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Skin Stories

Kanta Kochhar-Lindgren



Skin Stories:

Developing Trauma-Informed Teachers Ofelia Castro Schepers, Megan Brennan, Philip E. Bernhardt, 2022-12-30 This text prepares teachers to address students needs and create safe classrooms using trauma informed practices It highlights tools and strategies for teacher preparation and professional development focusing on resiliency skills and addressing childhood trauma

South Asian Disability and Deaf Theatres Kanta Kochhar-Lindgren, 2025-01-28 South Asian Disability and Deaf Theatres investigates translocal intimacies in relation to twenty first century transnational South Asian disability theatres in order to lay out new possibilities for accessible theatres The book provides a theoretical and methodological framework for thinking through the relationships between disability translocal intimacies and visceral ethnography It presents new and innovative approaches to rethinking bodily cultural spatial and performance practices in relation to disability and disability rights that cut across national sociocultural and artistic boundaries The author presents a consideration of some of India s specific theatre examples such as Mahesh Dattani s Tara Manjula Padmanabhan s Harvest Shyambazar Blind Opera House s Brihannala Jana Sanskriti s The Wasteland A Journey and First Drop Change Foundation s Playback Theatre Through analyses of specific performances and theatre groups and theoretical explorations of visceral ethnography disability theatres decolonising initiatives and disability as method this book furthers the project of creating the conditions for a radically accessible and open door theatre for both the present and the future The first book to cover theatre and Disability Studies in India it shows that disability literature and theatres assist in delineating ways of reworking the politics of intimacy and belonging within and across differences The book makes an important contribution to the broad field of theatre performance and Disability Studies as well as Feminist Studies and South Asian Studies

Legendary Hawai'i and the Politics of Place Cristina Bacchilega, 2011-06-03 Hawaiian legends figure greatly in the image of tropical paradise that has come to represent Hawai i in popular imagination But what are we buying into when we read these stories as texts in English language translations Cristina Bacchilega poses this question in her examination of the way these stories have been adapted to produce a legendary Hawai i primarily for non Hawaiian readers or other audiences With an understanding of tradition that foregrounds history and change Bacchilega examines how following the 1898 annexation of Hawai i by the United States the publication of Hawaiian legends in English delegitimized indigenous narratives and traditions and at the same time constructed them as representative of Hawaiian culture Hawaiian mo olelo were translated in popular and scholarly English language publications to market a new cultural product a space constructed primarily for Euro Americans as something simultaneously exotic and primitive and beautiful and welcoming To analyze this representation of Hawaiian traditions place and genre Bacchilega focuses on translation across languages cultures and media on photography as the technology that contributed to the visual formation of a westernized image of Hawai i and on tourism as determining postannexation economic and ideological machinery In a book with interdisciplinary appeal Bacchilega demonstrates both

how the myth of legendary Hawai i emerged and how this vision can be unmade and reimaged *Life Writing and Translation* Mukul Chaturvedi,2025-08-15 The steady rise of auto biographical narrations across various Indian languages including English and translations into English as different forms of life writing marks a moment of social and political ferment This book aims to explore the expansive field of life writing both as a practice and a genre of literature and its intersections with translation Addressing the affinities between life writing and translation and the emancipatory possibilities it offers can shift the focus from individual texts to a space for encounter between languages identities and cultures Focusing on how life writing in India has emerged as a distinct literary and publishing phenomenon in recent times the volume traces the diversity and richness of the various bhasha traditions of life writing and looks at how they have gained recognition both in regional languages and in translation Traversing various languages the book examines memoirs of incarceration and exile narratives of marginality literary memoirs biography and oral songs of protest among others and engages with life writing s affective and political potential in documenting everyday lives and struggles and fostering solidarity among readers Exploring the ways life writing and translation are mutually implicated it deliberates on the ethical political and translational significance of life writing and seeks to spark academic interest and further research in this field This volume will serve as a rich resource for university students researchers and academics of literature history sociology cultural studies translation studies and comparative studies and those who are interested in South Asian literature *The Sanitarian* ,1888 *In the Kingdom of Kerry and Other Stories* Bithia Mary Croker,1896 *Godey's Lady's Book* ,1876 *The Bookworm* ,1888 **A Text-book of human physiology** Austin Flint,1881 *Medical Record* Ernest Abraham Hart,1879 **A First Book in Physiology** Worthington Hooker,1883 *Bulletin* ,1894 **Publications of the Folk-lore Society** ,1889 **Transactions** Royal Medico-Chirurgical Society of Glasgow,1897 *Lectures on obstetric operations* Robert Barnes,1871 **Notes on Books** ,1875 *Ten Times One is Ten* Edward Everett Hale,1885 *Dr. Chase's Home Adviser and Every Day Reference Book* Alvin Wood Chase,1894 **The Historical Magazine, and Notes and Queries Concerning the Antiquities, History, and Biography of America** ,1871 **A book for all readers, designed as an aid to the collection, use and preservation of books** Ainsworth Rand Spofford,1900

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