

**ADVANCED PROGRAMME MATHEMATICS: PAPER I  
MODULE 1: CALCULUS AND ALGEBRA**

**MARKING GUIDELINES**

Time: 2 hours

200 marks

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These marking guidelines are prepared for use by examiners and sub-examiners, all of whom are required to attend a standardisation meeting to ensure that the guidelines are consistently interpreted and applied in the marking of candidates' scripts.

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# Advanced Programme Mathematics Past Papers Grade 11

**VM Jensen**



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**Research in Education** ,1972      *Directory of Distance Learning Opportunities* Modoc Press, Inc., 2003-02-28 This book provides an overview of current K 12 courses and programs offered in the United States as correspondence study or via such electronic delivery systems as satellite cable or the Internet The Directory includes over 6 000 courses offered by 154 institutions or distance learning consortium members Following an introduction that describes existing practices and delivery methods the Directory offers three indexes Subject Index of Courses Offered by Level Course Level Index Geographic Index All information was supplied by the institutions Entries include current contact information a description of the institution and the courses offered grade level and admission information tuition and fee information enrollment periods delivery information equipment requirements credit and grading information library services and accreditation      **Effective Team Teaching: the Easton Area High School Program** Carl H. Peterson, 1966 This book provides the reader with concrete examples as to ways in which an effective team teaching program can be introduced at minimum expense and with maximum staff cooperation in schools both old and new The book gives a step by step account of how team teaching was introduced into the 34 year old Easton Pennsylvania Area High School in 1958 and how the program was enlarged to include four three teacher teams and 400 students Provided by author in preface      **The Journal of Education** ,1899      **Journal of Education and School World** ,1886      **Cue** ,1966      **Journal for Research in Mathematics Education** ,2007

**Engineering News** ,1892      *Pennsylvania School Journal* ,1894 Includes Official program of the meeting of the Pennsylvania State Educational Association sometimes separately paged      *Engineering News and American Railway Journal* ,1892      **Independent Schools** ,2003      **Journal of Education** ,1892      **Catalogue of Title-entries of Books and Other Articles Entered in the Office of the Librarian of Congress, at Washington, Under the Copyright Law ... Wherein the Copyright Has Been Completed by the Deposit of Two Copies in the Office** Library of Congress. Copyright Office, 1966      *Recording for the Blind & Dyslexic, ... Catalog of Books* ,1996      **Peterson's Graduate and Professional Programs** Peterson's Guides Staff, Peterson's Guides, 2006-12-17 A basic listing of all accredited graduate programs at universities in the U S and Canada      *The Journal of Education* Thomas Williams Bicknell, Albert Edward Winship, Anson Wood Belding, 1876      **Private Independent Schools** ,1983

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