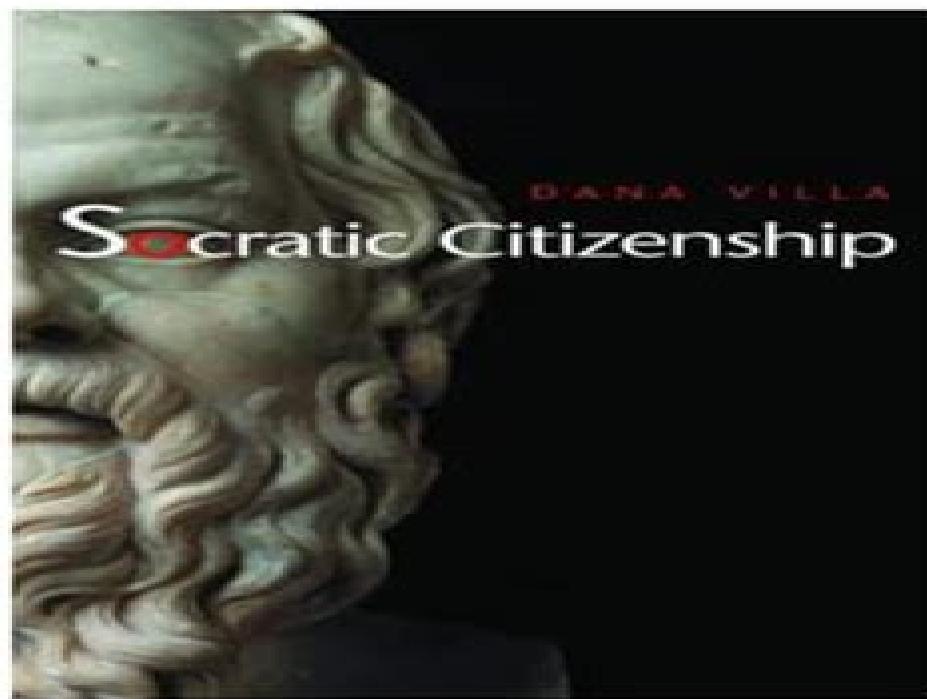


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Socratic Citizenship Dana Villa, 2020-09-01 Many critics bemoan the lack of civic engagement in America Tocqueville's nation of joiners seems to have become a nation of alienated individuals disinclined to fulfill the obligations of citizenship or the responsibilities of self government In response the critics urge community involvement and renewed education in the civic virtues But what kind of civic engagement do we want and what sort of citizenship should we encourage In Socratic Citizenship Dana Villa takes issue with those who would reduce citizenship to community involvement or to political participation for its own sake He argues that we need to place more value on a form of conscientious moderately alienated citizenship invented by Socrates one that is critical in orientation and dissident in practice Taking Plato's *Apology of Socrates* as his starting point Villa argues that Socrates was the first to show in his words and deeds how moral and intellectual integrity can go hand in hand and how they can constitute importantly civic and not just philosophical or moral virtues More specifically Socrates urged that good citizens should value this sort of integrity more highly than such apparent virtues as patriotism political participation piety and unwavering obedience to the law Yet Socrates radical redefinition of citizenship has had relatively little influence on Western political thought Villa considers how the Socratic idea of the thinking citizen is treated by five of the most influential political thinkers of the past two centuries John Stuart Mill Friedrich Nietzsche Max Weber Hannah Arendt and Leo Strauss In doing so he not only deepens our understanding of these thinkers work and of modern ideas of citizenship he also shows how the fragile Socratic idea of citizenship has been lost through a persistent devaluation of independent thought and action in public life Engaging current debates among political and social theorists this insightful book shows how we must reconceive the idea of good citizenship if we are to begin to address the shaky fundamentals of civic culture in America today

[The Socratic Citizen](#) Adolf G. Gundersen, 2000-10-25 In 399 BC Socrates the father of political philosophy was put to death by the world's first democracy Ever since defenders of democracy have attempted to show that the central tension symbolized by that event between philosophical truth embodied by Socrates and democratic whim could be contained In *The Socratic Citizen* Adolf G. Gundersen addresses this tension in a new way by recasting Socrates as a model for the democratic citizen Gundersen asserts that political deliberation is best thought of as a two person affair or a dyad He proposes this dyadic theory as an intriguing alternative to the present American system where interest groups define the debate and the average citizen is reduced to simply agreeing or disagreeing with these manufactured positions A powerful reclamation of everyday conversation as an integral form of political discourse *The Socratic Citizen* is an original contribution to political philosophy

[The Future of Citizenship](#)

Jose V. Ciprut, 2008 Contributors from a range of disciplines discuss the evolving meaning of citizenship and the possible future of a global citizenship by voluntary association The ongoing expansion in the field of citizenship studies is one of the most important and remarkable recent trends in social sciences and humanities research Some scholars raise questions about citizenship within a

larger critique of liberalism and its institutions others point to citizenship's inherently exclusionary nature. This volume examines without advocating any ideological agenda the evolving meaning of citizenship with an eye to the future. The contributors writing from the perspectives of anthropology, sociology, psychology, law, history and other disciplines examine four modes of citizenship in comparative global context. Differentiated, Divided, Dispersed and Deterritorialized. The future of citizenship they argue may be a worldwide citizenship by association tantamount to a global civic interface. Challenging Citizenship Sor-hoon Tan, 2005. Economists, political scientists and philosophers mostly from China, Australia and Britain approach the notion of citizenship from a variety of perspectives. Among the themes are how perennial problems manifest in the global age, new challenges and possibilities generated by globalization, the adequacy of liberal approaches that dominate theories. *Citizenship in Historical Perspective* Steven G. Ellis, Guðmundur Hálfdanarson, Ann Katherine Isaacs, 2006. The volume looks at the past and the present of European citizenship and by implication its future. The aim of the investigation is theoretical and practical. It is based on the conviction that knowledge is essential for decision making political or otherwise and that more knowledge is needed to make decisions about European citizenship. Attitudes towards such vital political and ethical issues as citizenship are commonly based on general impressions and opinions rather than on a critically founded understanding. As historians and specialists in other social and human sciences we believe it is our duty to contribute to the common patrimony of understanding and insight so that informed citizens can make informed decisions. One part of the book is called Work, gender and society; it contains the articles from Waaldijk, Laikos and Hageman. **Unity**, 1885. **The Idea of Democracy in the Modern Era** Ralph Ketcham, 2004. Although the last half of the twentieth century has been called the Age of Democracy, the twenty-first has already demonstrated the fragility of its apparent triumph as the dominant form of government throughout the world. Reassessing the fate of democracy for our time, distinguished political theorist Ralph Ketcham traces the evolution of this idea over the course of four hundred years. He traces democracy's bumpy ride in a book that is both an exercise in the history of ideas and an explication of democratic theory. Ketcham examines the rationales for democratic government, identifies the fault lines that separate democracy from good government, and suggests ways to strengthen it in order to meet future challenges. Drawing on an encyclopedic command of history and politics, he examines the rationales that have been offered for democratic government over the course of four manifestations of modernity that he identifies in the Western and East Asian world since 1600. Ketcham first considers the fundamental axioms established by theorists of the Enlightenment, Bacon, Locke, Jefferson, and reflected in America's founding, then moves on to the mostly post-Darwinian critiques by Bentham, Veblen, Dewey, and others that produced theories of the liberal corporate state. He explains late nineteenth century Asian responses to democracy as the third manifestation, grounded in Confucian respect for communal and hierarchical norms, followed by late twentieth century postmodernist thought that views democratic states as oppressive and seeks to empower marginalized groups. Ketcham critiques the first, second, and fourth modernity rationales for

democracy and suggests that the Asian approach may represent a reconciliation of ancient wisdom and modern science better suited to today's world. He advocates a reorientation of democracy that de-emphasizes group or identity politics and restores the wholeness of the civic community proposing a return to the Jeffersonian universalism that informed the founding of the United States if democracy is to flourish in a fifth manifestation. *The Idea of Democracy in the Modern Era* is an erudite interdisciplinary work of great breadth and complexity that looks to the past in order to reframe the future. With its global overview and comparative insights it will stimulate discussion of how democracy can survive and thrive in the coming era.

Socrates: A Guide for the Perplexed Sara Ahbel-Rappe, 2009-08-30 An introduction to Socrates' ideal for undergraduate students taking courses in Ancient and Greek Philosophy

The Decline of Politics Peter Marden, 2003 This engaging text examines the social impact of globalization in creating an identifiable sense of community and security. Particular attention is paid to how neo-liberal global agendas are reshaping the relationship between state and citizen and how increased corporatism is making us rethink the concept of political obligation. The book examines critically the fragility of democratic politics and how the decline of one form of politics is providing opportunities for the formation of new political spaces.

Dissent in Dangerous Times Austin Sarat, 2005 A powerful and moving study of the relationship between patriotism and dissent in the post-September 11 era.

The Ethics of Citizenship J. Caleb Clanton, 2009 Offering the most significant contributions on the topic from leading contemporary scholars. J. Caleb Stanton's carefully edited and organized *The Ethics of Citizenship* seeks to answer one of the most salient and hotly debated questions of the day: What role, if any, should religion play in U.S. politics? While there is a considerable body of writing in response to this question, until now there has not been a one-volume collection of relevant answers. Here at last a variety of distinguished political theorists from John Rawls to Richard Rorty and from Nicholas Wolterstorff to Cornel West weigh in on this important topic and together provide a balanced and engaging overview of the debate that continues to grip the nation.

St. Paul the Traveller and the Roman Citizen Sir William Mitchell Ramsay, 1895

Justice Among Nations Thomas L. Pangle, Peter J. Ahrensdorf, 1999 This text provides an introduction to conceptions of international justice spanning 2500 years of intellectual history from Thucydides and Plato to Morgenthau and Waltz. It shows how older traditions of political philosophy remain relevant to contemporary debates in international relations.

Polis, the Journal for Ancient Greek Political Thought, 2007

America's Bachelor Uncle Bob Pepperman Taylor, 1996 At last an account that takes Thoreau seriously as a political thinker and makes an unconventional but persuasive case that Thoreau was deeply concerned with our political community, its citizens, its values and institutions and its future. A fascinating book easy to recommend. Robert Booth Fowler, author of *The Dance with Community*

Ethics and Socratic Dialogue in Civil Society Patricia Shipley, Heidi Mason, 2004 How can we build unity in an increasingly divided world? Could new forms of dialogue be used as a tool to foster understanding in today's fragmented societies? This volume represents a concerted attempt to think through the difficult and urgent issues facing civil society.

today It considers the potential role of dialogue especially modern Socratic Dialogue to help answer some of the ethical questions and issues that face us all Itself a result of international dialogue and collaboration this book will be of interest to anyone concerned about the role of civil society in today s world *Socrates and the Socratic Schools; Newly Translated from the 3d German Ed. of Dr. E. Zeller* Eduard Zeller,Oswald Joseph Reichel,1885 **The Virginia Quarterly Review**,2002 *Intimacy and Spectacle* Stephen Lawrence Esquith,1994 Focusing on the writings of John Stuart Mill and John Rawls Esquith shows how modern liberal theory represents politics as the play of spectacular images and the reasonable interchange of domesticated voices a representation that narrowly restricts the boundaries of public life excluding those who are unable to enter this political domain of clients consumers and professional policymakers By revealing this weakness Esquith hopes to move political education in a more democratic direction He uses Bakhtin s notion of speech genres to develop a critical interpretation of liberal theory s relationship to practice then draws on Emerson s ideas of power and the public intellectual to reconsider the relationship between democratic theory and political education Socrates and the Socratic Schools Eduard Zeller,1877

Whispering the Secrets of Language: An Emotional Journey through **Socratic Citizenship**

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