

SERVICE MANUAL
Level 1&2

NOKIA X3-02

RM-639



Transceiver characteristics

Band

WCDMA: 850/900/1900/2100
GSM bands: 850/900/1800/1900

Display:

QVGA 262k colors, 2.4" touch

Camera:

5 Mpix full focus

Operating System:

Series 40 6th edition / Touch

Connections:

Micro USB A/B charger plug
2.0 mm DC charging plug
3.5 mm A/V connector
Bluetooth version 2.1+EDR
MicroSD memory card

Transceiver with BL-45 battery pack

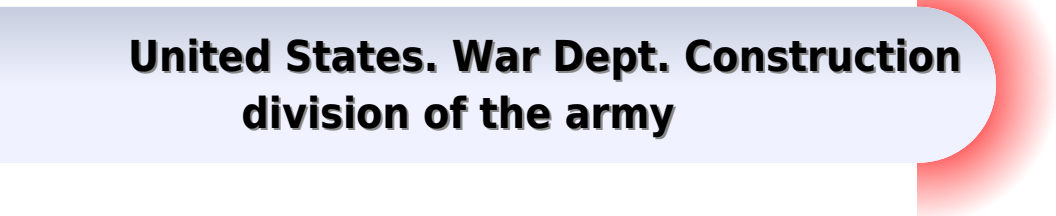
Talk time	Standby
GSM:	GSM:
Up to 5.3 hours	Up to 430 hours
WCDMA:	WCDMA:
Up to 3.5 hours	Up to 390 hours

Note:

Talk times are dependent on network parameters and phone settings

X3 02 Service Manual

**United States. War Dept. Construction
division of the army**



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Technical Manual United States. War Department,1945 U.S. Marine Corps Maintenance Manual, Ordnance United States. Marine Corps,1959 Maintenance Manual, Ordinance United States. Marine Corps,1959 Department Of Defense Index of Specifications and Standards Federal Supply Class Listing (FSC) Part III July 2005 , **Nissan 240SX/Altima Repair Manual** James R. Marotta,1998 **Chilton's Ford Windstar 1995-98 Repair Manual** ,1998
Covers all U S and Canadian models of Ford Windstar Cover **Nissan Maxima Automotive Repair Manual** Ken Freund,John Harold Haynes,1991 Nissan Maxima 1985 91 Shop Manual Haynes 304 pgs 730 ill **Small AC Generator Service Manual** ,1986 Chilton's Dodge Caravan & Voyager 1984-91 Repair Manual ,1991 **Instruction Manual for Rotating Beam Ceilometer** United States. Weather Bureau,1956 **Manual of the Construction Division of the Army** United States. War Dept. Construction division of the army,1919 **Directory of Community High Blood Pressure Control Activities** National High Blood Pressure Education Program,1977 Over 2000 centers that conduct programs for the control of hypertension throughout the United States Geographical arrangement by states Entry gives address telephone number director description and current activities 1st ed 1976 *Tutorial--database Management* James A. Larson,IEEE Computer Society,1987 **Ulrich's International Periodicals Directory** ,1990 **Computers, Control & Information Theory** ,1985 **Annual Book of ASTM Standards** ASTM International,American Society for Testing and Materials,2003
Government Reports Announcements & Index ,1983-11 Radio-electronics ,1956 *Government Reports Annual Index* ,1984 **Wireless World** ,1980

X3 02 Service Manual Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**X3 02 Service Manual**," compiled by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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