

# THE BUNDAHISHN OR KNOWLEDGE FROM THE ZAND



VARIOUS AUTHORS,  
TRANSLATED BY  
EDWARD WILLIAM WEST

# The Bundahishn Or Knowledge From The Zand

**Robert M. Seltzer**



## **The Bundahishn Or Knowledge From The Zand:**

**The Bundahishn "Creation" or Knowledge From the Zand** E. W. West, 1935-01-01 *Textual Sources for the Study of Zoroastrianism* Mary Boyce, 1990-10-15 Boyce is a perhaps the world authority on Zoroastrianism Prefaced by a 27 page introduction this anthology contains selections which offer a complete picture of Zoroastrian belief worship and practice There are historical texts from the sixth century B C onwards and extracts from modern Zoroastrian writings representing traditionalism occultism and reformist opinion Anyone wishing to know more about this least well known of the world religions should sample these selections The Methodist Church Wide ranging An indispensable one volume collection of primary materials William R Darrow Religious Studies Review *The Bundahishn Or Knowledge from the Zand* E. W. West, 2004-06-01 And afterwards the wind spirit so that it may not be contaminated gumikht stirs up the wind and atmosphere as the life stirs in the body and the water was all swept away by it and was brought out to the borders of the earth and the wide formed ocean arose therefrom **Botanical Progress, Horticultural Innovation and Cultural Changes** Michel Conan, W. John Kress, 2007 This book highlights religious artistic political and economic consequences of horticultural pursuits exploring the roles of peasants botanists horticulturists nurserymen and gentlemen collectors in these developments and offering a reflection on horticulture s future in the context of environmental devastation and ecological uncertainty **Minds and Sociocultures: Zoroastrianism and the Indian religions** Kevin R. D. Shepherd, 1995 The lengthy introduction which has been described as a book in itself includes a vigorous critique of the new age counterculture A confrontation occurs with Eliade Jung Leary Grof Aldous Huxley Ken Wilbur Colin Wilson and others The author objects to popular theories of the perennial philosophy and provides an alternative set of references from specialist scholarship scholarly theories The legendary prophet Zarathushtra gains life in this overview The focus moves to the Sassanian era of Gnostic associations encompassing not only Manichaeism but also the more obscure Mazdakism civilization to the Upanishadic era Part four covers the six classical systems of Hindu philosophy and includes the medieval Vedantic exponents Shankara and Ramauja Part five investigates the Shramana philosophers who included Gautama Buddha and an attempt is made to chart occurrences in Jainism a subject more rarely dealt with *The Bundahishn* Zarathustra, 2019-11-02 Bundahishn meaning Primal Creation is the name traditionally given to an encyclopediac collection of Zoroastrian cosmogony and cosmology written in Book Pahlavi The original name of the work is not known Although the Bundahishn draws on the Avesta and develops ideas alluded to in those texts it is not itself scripture The content reflects Zoroastrian scripture which in turn reflects both ancient Zoroastrian and pre Zoroastrian beliefs In some cases the text alludes to contingencies of post 7th century Islam in Iran and in yet other cases such as the idea that the Moon is farther than the stars it reiterates scripture even though science had by then determined otherwise *CUET PG Persian Notes* Mocktime Publication, CUET PG Persian Notes CUET PG Books PDFs Chapters Topics Study Material Guide Notes CUET PG CUET PG

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*The Oxford Dictionary of Late Antiquity* Oliver Nicholson, 2018-04-19 The Oxford Dictionary of Late Antiquity is the first comprehensive reference book covering every aspect of history culture religion and life in Europe the Mediterranean and the Near East including the Persian Empire and Central Asia between the mid 3rd and the mid 8th centuries AD the era now generally known as Late Antiquity This period saw the re establishment of the Roman Empire its conversion to Christianity and its replacement in the West by Germanic kingdoms the continuing Roman Empire in the Eastern Mediterranean the Persian Sassanian Empire and the rise of Islam Consisting of over 1 5 million words in more than 5 000 A Z entries and written by more than 400 contributors it is the long awaited middle volume of a series bridging a significant period of history between those covered by the acclaimed Oxford Classical Dictionary and The Oxford Dictionary of the Middle Ages The scope of the Dictionary is broad and multi disciplinary across the wide geographical span covered from Western Europe and the Mediterranean as far as the Near East and Central Asia it provides succinct and pertinent information on political history law and administration military history religion and philosophy education social and economic history material culture art and architecture science literature and many other areas Drawing on the latest scholarship and with a formidable international team of advisers and contributors The Oxford Dictionary of Late Antiquity aims to establish itself as the essential reference companion to a period that is attracting increasing attention from scholars and students worldwide

**Zoroastrianism** Khojeste P. Mistree, 1982

**Encyclopaedia of Oriental Philosophy and Religion:**

**Zoroastrianism** Nagendra Kr Singh, A. P. Mishra, 2007

*The Dawn of Astrology: The ancient and classical worlds* Nicholas Campion, 2008 This first volume comprehensively charts the origins and development of Western astrology from 30 000 BCE up to the 5th century

**The Kayanians** Arthur Christensen, 1993

**Religions of Antiquity** Robert M. Seltzer, 1989 Part of a series covering the history practices and beliefs of religions this book provides an account of the origins development and rituals of all of the major ancient religions including the religions of Persia Egypt Israel Rome and Greece

**From Persepolis to the Punjab** Elizabeth Errington, Vesta Sarkhosh Curtis, 2007 The phrase from Persepolis to the Punjab refers to the Iranian empires of the Achaemenids 550 331 BC Parthians 238 BC AD 224 and Sasanians AD 224 651 which extended eastwards through Afghanistan to the north western borderlands of the Indian subcontinent This work explores the interest of 19th century European powers in this region

*The Encyclopedia of Religion* Mircea Eliade, Charles J. Adams, 1987 A comprehensive guide to the history beliefs concepts practices and major figures of religions past and present

[The Galaxy on Earth](#) Richard Leviton, 2002 A new program synthesizing Eastern and Western approaches to getting well and maintaining health Unified Fitness includes numerous illustrations and photos allowing the reader to fully utilize this unique program of physical psychological and immunological fitness Copyright Libri GmbH All rights reserved

*Continuity in Iranian Identity* Fereshteh Davaran, 2010-02-26 Despite changes in sovereignty and in religious thought certain aspects of Iranian culture and

identity have persisted since antiquity This book examines the history of Iran from its ancient roots to the Islamic period paying particular attention to pre Islamic Persian religions and literature and their influence upon later Muslim practices and precepts in Iran

**The Bundahishn** Anonymous, 2018-07-12 A much more important and fundamental work of compilation is the Bundahishn Creation also called Zand agahih Knowledge from the Zand which survives in two recensions the Great or Iranian Bundahishn and a shortened version the Indian Bundahishn deriving from a different MS tradition One of the two great Zoroastrian compilations this work probably grew through different redactions from some time after the Arab conquest down to 1178 A C when a few additions were made in imperfect Middle Persian The last important redaction belongs to about the end of the 9th century The Bundahishn has three main themes creation the nature of earthly creatures and the Kayanians their lineage and abodes and the vicissitudes befalling their realm of Eranshahr The compiler does not name individual sources but shows an encyclopaedic knowledge of the Zand and exemplifies excellently the process whereby treatises on chosen themes were created out of the scriptures Many passages evidently derive fairly closely from the Middle Persian translation for an Avestan syntax underlies them and one section consists simply of the translation of the 1st chapter of the Vendidad coinciding except in small details with the canonical Zand Glosses and commentaries provide part of the continuous text and in these foreign learning is adduced There are also a few isolated attempts to bring the work up to date by the identification of traditional and even mythical geographical names with Arabic ones In the main however the absorbing interest of the Bd lies in the antiquity of its material Here is preserved an ancient in part pre Zoroastrian picture of the world conceived as saucer shaped with its rim one great mountain range a central peak thrusting up star encircled to cut off the light of the sun by night a world girdled by two great rivers from which all other waters flow in which yearly the gods fight against demons to end drought and famine and to bring protection to man Natural phenomena are speculatively explained the sprouting of the plants for example is ascribed to the mythical Tree of All Seeds growing in the ocean whose seeds are mingled with water and so scattered annually over all the earth when the god Tishtar brings the rains Not only is the matter ancient and often poetic but the manner of presentation although arid is of great antiquarian interest for after the distinctively Zoroastrian account of creation the speculative learning and legendary history is set out in traditional oral fashion that is to say in schematised mnemonic lists so many types of animals so many kinds of liquid so many names of mountains so many great battles This is the learning of ancient Iran as it must have been evolved and transmitted by generations in the priestly schools

*Parsiana* ,1996 2015, ۱۳۹۴, ۱۳۹۵, ۱۳۹۶, ۱۳۹۷, ۱۳۹۸, ۱۳۹۹, ۱۴۰۰, ۱۴۰۱, ۱۴۰۲, ۱۴۰۳, ۱۴۰۴, ۱۴۰۵, ۱۴۰۶, ۱۴۰۷, ۱۴۰۸, ۱۴۰۹, ۱۴۱۰, ۱۴۱۱, ۱۴۱۲, ۱۴۱۳, ۱۴۱۴, ۱۴۱۵, ۱۴۱۶, ۱۴۱۷, ۱۴۱۸, ۱۴۱۹, ۱۴۲۰, ۱۴۲۱, ۱۴۲۲, ۱۴۲۳, ۱۴۲۴, ۱۴۲۵, ۱۴۲۶, ۱۴۲۷, ۱۴۲۸, ۱۴۲۹, ۱۴۳۰, ۱۴۳۱, ۱۴۳۲, ۱۴۳۳, ۱۴۳۴, ۱۴۳۵, ۱۴۳۶, ۱۴۳۷, ۱۴۳۸, ۱۴۳۹, ۱۴۴۰, ۱۴۴۱, ۱۴۴۲, ۱۴۴۳, ۱۴۴۴, ۱۴۴۵, ۱۴۴۶, ۱۴۴۷, ۱۴۴۸, ۱۴۴۹, ۱۴۵۰, ۱۴۵۱, ۱۴۵۲, ۱۴۵۳, ۱۴۵۴, ۱۴۵۵, ۱۴۵۶, ۱۴۵۷, ۱۴۵۸, ۱۴۵۹, ۱۴۶۰, ۱۴۶۱, ۱۴۶۲, ۱۴۶۳, ۱۴۶۴, ۱۴۶۵, ۱۴۶۶, ۱۴۶۷, ۱۴۶۸, ۱۴۶۹, ۱۴۷۰, ۱۴۷۱, ۱۴۷۲, ۱۴۷۳, ۱۴۷۴, ۱۴۷۵, ۱۴۷۶, ۱۴۷۷, ۱۴۷۸, ۱۴۷۹, ۱۴۸۰, ۱۴۸۱, ۱۴۸۲, ۱۴۸۳, ۱۴۸۴, ۱۴۸۵, ۱۴۸۶, ۱۴۸۷, ۱۴۸۸, ۱۴۸۹, ۱۴۹۰, ۱۴۹۱, ۱۴۹۲, ۱۴۹۳, ۱۴۹۴, ۱۴۹۵, ۱۴۹۶, ۱۴۹۷, ۱۴۹۸, ۱۴۹۹, ۱۵۰۰, ۱۵۰۱, ۱۵۰۲, ۱۵۰۳, ۱۵۰۴, ۱۵۰۵, ۱۵۰۶, ۱۵۰۷, ۱۵۰۸, ۱۵۰۹, ۱۵۱۰, ۱۵۱۱, ۱۵۱۲, ۱۵۱۳, ۱۵۱۴, ۱۵۱۵, ۱۵۱۶, ۱۵۱۷, ۱۵۱۸, ۱۵۱۹, ۱۵۲۰, ۱۵۲۱, ۱۵۲۲, ۱۵۲۳, ۱۵۲۴, ۱۵۲۵, ۱۵۲۶, ۱۵۲۷, ۱۵۲۸, ۱۵۲۹, ۱۵۳۰, ۱۵۳۱, ۱۵۳۲, ۱۵۳۳, ۱۵۳۴, ۱۵۳۵, ۱۵۳۶, ۱۵۳۷, ۱۵۳۸, ۱۵۳۹, ۱۵۴۰, ۱۵۴۱, ۱۵۴۲, ۱۵۴۳, ۱۵۴۴, ۱۵۴۵, ۱۵۴۶, ۱۵۴۷, ۱۵۴۸, ۱۵۴۹, ۱۵۵۰, ۱۵۵۱, ۱۵۵۲, ۱۵۵۳, ۱۵۵۴, ۱۵۵۵, ۱۵۵۶, 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## The Enigmatic Realm of **The Bundahishn Or Knowledge From The Zand**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing lacking extraordinary. Within the captivating pages of **The Bundahishn Or Knowledge From The Zand** a literary masterpiece penned by a renowned author, readers set about a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of those who partake in its reading experience.

<https://auld.rmjm.com/public/browse/fetch.php/Style%20Power%207%20Days%20To%20Your%20Personal%20Style%20Statement.pdf>

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### **The Bundahishn Or Knowledge From The Zand Introduction**

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