



The Idiot Boy

BY WILLIAM WORDSWORTH

The Boy Wordsworth

Tim Fulford

The Boy Wordsworth:

Romantic Poetry Angela Esterhammer, 2002-01-01 Romantic Poetry encompasses twenty seven new essays by prominent scholars on the influences and interrelations among Romantic movements throughout Europe and the Americas. It provides an expansive overview of eighteenth and nineteenth century poetry in the European languages. The essays take account of interrelated currents in American, Argentinian, Brazilian, Bulgarian, Canadian, Caribbean, Chilean, Colombian, Croatian, Czech, Danish, English, Estonian, Finnish, French, German, Greek, Hungarian, Irish, Italian, Mexican, Norwegian, Peruvian, Polish, Romanian, Russian, Serbian, Slovak, Spanish, Swedish, and Uruguayan literature. Contributors adopt different models for comparative study, tracing a theme or motif through several literatures, developing innovative models of transnational influence, studying the role of Romantic poetry in socio political developments, or focusing on an issue that appears most prominently in one national literature yet is illuminated by the international context. This collaborative volume provides an invaluable resource for students of comparative literature and Romanticism. **SPECIAL OFFER 30% discount for a complete set order 5 vols.** The Romanticism series in the Comparative History of Literatures in European Languages is the result of a remarkable international collaboration. The editorial team coordinated the efforts of over 100 experts from more than two dozen countries to produce five independently conceived yet interrelated volumes that show not only how Romanticism developed and spread in its principal European homelands and throughout the New World but also the ways in which the affected literatures in reaction to Romanticism have redefined themselves on into Modernism. A glance at the index of each volume quickly reveals the extraordinary richness of the series total contents. Romantic Irony sets the broader experimental parameters of comparison by concentrating on the myriad expressions of irony as one of the major impulses in the Romantic philosophical and artistic revolution and by combining cross cultural and interdisciplinary studies with special attention also to literatures in less widely diffused language streams. Romantic Drama traces creative innovations that deeply altered the understanding of genre at large fed popular imagination through vehicles like the opera and laid the foundations for a modernist theater of the absurd. Romantic Poetry demonstrates deep patterns and a sharing of crucial themes of the revolutionary age which underlie the lyrical expression that flourished in so many languages and environments. Nonfictional Romantic Prose assists us in coping with the vast array of writings from the personal and intimate sphere to modes of public discourse including Romanticism's own self commentary in theoretical statements on the arts, society, life, the sciences and more. Nor are the discursive dimensions of imaginative literature neglected in the closing volume Romantic Prose Fiction where the basic Romantic themes and story types the romance novel, novella, short story and other narrative forms are considered throughout Europe and the New World. This enormous realm is seen not just in terms of Romantic theorizing but in the light of the impact of Romantic ideas and narration on later generations. As an aid to readers the introduction to Romantic Prose Fiction explains the relationships among the volumes in the series and carries a listing of their tables of

contents in an appendix No other series exists comparable to these volumes which treat the entirety of Romanticism as a cultural happening across the whole breadth of the Old and New Worlds and thus render a complex picture of European spiritual strivings in the late eighteenth and the nineteenth centuries a heritage still very close to our age

Wordsworth's Revisionary Aesthetics Theresa M. Kelley, 1988-03-31 This book offers a fresh understanding of the role of aesthetics in

Wordsworth's major poetry and prose Arguing that Wordsworth presents sublimity and beauty as strata in the mind's aesthetic retrieval Professor Kelley's 1988 text proposes geological precedents for this aesthetic model and evaluates its differences from the models developed by Burke Kant and Hegel This study sheds light on Wordsworth and Romanticism in several ways It establishes key differences between his aesthetics and that of Burke Kant and other predecessors it offers an insightful understanding of the aesthetic nature of Wordsworth's poetic achievement and it grounds its close rhetorical analysis of texts and figures in relevant historical and political contexts

Experimentalism in Wordsworth's Later Poetry

Tim Fulford, 2023-06-29 An introduction to an alternative Wordsworth presented through detailed readings of little known late and difficult poems

Wordsworth's Poetry of Repetition Sarah Houghton-Walker, 2023-04-25 Repetition has connotations of something boring or unoriginal or lacking in poetic skill but repetition in several different senses dominates Wordsworth's poetry This book explores those moments of repetition placing them in the early nineteenth century context from which they emerged and teasing out through extended close attention to the poetry itself the complexities of repetition and recapitulation Drawing on extensive close readings of Wordsworth's poetry the book asks what it means to repeat and how saying things again often in a way which recognises both sameness and difference at the same time is fundamental to Wordsworth's attempt to write what he called sincere verse By analysing instances of repetition and the conjunctions which facilitate recapitulation within Wordsworth's writing the book attempts to understand the context in terms of ideas of repetition from which Wordsworth's works emerge and to consider repetition in a broad range of senses from repeated words and sounds within particular poems to ideas of translation allusion and echo Houghton Walker also argues the importance of the element of difference within even apparently pure repetition Such difference might be in perception attitude or understanding but for Wordsworth the subtle relationship between instances of what seems to be the same experience illuminates the potential for poetry to portray simultaneously the specific and the universal to hold within its lines both immediate and general truths at the same time

Wordsworth's Fun Matthew Bevis, 2019-08-20 The next day Wordsworth arrived from Bristol at Coleridge's cottage William Hazlitt recalled He answered in some degree to his friend's description of him but was more quaint and Don Quixote like there was a convulsive inclination to laughter about the mouth Hazlitt presents a Wordsworth who differs from the one we know and as Matthew Bevis argues in his radical new reading of the poet this Wordsworth owed his quixotic creativity to a profound feeling for comedy Wordsworth's Fun explores the writer's debts to the ludic and the ludicrous in classical tradition his reworkings of Ariosto Erasmus and Cervantes his engagement with

forms of English poetic humor and his love of comic prose Combining close reading with cultural analysis Bevis travels many untrodden ways studying Wordsworth's interest in laughing gas pantomime the figure of the fool and the value of play Intrepid immersive and entertaining Wordsworth's Fun sheds fresh light on how one poet's strange humor helped to shape modern literary experiment **The boy's own poetry book, ed. by E. Davenport** E. Davenport, 1889 **The Boy**

Wordsworth Stanley Charles Rose, 1973 Wordsworth's Language of Men John Powell Ward, 1984 *The Boy Travellers in Great Britain and Ireland* Thomas Wallace Knox, 1891 **Educational Times**, 1886 **Notes and Queries: a Medium of Inter-communication for Literary Men, Artists, Antiquaries, Genealogists, Etc**, 1896 *The Chautauquan*, 1892

William Wordsworth's Disfiguring Sublime and Poetry of Living Memory Julie Lynnette Smith-Hubbard, 2002

Wordsworth's "Prelude" as a Study of Education James Fotheringham, 1899 **Harrow School** Edmund Whytehead Howson, George Townsend Warner, 1898 **The Boy's World**, 1880 **The Literary World**, 1889 **Harrow school, ed. by E.W. Howson and G.T. Warner** Harrow school, 1898 **Portrait Gallery of Eminent Men and Women of Europe and America** Evert Augustus Duyckinck, 1873 **Journal of Education**, 1881

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