



**GEORGE
MACDONALD'S**

THE CARASOYN

ADAPTED BY: JEROME TILLER ILLUSTRATED BY: MARC JOHNSON-PENCOCK

The Carasoy

Ernest Glanville



The Carasoy:

The Complete Fairy Tales George MacDonald, U. C. Knoepfelmacher, 1999-09-01 George MacDonald occupied a major position in the intellectual life of his Victorian contemporaries. This volume brings together all eleven of his shorter fairy stories as well as his essay *The Fantastic Imagination*. The subjects are those of traditional fantasy: good and wicked fairies, children embarking on elaborate quests and journeys into unsettling dreamworlds. Within this familiar imaginative landscape, his children's stories were profoundly experimental, questioning the association of childhood with purity and innocence and the need to separate fairy tale wonder from adult scepticism and disbelief. **The Light Princess** George MacDonald, 1893

Surprised by C.S. Lewis, George MacDonald & Dante Kathryn Ann Lindskoog, 2001 Here are dozens of surprising aspects of the life and writings of C. S. Lewis, George MacDonald, and Dante. George MacDonald loved the writings of Dante, and C. S. Lewis loved the writings of both Dante and MacDonald. Contents range from the quick surprising fun of *Who Is This Man?* to the practical down-to-earth instruction of C. S. Lewis's *Free Advice to Hopeful Writers* and the adventurous scholarship of *Spring in Purgatory* and *Mining Dante*. George MacDonald's Children's Fantasies and the Divine Imagination Colin N. Manlove, 2019-08-27 The great Victorian Christian author George MacDonald is the wellspring of the modern fantasy genre. In this book, Colin Manlove offers explorations of MacDonald's eight shorter fairy tales and his longer stories: *At the Back of the North Wind*, *The Princess and the Goblin*, *The Wise Woman*, and *The Princess and Curdie*. MacDonald saw the imagination as the source of fairy tales and of divine truth together. For he believed that God lives in the depths of the human mind and sends up from thence wonderful gifts into the light of the understanding. This makes MacDonald that very rare thing: a writer of mystical fiction whose work can give us experience of the divine. Throughout his children's fantasy stories, MacDonald is describing the human and divine imagination. In the shorter tales, he shows how the imagination has different regions and depths, each able to shift into the other. With the longer stories, we see the imagination in relation to other aspects of the self and to its position in the world. Here, the imagination is portrayed as often embattled in relation to empiricism, egotism, and greed. *Baptized Imagination* Kerry Dearborn, 2016-04-15 The imagination has been called the principal organ for knowing and responding to disclosures of transcendent truth. This book probes the theological sources of the imagination, which make it a vital tool for knowing and responding to such disclosures. Kerry Dearborn approaches areas of theology and imagination through a focus on the nineteenth-century theologian and writer George MacDonald. MacDonald can be seen as an icon whose life and work open a window to the intersection of word, flesh, and image. He communicated the gospel through narrative and image-rich forms which honour truth and address the intellectual, imaginative, spiritual, and emotional needs of his readers. MacDonald was also able to speak prophetically in a number of areas of contemporary concern, such as the nature of suffering, aging, and death, environmental degradation, moral imagination, and gender issues. Dearborn explores influences which shaped him, along with the wisdom he has offered in the formation of significant Christian writers in both the

nineteenth and twentieth centuries Authors such as C S Lewis G K Chesterton Dorothy Sayers J R R Tolkien W H Auden Frederick Buechner and others attribute to MacDonald key paradigm shifts and insights in their own lives A study of MacDonald does not offer a formulaic approach to theology and the imagination but the possibility of gleaning from his rich harvest relevant nourishment for our own day It also provides a context in which to assess potential weaknesses in imaginative approaches to theology

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