



THE CAMBRIDGE PLATONISTS

Edited by
Sarah Morton



The Cambridge Platonists

Frederick James Powicke



The Cambridge Platonists:

The Cambridge Platonists C. A. Patrides, 1980-11-06 This volume contains selected discourses chosen to illustrate the tenets characteristic of the influential movement known as Cambridge Platonism

Cambridge Platonist Spirituality Charles Taliaferro, Alison J. Teply, 2004 This anthology collects essays poetry and treatises by a group of English philosophers from the Age of Reason who were devoted to the goodness of God and the spiritual importance of rationalism These philosophers known as the Cambridge Platonists produced a movement in philosophical theology that flourished around Cambridge University in the seventeenth century and influenced not only Great Britain but the United States and beyond Their school of thought emphasized the great goodness of God the compatibility of reason and faith an integrated life of virtue and the deep joy of living in concord with God This volume introduces and presents the key documents of the Cambridge Platonist movement while setting its thinkers in their historical and religious context the decades of turbulence and political crises surrounding the English Civil War

Revisoning Cambridge Platonism: Sources and Legacy Douglas Hedley, David Leech, 2020-01-01 This volume contains essays that examine the work and legacy of the Cambridge Platonists The essays reappraise the ideas of this key group of English thinkers who served as a key link between the Renaissance and the modern era The contributors examine the sources of the Cambridge Platonists and discuss their take up in the eighteenth century Readers will learn about the intellectual formation of this philosophical group as well as the reception their ideas received Coverage also details how their work links to earlier Platonic traditions This interdisciplinary collection explores a broad range of themes and an appropriately wide range of knowledge It brings together an international team of scholars They offer a broad combination of expertise from across the following disciplines philosophy Neoplatonic studies religious studies intellectual history seventeenth century literature women s writing and dissenting studies The essays were originally presented at a series of workshops in Cambridge on the Cambridge Platonists funded by the AHRC

The Cambridge Platonists and Early Modern Philosophy Samuel M. Kaldas, 2024-05-16 Often neglected by historians today the seventeenth century philosophers known as the Cambridge Platonists were recognised in their time as some of the most influential and controversial philosophers in England Whereas most studies of the Cambridge Platonists have discussed their later careers this book focuses on their early formative years at Cambridge during the English Civil Wars Samuel M Kaldas explores how the Cambridge Platonists addressed issues central to philosophy of religion as we know it today through their engagement with early seventeenth century religious controversies about predestination the character and nature of God and the role of reason in religion His study serves as an accessible introduction to both the Cambridge Platonists and to English religious controversies that contributed to the birth of the modern philosophy of religion At the same time Kaldas provides context for and fresh insights into the Cambridge Platonists intellectual development and the coherence of their thought

The Cambridge Platonists and Their Place in Religious Thought Geoffrey Philip Henry

Pawson,1930 **Henry More, 1614-1687** R. Crocker,2013-03-09 Henry More 1614 1687 the Cambridge Platonist is often presented as an elusive and contradictory figure An early apologist for the new natural philosophy and its rational support for Christian doctrine More also defended the existence of witchcraft and wrote extensively on the nature of the soul and the world of spirits A vigorous and prolific controversialist against many varieties of contemporary atheism and enthusiasm More was himself a spiritual perfectionist and illuminist believing that the goal of the religious life was a conscious union with God Until now most biographies of More have ignored these his own preoccupations and have made of him a rather eccentric but important illustrative figure in one of several larger narratives dominated by canonical figures like Descartes Boyle Spinoza or Newton This is the first modern biography to place his own religious and philosophical preoccupations centre stage and to provide a coherent interpretation of his work from a consideration of his own writings their contexts and aims It is also the first study of More to exploit the full range of his prolific writings and a number of unknown manuscripts relating to his life In addition it contains an annotated handlist of his extant correspondence [The Cambridge Platonists in Philosophical Context](#) G.A. Rogers,J.-M. Vienne,Y.C. Zarka,2013-03-14 The Cambridge Platonists were defenders of tolerance in the political as well as the moral sphere they held that practical judgement came down in the last instance to individual conscience and they laid the foundations of our modern conceptions of conscience and liberty But at the same time they maintained the existence of eternal truths and of a Good in itself identical with Truth and Being refusing to admit that freedom of conscience implied moral relativism They were critics of dogmatism and of the sectarian notion of enthusiasm as a source of illumination on the grounds that both were disruptive of social harmony they pleaded the cause of reason in the hope that it could become the foundation of all human knowledge Yet for all that they maintained that a certain sort of mystical illumination lay at the heart of all true thought and that human reason had validity only in virtue of its divine origin They debated with Descartes and took a keen interest in his mechanism and his dualism they brought the atomistic theories of Democritus back into repute and they sought to provide a detailed account of the causality linking all phenomena **The Ethics of the Cambridge Platonists** Eugene Munger Austin,1935 *The Cambridge Platonists* John Tulloch,1874 *An Anthology of the Cambridge Platonists* Douglas Hedley,Christian Hengstmann,2023-09-08 Notwithstanding their neglect in many histories of ideas in the West the Cambridge Platonists constitute the most significant and influential group of thinkers in the Platonic tradition between the Florentine Renaissance and the Romantic Age This anthology offers readers a unique thematically structured compendium of their key texts along with an extensive introduction and a detailed account of their legacy The volume draws upon a resurgence of interest in thinkers such as Benjamin Whichcote 1609 1683 Ralph Cudworth 1618 1688 Henry More 1614 1687 John Smith 1618 1652 and Anne Conway 1631 1679 and includes hitherto neglected extracts and some works of less familiar authors within the group like George Rust 1627 1670 Joseph Glanvill 1636 1680 and John Norris 1657 1712 It also highlights the Cambridge Platonists important role in the history of philosophy and theology

influencing luminaries such as Shaftesbury Berkeley Leibniz Joseph de Maistre S T Coleridge and W R Emerson An Anthology of the Cambridge Platonists is an indispensable guide to the serious study of a pivotal group of Western metaphysicians and is of great value for both students and scholars of philosophy literature history and theology Key Features The only systematic anthology to the Cambridge Platonists available facilitating quick comprehension of key themes and ideas Uses new translations of the Latin works vastly improving upon faulty and misleading earlier translations Offers a wide range of new perspective on the Cambridge Platonists showing the extent of their influence in early modern philosophy and beyond

The Cambridge Platonists John Tulloch,1966 The Cambridge Platonists Tod E. Jones,2005 The Cambridge Platonists is written with students and novice theologians in mind It provides context as well as description while outlining the most representative ideas of the school with clarity and brevity This introduction will meet the needs of many readers but for those beginning a study of the works of the Cambridge Platonists the Eight Letters of Dr Antony Tuckney and Dr Benjamin Whichcote not only provide a logical starting point in that they present the most characteristic ideas of Whichcote arguably the Cambridge Platonists founding member but also help to clarify what sets this school of religious thought apart from contemporary Puritan theology as represented by Tuckney This is the first complete edition of the Eight Letters since their original publication in 1753 now rendered accessible to readers without knowledge of classical languages **The Cambridge Platonists** Benjamin Whichcote,John Smith,Nathanael Culverwel,1901 The Cambridge Platonists Benjamin Whichcote,John Smith,Nathanael Culverwel,1901 Light and Enlightenment Rosalie Littell Colie,1957 *The Cambridge Platonists* Frederick James Powicke,1926 **The Cambridge Platonists** Ernest Trafford 1872- Campagnac,Benjamin 1609-1683 Whichcote,John 1618-1652 Smith,2021-09-10 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public To ensure a quality reading experience this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy to read typeface We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant *The Cambridge Platonists* E. T. Campagnac,2015-06-27 Excerpt from The Cambridge Platonists Being Selections From the Writings of Benjamin Whichcote John Smith and Nathanael Culverwel With Introduction I have tried to gather from the works of Whichcote Smith and Culverwel extracts which should illustrate as fairly as possible the teaching and style of each and the relation in which they stood to one another The passages chosen are most of them quite complete and the rest very nearly complete in themselves and though they lose something no doubt by being detached from the books in which they were first printed it is to be

remembered that they formed separate lectures or sermons and with the exception of those taken from Culverwel were not intended by their authors to be parts of a nicely articulated series of discourses or of a connected treatise For Introduction I have set down summarily such few facts as have been preserved in the history of these writers and have sketched their characters in outline But I have essayed no criticism except what selection involves That was a task for which I knew myself to be ill equipped and it would have been superfluous to undertake it since Principal Tulloch s chapters on the Cambridge Platonists in his Rational Theology and Christian Philosophy in England in the Seventeenth Century are as widely known as they are justly admired There seemed to be a need for a fresh edition of some part at least of the writings of these long neglected men and this I have attempted to supply About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works Henry More Aharon Lichtenstein,2013-10-01 *The Cambridge Platonists* Ernest Trafford Campagnac,2019-03-11 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

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