



# The British Anti Slavery Movement

**Sir Reginald Coupland**



## **The British Anti Slavery Movement:**

*The British Anti-slavery Movement* Sir Reginald Coupland, 1933      **The British Anti-Slavery Movement** Sir Reginald Coupland, 2017-07-31 This book was first published in 1933 and incorporates material used for a course of lectures delivered at the Lowell Institute at Boston in March 1933 Sir Reginald Coupland author of Wilberforce describes how Britain led anti slavery movement starting from the late eighteenth century marked by the emergency of mass anti slavery movements organized on the basis of a national network A fascinating read A SLAVE said Aristotle is a living tool and Slavery may be defined as the ownership and use of human property The master inherits buys sells or bequeaths his slave as he does his pick or his spade His treatment of him or her may be controlled like the usage of other possessions by the custom or law of the society to which he belongs but in general the slave's life and labour are as much at the master's disposal as those of his horse or his ass As with a beast of burden the slave's health and happiness depend on chance on the character of his master and on the nature of his work He may be well cared for he may even sometimes seem better off than if he had never been enslaved or he may be cruelly treated underfed overworked done to death But Slavery stands condemned more on moral than on material grounds It displays in their extreme form the evils which attend the subjection of the weak to the strong The slave's soul is almost as much in bondage as his body His choice of conduct is narrowly prescribed He cannot lead his own life He can do little to make or mar his fate it lies in another man's hands Though Slavery was regarded by the founders of Western civilization as a natural and permanent element in human society it was recognized that enslavement inflicted a moral injury Chapter I      **The British Anti-slavery Movement** Sir Reginald Coupland, J.D. Fage, 1933      *Women Against Slavery* Clare Midgley, 2004-08-02 This comprehensive study of women anti slavery campaigners fills a serious gap in abolitionist history Covering all stages of the campaign Women Against Slavery uses hitherto neglected sources to build up a vivid picture of the lives words and actions of the women who were involved and their distinctive contribution to the abolitionist movement It looks at the way women's participation influenced the organisation activities policy and ideology of the campaign and analyses the impact of female activism on women's own attitudes to their social roles and their participation in public life Exploring the vital role played by gender in shaping the movement as a whole this book makes an important contribution to the debate on race and gender      **Women of the Anti-Slavery Movement** Clare Taylor, 1994-11-23 British and American anti slavery societies were established in the 1820s and 1830s and from an early date included women campaigners Typical of female abolitionists the Weston sisters wrote collected monies and signatures for petitions but rarely spoke in public or advocated a peculiarly feminist cause This study uncovers their work in America Britain and France their connections and campaigns and their contribution both to the anti slavery movement and to the forging of an Anglo American democratic alliance      *Caribbean Slave Revolts and the British Abolitionist Movement* Gelien Matthews, 2006 Focusing on slave revolts that took place in Barbados in 1816 in Demerara in 1823 and in Jamaica in 1831 32

Matthews identifies four key aspects in British abolitionist propaganda regarding Caribbean slavery the denial that antislavery activism prompted slave revolts the attempt to understand and recount slave uprisings from the slaves perspectives the portrayal of slave rebels as victims of armed suppressors and as agents of the antislavery movement and the presentation of revolts as a rationale against the continuance of slavery She makes use of previously overlooked publications of British abolitionists to prove that their language changed over time in response to slave uprisings The African Institution (1807-1827) and the Antislavery Movement in Great Britain Wayne Ackerson, 2005 The African Institution was a pivotal abolitionist and antislavery group in Britain during the early nineteenth century and its members included royalty prominent lawyers Members of Parliament and noted reformers such as William Wilberforce Thomas Clarkson and Zachary Macaulay Focusing on the spread of Western civilization to Africa the abolition of the foreign slave trade and improving the lives of slaves in British colonies the group's influence extended far into Britain's diplomatic relations in addition to the government's domestic affairs The African Institution carried the torch for antislavery reform for twenty years and paved the way for later humanitarian efforts in Great Britain This book is the only monograph on the African Institution and thus the only specific book length analysis of its successes and failures The 20 year period of its existence was a crucial transitional period for the antislavery movement and the book adds to a relatively sparse body of research on that particular time period

*Women's Rights and Transatlantic Antislavery in the Era of Emancipation* Kathryn Kish Sklar, James Brewer Stewart, 2007-01-01 Approaching a wide range of transnational topics the editors ask how conceptions of slavery gendered society differed in the United States France Germany Britain *Women's Participation in the British Antislavery Movement, 1824-1865* Karen I. Halbersleben, 1993 As was true of many 19th century reforms the anti slavery movement drew upon women's perceived special attributes her moral superiority her role as guardian of the purity of family and society and her spiritual standing in the religious community Drawn together by their moral conviction of the evil of slavery middle class women from around Great Britain forged an active role for themselves in combatting chattel slavery Their involvement was of great significance allowing middle class woman to work outside her home in a sphere of activity that encouraged her to exercise her initiative and translate moral principle into effective action The crusade also established the mechanisms of organization and the rhetoric of emancipation which later female reformers would draw upon in the movement for their own rights **The Anti-slavery Movement and Reconstruction** Christine Bolt, 1969 *The Anti-slavery Movement in England* Frank Joseph Klingberg, 1968 **The Antislavery Struggle and Triumph in the Methodist Episcopal Church** Lucius C. Matlack, 1881 **The History Of The Rise, Progress And Accomplishment Of The Abolition Of The African Slave Trade By The British Parliament (1808), Vol. 2** Thomas Clarkson, 2023-04 The History Of The Rise Progress And Accomplishment Of The Abolition Of The African Slave Trade By The British Parliament is a two volume book written by Thomas Clarkson The book provides a detailed and comprehensive account of the efforts to abolish the transatlantic slave

trade in Britain Volume II of the book focuses on the period from 1792 to 1807 during which the British anti slavery movement gained momentum and ultimately succeeded in convincing Parliament to pass the Abolition of the Slave Trade Act in 1807 The act made it illegal to transport enslaved Africans across the Atlantic and marked a major milestone in the fight against slavery The History of the Rise Progress and Accomplishment of the Abolition of the African Slave Trade by the British Parliament is a key work in the history of the abolitionist movement and a testament to the power of activism and advocacy in the pursuit of justice     *Sir Thomas Fowell Buxton and the Abolition of Slavery in the British Empire* Vashti Warren,1945     *Popular Politics and British Anti-slavery* John R. Oldfield,1995     **Politics and the Public Conscience** Edith F. Hurwitz,2021-07-25 It was the vitality of British Protestantism in its relationship with the state which largely accounts for the achievement of emancipation and the success of the British Anti Slavery Movement This book originally published in 1873 analyses the factors which made the Anti Slavery Movement so successful It exposes the roots of its passionate support and explains How the government came to accept the objectives of religious idealists It sets the abolition of slavery in the larger perspective of British history     **The British Anti-slavery Movement** ,1933\*     **The Anti-slavery Reporter** ,1884 New ser v 3 8 1855 1860 include the 16th 21st annual reports of the British and Foreign Anti slavery Society v 9 11 1861 1863 include the 22nd 24th annual reports     **A Guide to the Study of the Constitutional & Political History of the United States. 1789-1860** Freeman Snow,1882     *Anti-slavery, Religion, and Reform* Roger Anstey,Rockefeller Foundation,1980 Papers originally presented at a conference on religion anti slavery and reform held in the Rockefeller Centre at Bellagio Italy July 1978 and sponsored by the Rockefeller Foundation Includes index Includes bibliographical notes

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