

The bunkhouse man

**Edmund
Bradwin**

Introduction by Jean Burnet

*Life and labour
in the northern
work camps*

The Bunkhouse Man Life And Labour In The Northern Work Camps

Daniel F McAuley

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Making Men, Making History Peter Gossage, Robert Rutherford, 2018-05-01 What has it meant to be a man in Canada Alexander Ross fur trader Percy Nobbs architect fisherman fencer Andy Paull residential school survivor and athlete Yves Charbonneau jazz musician and commune member James black and gay in postwar Windsor Who were these men and how did they identify as masculine Populated with figures both well known and unknown Making Men Making History frames masculinity as a socially and historically constructed category of identity susceptible to variation across time place and social context This examination of historical Canadian masculinities reveals the dissonance between hegemonic ideals of manhood and masculinity and the everyday lives of men and boys The volume showcases some of the best new work in masculinity studies With an introduction that contextualizes the international origins of the field Making Men Making History is the first book to explore these themes entirely in Canadian historica settings

Cultures of Darkness Bryan D. Palmer, 2019-02-15 Peasants religious heretics witches pirates runaway slaves prostitutes and pornographers frequenters of taverns and fraternal society lodge rooms revolutionaries blues and jazz musicians beats and contemporary youth gangs those who defied authority choosing to live outside the defining cultural dominions of early insurgent and later dominant capitalism are what Bryan D Palmer calls people of the night These lives of opposition or otherness were seen by the powerful as deviant rejecting authority and consequently threatening to the established order Constructing a rich historical tapestry of example and experience spanning eight centuries Palmer details lives of exclusion and challenge as the night travels of the transgressors clash repeatedly with the powerful conventions of their times Nights of liberation and exhilarating desire sexual and social are at the heart of this study But so too are the dangers of darkness as marginality is coerced into corners of pressured confinement or the night is used as a cover for brutalizing terror as was the case in Nazi Germany or the lynching of African Americans Making extensive use of the interdisciplinary literature of marginality found in scholarly work in history sociology cultural studies literature anthropology and politics Palmer takes an unflinching look at the rise and transformation of capitalism as it was lived by the dispossessed and those stamped with the mark of otherness

Canada's 1960s Bryan D. Palmer, 2009-01-01 Focusing on the major movements and personalities of the time as well as the lasting influence of the period Canada's 1960s examines the legacy of this rebellious decade's impact on contemporary notions of Canadian identity

Networks of Contact Grace Anderson, 2006-01-01 We are making an interesting break with conventional sociology In recent years sociologists anthropologists and other students of social behaviour have made considerable use of the network metaphor as a peg as a witching wand and as a blueprint from the Preface by Charles Tilly

The Bunkhouse Man Edmund W. Bradwin, Jean Burnet, 1972-12-15 Journalists and poets economists and political historians have told the story of Canada's railways but their accounts pay little attention to the workers who built them The Bunkhouse Man is the only study devoted to these men and their lives in construction camps a pioneering work in sociology it

is still the best description of what it was like to be a working man in Canada before the First World War E W Bradwin drew on his own experience as an instructor for Frontier College working alongside his students during the day and teaching at night to present this graphic portrait of life in the camps from 1903 to 1914 No detached observer Bradwin played a vigorous role trying to improve the lot of the men practicing the sociology of engagement advocated by radical sociologists today Work camps have existed in Canada from early pioneer times to the 1970s and are unlikely to disappear In the years of Bradwin s study there were as many as 3 000 large camps employing 200 000 men 5 per cent of the male labour force Like the settling of the prairies these camps are a characteristic Canadian phenomenon but they have never drawn comparable attention The republication of The Bunkhouse Man with an introduction by Jean Burnet makes available once more a work essential to the exploration of Canada s history and social structure *The Bunkhouse Man* Edmund William Bradwin,1972 Journalists and poets economists and political historians have told the story of Canada s railways but their accounts pay little attention to the workers who built them The Bunkhouse Man is the only study devoted to these men and their lives in construction camps a pioneering work in sociology it is still the best description of what it was like to be a working man in Canada before the First World War E W Bradwin drew on his own experience as an instructor for Frontier College working alongside his students during the day and teaching at night to present this graphic portrait of life in the camps from 1903 to 1914 No detached observer Bradwin played a vigorous role trying to improve the lot of the men practicing the sociology of engagement advocated by radical sociologists today Work camps have existed in Canada from early pioneer times to the 1970s and are unlikely to disappear In the years of Bradwin s study there were as many as 3 000 large camps employing 200 000 men 5 per cent of the male labour force Like the settling of the prairies these camps are a characteristic Canadian phenomenon but they have never drawn comparable attention The republication of The Bunkhouse Man with an introduction by Jean Burnet makes available once more a work essential to the exploration of Canada s history and social structure **Work Related**

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