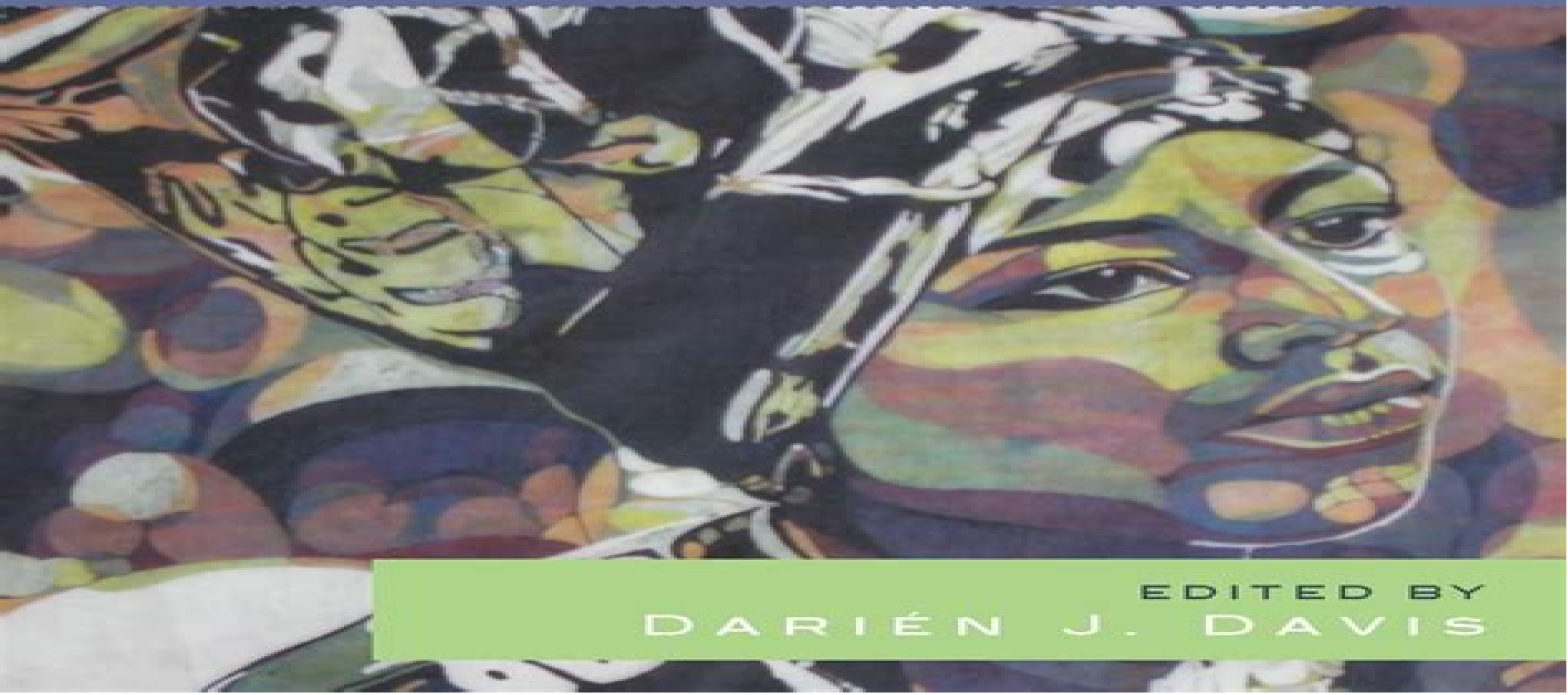


BEYOND SLAVERY

THE MULTILAYERED LEGACY OF
AFRICANS IN LATIN AMERICA
AND THE CARIBBEAN



EDITED BY
DARIÉN J. DAVIS

Slavery And Beyond

Sir Charles Prestwood Lucas



Slavery And Beyond:

The Atlantic and Africa Dale W. Tomich, Paul E. Lovejoy, 2021-08-01 The Atlantic and Africa breaks new ground by exploring the connections between two bodies of scholarship that have developed separately from one another On the one hand the second slavery perspective that has reinterpreted the relation of Atlantic slavery and capitalism by emphasizing the extraordinary expansion of new frontiers of slave commodity production and their role in the economic social and political transformations of the nineteenth century world economy On the other hand Africanist scholarship that has established the importance of slavery and slave trading in Africa to the political economic and social organization of African societies during the nineteenth century Taken together these two movements enable us to delineate the processes forming the capitalist world economy establish its specific geographical and historical structure and reintegrates Africa into the transformations in the world economy This volume explores this paradigm at diverse levels ranging from state formation and the reorganization of world markets to the creation of new social roles and identities

Slavery and Beyond Darién J. Davis, 1995 The slave market in Seville while still relatively small became one of the most active in Europe Many called the city the New Babylon Northern and sub Saharan Africans comprised more than 50 percent of the inhabitants of several of Seville's neighborhoods The African populations became so socially and politically important that in 1475 the Crown appointed Juan de Valladolid its royal servant and mayoral to represent Seville's Afro Iberian community Churches and charities catered to its spiritual and material needs

American Slavery, Atlantic Slavery, and Beyond Enrico Dal Lago, 2015-12-22 American Slavery Atlantic Slavery and Beyond provides an up to date summary of past and present views of American slavery in international perspective and suggests new directions for current and future comparative scholarship It argues that we can better understand the nature and meaning of American slavery and antislavery if we place them clearly within a Euro American context Current scholarship on American slavery acknowledges the importance of the continental and Atlantic dimensions of the historical phenomenon comparing it often with slavery in the Caribbean and Latin America However since the 1980s a handful of studies has looked further and has compared American slavery with European forms of unfree and nominally free labor Building on this innovative scholarship this book treats the U S peculiar institution as part of both an Atlantic and a wider Euro American world It shows how the Euro American context is no less crucial than the Atlantic one in understanding colonial slavery and the American Revolution in an age of global enlightenment reformism and revolutionary upheavals the Cotton Kingdom's heyday in a world of systems of unfree labor and the making of radical Abolitionism and the occurrence of the American Civil War at a time when nationalist ideologies and nation building movements were widespread

Beyond Slavery Frederick Cooper, Thomas Cleveland Holt, Rebecca J. Scott, 2014-06-30 In this collaborative work three leading historians explore one of the most significant areas of inquiry in modern historiography the transition from slavery to freedom and what this transition meant for former slaves former slaveowners and the societies in which they lived Their

contributions take us beyond the familiar portrait of emancipation as the end of an evil system to consider the questions and the struggles that emerged in freedom's wake Thomas Holt focuses on emancipation in Jamaica and the contested meaning of citizenship in defining and redefining the concept of freedom Rebecca Scott investigates the complex struggles and cross racial alliances that evolved in southern Louisiana and Cuba after the end of slavery and Frederick Cooper examines the intersection of emancipation and imperialism in French West Africa In their introduction the authors address issues of citizenship labor and race in the post emancipation period and they point the way toward a fuller understanding of the meanings of freedom

Slavery After Rome, 500-1100 Alice Rio, 2017-03-30 *Slavery After Rome 500 1100* offers a substantially new interpretation of what happened to slavery in Western Europe in the centuries that followed the fall of the Roman Empire The periods at either end of the early middle ages are associated with iconic forms of unfreedom Roman slavery at one end at the other the serfdom of the twelfth century and beyond together with in Southern Europe a revitalised urban chattel slavery dealing chiefly in non Christians How and why this major change took place in the intervening period has been a long standing puzzle This study picks up the various threads linking this transformation across the centuries and situates them within the full context of what slavery and unfreedom were being used for in the early middle ages This volume adopts a broad comparative perspective covering different regions of Western Europe over six centuries to try to answer the following questions who might become enslaved and why What did this mean for them and for their lords What made people opt for certain ways of exploiting unfree labour over others in different times and places and is it possible underneath all this diversity to identify some coherent trajectories of historical change

Beyond Slavery Jacqueline L. Hazelton, 2010-10-25 This book looks at a United States that continues to be driven by racial and cultural divisions from the disproportionately high number of incarcerated African Americans to heartfelt disagreements over the true nature of marriage and the proper role of faith in public policy

The Constitutional and Political History of the United States: 1854-1856.

Kansas-Nebraska bill. Buchanan's election. 1885 Hermann Von Holst, 1885 **Shackles of Iron** Gordon Thomas Stewart, 2016 **New Slavery** Political Slavery from Below **The Complete Works** John Lothrop Motley, 1900 The Constitutional and Political History of the United States: 1850-1854. Compromise of 1850-Kansas-Nebraska bill. 1885 Hermann Von Holst, 1885 The Magazine of American History with Notes and Queries John Austin Stevens, Benjamin Franklin DeCosta, Henry Phelps Johnston, Martha Joanna Lamb, Nathan Gillett Pond, 1892 The Reconstruction Justice of Salmon P. Chase Harold Melvin Hyman, 1997 The demise of the Confederacy left a legacy of legal arrangements that raised fundamental and vexing questions regarding the legal rights and status of former slaves and the status of former Confederate states As Harold Hyman shows few individuals had greater impact on resolving these difficult questions than Salmon P Chase chief justice of the United States Supreme Court from 1865 to 1873 Hyman argues that in two cases *In Re Turner* 1867 and *Texas v White* 1869 Chase combined his abolitionist philosophy with an activist jurisprudence to help dismantle once and for

all the deposed machineries of slavery and the Confederacy In these cases Chase sought to consolidate the gains of the Civil War era while demonstrating that the war had both preserved the precious core characteristics of the federal union of states and fundamentally improved the nature of both private and public law In *Re Turner* was a private law case decided at the federal circuit level It involved a black woman s claim that she a recent slave was being held in involuntary servitude Elizabeth Turner s mother had apprenticed Elizabeth to their former master who had not abided by his contractual obligations to provide Elizabeth with training and compensation substantively keeping her in slavery Chase s decision which relied upon due process and equal protection implications in the thirteenth amendment and 1866 Civil Rights Act confirmed the rights of emancipated slaves to bargain and contract with employers on a parity with white workers *Texas v White* was a public law case decided in the Supreme Court It revolved around the issue of whether the holders of U S bonds seized and sold by the Confederate state of Texas could demand payment after the war from that state s newly reconstructed government In effect Chase and his associate justices were asked to determine the legality of actions committed by all former Confederate states and thus to define what constituted a state Chase s opinion reaffirmed the Union s permanence and that of the constituent states in the federal union and the states duty to respect the legal rights and obligations of all citizens because states were people as well as acreages and institutions Hyman s exemplary analysis of these cases reveals how their political legal and constitutional aspects were so inextricably interwoven They secured for Chase a rostrum for both moral and legal reform from which he asserted his strong views on the fundamental rights of individuals and states in an era of sporadically increasing federal power Hyman s study provides a much needed reevaluation of those cases both in the context of Chase s life and in terms of their mark on history *Acts of the Anti-slavery Apostles* Parker Pillsbury,1884 **The Early Public Life of William Ewart Gladstone, Four Times Prime Minister** Alfred F. Robbins,1894 Reports of Cases Argued and Adjudged in the Court of Appeals of Maryland and in the High Court of Chancery of Maryland, from First Harris & McHenry's Reports to First Maryland Reports [1658-1851] ,1884 **The Republican Party** John Davis Long,1900

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