

# The Broadman Bible Commentary

Volume 1

REVISED



General Articles  
Genesis - Exodus

# The Broadman Bible Commentary Volume 1

**W. Wiley Richards**

## **The Broadman Bible Commentary Volume 1:**

**The Broadman Bible Commentary** Clifton J. Allen, John I. Durham, 1969      **The Broadman Bible Commentary** Allen Clifton J., 1969      The Broadman Bible commentary volume 1 Clifton J. ALLEN, 1969      **The Broadman Bible Commentary. Genesis - Exodus. Volume 1** Clifton J. [General editor]; Old Testament consulting editors: Durham Allen (John I.; Honeycutt, Roy L. Jr.); New Testament consulting editors: MacGorman, J. William and Stagg, F.), 1973      The Broadman Bible Commentary Clifton J. Allen, John I. Durham, 1969      **The Broadman Bible Commentary**, 1973

**Baptist Theology** James Leo Garrett, 2009 This title offers a comprehensive analysis of Baptist theology. Embracing in one common trajectory the major Baptist confessions of faith the major Baptist theologians and the principal Baptist theological movements and controversies this book spans four centuries of Baptist doctrinal history. Acknowledging first the pre 1609 roots patristic medieval and Reformational of Baptist theology it examines the Arminian versus Calvinist issues that were first expressed by the General Baptists and the Particular Baptists that dominated English and American Baptist theology during the seventeenth and eighteenth centuries from Helwys and Smyth and from Bunyan and Kiffin to Gill Fuller Backus and Boyce and that were quickened by the awakenings and the missionary movement. Concurrently there were the Baptist defense of the Baptist distinctives vis a vis the pedobaptist world and the unfolding of a strong Baptist confessional tradition. Then during the nineteenth and twentieth centuries the liberal versus evangelical issues became dominant with Hovey Strong Rauschenbusch and Henry in the North and Mullins Conner Hobbs and Criswell in the South even as a distinctive Baptist Landmarkism developed the discipline of biblical theology was practiced and a structured ecumenism was pursued. Missiology both impacted Baptist theology and took it to all the continents where it became increasingly indigenous. Conscious that Baptists belong to the free churches and to the believers churches a new generation of Baptist theologians at the advent of the twenty first century appears somewhat more Calvinist than Arminian and decidedly more evangelical than liberal

BROADMAN BIBLE COMMENTARY Charles L. ALLEN, 1973      **The Broadman Bible Commentary** Clifton J. Allen, 1970

**The Bible in the Baptist Tradition** C. Douglas Weaver, Mikeal C. Parsons, 2026-01-19 The Bible and Baptist Tradition surveys the ways in which Baptists have engaged with the Bible as a source of authority. That engagement has sometimes taken the form of proof texting the Bible to support beliefs that Baptists know to be true. At times that engagement is a struggle to come to terms with the plain meaning of Scripture that challenges those well worn assumptions of Truth. Mikael Parsons and Douglas Weaver begin with the basic question of what defines Baptist identity. With over four centuries of history the following themes emerge in the Baptist story: freedom of conscience, believer's baptism, and believer's church soul competency and local church independence assertions of the sole authority of the Bible rather than adherence to creeds and the interplay of personal communal experience the Bible and the Spirit. Wherever the experience of freedom is central to identity diversity of expression is sure to follow. This book traces the role the Bible has played in the formation of

Baptist creeds and confessions the struggle to come to terms with the challenges of higher criticism in biblical studies and the impact of the Bible on issues of gender race and sexuality The study includes a Baptist specific interpretation of a particularly important passage in the tradition Acts 2 and the account of Pentecost and Peter s sermon Throughout their history Baptists have grappled with the lively dynamic of personal and communal experience and biblical authority These are their stories    **Are Southern Baptists "Evangelicals"?** James Leo Garrett,E. Glenn Hinson,James E. Tull,1983

**Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office,1972    **The Preacher's Commentary - Vol. 02: Exodus** Maxie D. Dunnam,2004-07-13 Written BY Preachers and Teachers FOR Preachers and Teachers Combining fresh insights with readable exposition and relatable examples The Preacher s Commentary will help you minister to others and see their lives transformed through the power of God s Word Whether preacher teacher or Bible study leader if you re a communicator The Preacher s Commentary will help you share God s Word more effectively with others This volume on Exodus brings forth the contemporary relevance of Exodus and its implications for individual and church life today Each volume is written by one of today s top scholars and includes Innovative ideas for preaching and teaching God s Word Vibrant paragraph by paragraph exposition Impelling real life illustrations Insightful and relevant contemporary application An introduction which reveals the author s approach A full outline of the biblical book being covered Scripture passages using the New King James Version and explanations The Preacher s Commentary offers pastors teachers and Bible study leaders clear and compelling insights into the Bible that will equip them to understand apply and teach the truth in God s Word    **The Broadman Bible Commentary: Proverbs. Ecclesiastes. Song of Solomon. Isaiah**

Clifton Judson Allen,1969    **Winds of Doctrines** W. Wiley Richards,1991 The Southern Baptist Convention has been torn by internal strife since 1979 This book traces the origins of Southern Baptist theology to its roots in seventeenth century England then turns its attention to the backgrounds of two forces which have embroiled the convention in controversy fundamentalism and neo orthodoxy The author identifies the doctrinal stances which divide the two camps and suggests what the future may hold in the light of the dissension    **The Revelation Problem** John T. Spivey,2013-03 John T Spivey breaks Revelation free from the confusing futurist interpretations and shows that St John wrote to the Early Church to build its faith during persecution by the Roman Empire He further shows that St John predicted the fall of the Roman Empire Mr Spivey calls on many ancient historians and Early Church fathers to present their testimonies to show that Revelation s predictions are subject to analysis and proof He shows that St John described the desolation of Judea and the deliverance of the Christian community from the destruction of Jerusalem in the Roman Jewish War of AD 66 70 as completed events to build confidence in what would happen in the time of Roman persecution Mr Spivey also explains the millennium and the end of time in fresh new ways that are scientifically sound and that affirm the Bible at every point    **The Publishers Weekly** ,1972    **Journal of Biblical Literature** ,1969    **The Publishers' Trade List Annual** ,1992    **Book Review Index** ,1985 Every 3rd issue is a

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