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Solomon Islands A Travel Survival Kit

Reilly Ridgell



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healers in Honiara occur in a context where little action has transpired to integrate kastom medicine into the national health system. While policies and strategies were created to foster the incorporation of traditional healers into the health system, their focus is associated with rural areas and static concepts of tradition. Such a focus does not consider social and cultural change, urban practices, or the rural-urban circular movements of healers. At the same time, traditional healers are creating their own networks, developing their practices, and negotiating their positions as kastom medicine is utilized informally alongside biomedicine. Their conceptions about the causation of diseases coexist with Christian and magical beliefs in a context of continuity and change. How kastom medicinal knowledge is created, transmitted, legitimized, controlled, challenged, changed, and acted upon is discussed against the background of the complexity of urban social life. Healer's knowledge of their natural pharmacopoeia is a great resource at the level of primary health care, as are the roles healers play as specialists in divining and healing kastom illnesses. The significance of this work is threefold in this stage of development of the country: it is important to understand the coexistence between medical traditions and to understand their changing roles in an urban context and in the national health system; theoretically, it will further our understanding of social change and it will fill gaps in the lack of scholarship in the area of traditional medicine in the Solomon Islands and more specifically in urban Honiara.

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