

# Nine Biblical Canticles

- Cantic One — The (First) Song of Moses (Exodus 15:1-19)
- Cantic Two — The (Second) Song of Moses (Deut 32:1-43)
- Cantic Three — The Prayer of Hannah (1 Samuel 2:1-10)
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- Cantic Seven — The Prayer of the Three Holy Children (Daniel 3:26-56)
- Cantic Eight — The Song of the Three Holy Children (Daniel 3:57-88)
- Cantic Nine — The Song of the Theotokos (the Magnificat or Megalynarion: Luke 1:46-55) and the Song of Zacharias (the Benedictus: Luke 1:68-79)

# The Canticle Of Canticles

**Saint De Sales Francis**



## **The Canticle Of Canticles:**

The Mystical Explanation of the Canticle of Canticles Saint Francis de Sales, Aeterna Press, 2015-09-01 THERE ARE TWO sorts of unions of the soul with God in this world the first by grace which is made in Baptism or by means of Penance the second by devotion and this is made by means of spiritual exercises The one makes us innocent and the other spiritual Solomon considering himself to have given sufficient instruction on the first sort of union in his other books only teaches the second in the Canticles in which he supposes the spouse that is the devout soul to be already married to her Divine Beloved and represents their holy and chaste married loves practiced by mental prayer which is simply the consideration of God and Divine things Aeterna Press     *The Song of Songs* ,1925     **Sermons on the Canticle of Canticles: Volumes 1 & 2** Saint Bernard of Clairvaux, Aeterna Press, So far as I am aware this is the first attempt on the part of a Catholic to render St Bernard's famous Discourses on the Canticle of Canticles available for English readers It is passing strange that it should be so passing strange that the most important work perhaps of him who has been called by excellence the Doctor of Love and the Prince of Mystics should be so neglected But the Sermons on the Canticle are not singular in this respect The same neglect has been extended to practically all the writings of the Melliduous Doctor with great loss to spirituality Aeterna Press

**I. The Mystical Explanation of the Canticle of Canticles** Saint Francis (de Sales), Saint Jeanne-Françoise de Chantal, 1908     *The Mystical Explanation of the Canticle of Canticles* Saint De Sales Francis, 2012-01 Unlike some other reproductions of classic texts 1 We have not used OCR Optical Character Recognition as this leads to bad quality books with introduced typos 2 In books where there are images such as portraits maps sketches etc We have endeavoured to keep the quality of these images so they represent accurately the original artefact Although occasionally there may be certain imperfections with these old texts we feel they deserve to be made available for future generations to enjoy     The Mystical Explanation of the Canticle of Canticles De Sales Francis, Jeanne-Francoise De Chantal, 2017-08-22     **Mystical Explanation of the Canticle of Canticles** Sales Francis de, 1901     Fragment (Dutch) ,     **The Mystical Explanation of the Canticle of Canticles (Classic Reprint)** Francis de Sales, 2015-07-20 Excerpt from *The Mystical Explanation of the Canticle of Canticles* It is a lesson that we all need at the present day in the hurry and pressure of so many urgent duties The second part of the volume before us gives us the detailed and finished portrait of the Saint's life told in her own simple and transparently truthful words by her whom God had chosen to be the principal instrument in that which was probably the most enduring work entrusted to St Francis de Sales namely the foundation of the Religious Institute of the Visitation Almost day by day we are carried in the footsteps of the Saint through every period of his life We see him as he appeared to the eyes of St Jane Frances not in any fancy portraiture such as distance conveys to later biographers but as he was in the sight of those who lived in close intimacy with him It is a picture full of consolation and encouragement destined by Divine Providence to make us understand and love the Saint more than any other account of his life could do and thereby to draw us

to greater thankfulness to God for having given us an example so sweet to contemplate and so deserving of our imitation

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