



EXPOSITION OF EPISTLE TO THE ROMANS

Volume III

Robert Haldane

Exposition Of The Epistle To The Romans

Haldane Robert 1764-1842



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by verse study through Romans Topics include an introduction to Paul the law justification sovereign grace and responsibility **An Exposition of the Epistle to the Romans** Robert Haldane, 1970 **Exposition of the Epistle to the Romans** Robert Haldane, 2013-09 This historic book may have numerous typos and missing text Purchasers can usually download a free scanned copy of the original book without typos from the publisher Not indexed Not illustrated 1842 edition Excerpt only is future Now it is veiled from us in Heaven but ere long it shall be revealed God is a source of ineffable light joy knowledge power and goodness He is the sovereign good and will communicate himself to them that behold him in a way that is incomprehensible In us The glory here spoken of is that to which the Apostle John refers when he says that we shall see the Lord as he is and that we shall be made like him If the rays of the sun illuminate the darkness on which they shine what will be that light which the sun of righteousness will produce in the children of him who is the Father of lights If the face of Moses shone when amidst the terrors of the law he talked with God what shall their condition be who shall behold him not on

the mountain that might be touched and that burned with fire but in the heaven of heavens not amidst thunderings and lightnings but amidst the express testimonies of his favour and blessing They VOL II R shall appear in the sanctuary of the Lord and discern plainly the mysteries of the wisdom of God They shall behold not the ark and the propitiatory but the things in the heavens which these were made to represent They shall see as they are seen and be known as they are known To the enjoyment of this glory after the persecutions and troubles of this life the bridegroom is represented as calling his church Lo the winter is past the rain is over and gone the flowers appear on the earth the time of the singing of birds is come Arise my love my fair one and come away As there is no proportion between finite and infinite so no comparison can be made between the things that are seen and temporal and the things that are unseen and eternal between our light

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