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INTRO TO GREEK MYTHOLOGY

29
SLIDES



Introduction to Greek Mythology

A Multicultural overview of
some of the gods and goddesses
of the Greek pantheon.
Includes a list of the major
gods and goddesses and a
brief history of the religion.



What is a Myth and What is its Purpose?



What is a Myth and What is its Purpose?

Myth is a story or legend that is
believed to be true and is often
used to explain natural phenomena.
It is a story that is passed down
from generation to generation and
is often used to teach moral lessons.
Myth is a story that is believed to be true
and is often used to explain natural phenomena.



Gods & Goddesses

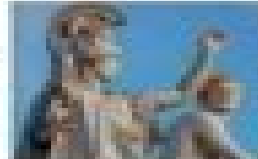


Zeus
Hera
Athena

Zeus is the god of the sky and lightning.
Hera is the goddess of marriage and family.
Athena is the goddess of wisdom and war.



The gods and goddesses of the Greek pantheon were believed to be immortal and powerful. They were often depicted with human-like features but with supernatural abilities. They were also believed to have a strong influence on the lives of mortals.



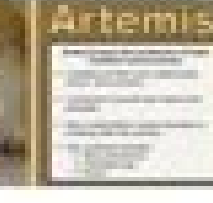
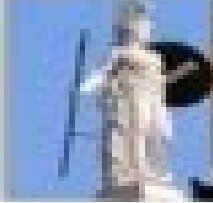
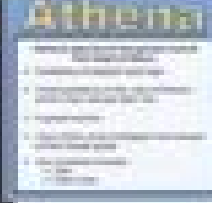
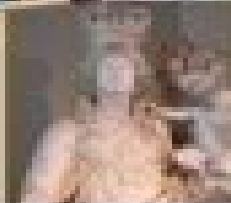
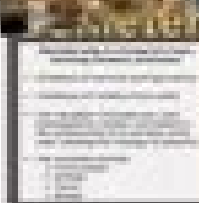
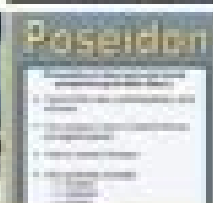
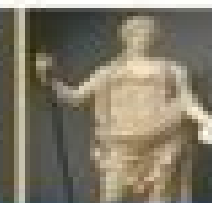
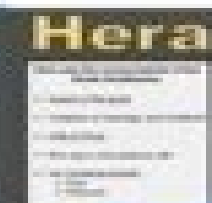
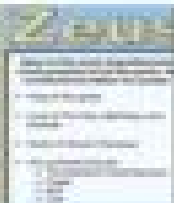
The Greek Creation Myth: How the world was created

The Greek creation myth tells of the world being created by the gods. It begins with Chaos, the primordial void. From Chaos, the first gods emerged: Gaia (Earth), Uranus (Sky), and Tartarus (Underworld). Gaia and Uranus had twelve children, the Titans. One of the Titans, Cronus, overthrew his father Uranus. Cronus was then overthrown by his son Zeus. Zeus became the ruler of the gods and the world.



GODS AND GODDESSES: THE 12 OLYMPIANS

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SLIDES



Advanced Powerpoints On Greek Mythology

William Smith



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The Greek Gods in Modern Scholarship Michael D. Konaris, 2016 The nineteenth century is a key period in the history of the interpretation of the Greek gods The Greek Gods in Modern Scholarship examines how German and British scholars of the time drew on philology archaeology comparative mythology anthropology or sociology to advance radically different theories on the Greek gods and their origins For some they had been personifications of natural elements for others they had begun as universal gods like the Christian god yet for others they went back to totems or were projections of group unity The volume discusses the views of both well known figures like K O Muller 1797 1840 or Jane Harrison 1850 1928 and of forgotten but important scholars like F G Welcker 1784 1868 It explores the underlying assumptions and agendas of the rival theories in the light of their intellectual and cultural context laying stress on how they were connected to broader contemporary debates over fundamental questions such as the origins and nature of religion or the relation between Western culture and the Orient It also considers the impact of theories from this period on twentieth and twenty first century scholarship on Greek religion and draws implications for the study of the Greek gods today

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