

**SERVICE MANUAL**  
Level 1&2

# NOKIA

## X3-02

**RM-639**



### Transceiver characteristics

#### Band

WCDMA: 850/900/1900/2100  
GSM bands: 850/900/1800/1900

#### Display:

QVGA 262k colors, 2.4" touch

#### Camera:

5 Mpix full focus

#### Operating System:

Series 40 6<sup>th</sup> edition / Touch

#### Connections:

Micro USB A/B charger plug  
2.0 mm DC charging plug  
3.5 mm A/V connector  
Bluetooth version 2.1+EDR  
MicroSD memory card

### Transceiver with BL-45 battery pack

Talk time	Standby
<b>GSM:</b>	<b>GSM:</b>
Up to 5.3 hours	Up to 430 hours
<b>WCDMA:</b>	<b>WCDMA:</b>
Up to 3.5 hours	Up to 390 hours

#### Note:

Talk times are dependent on network parameters and phone settings

# X3 02 Service Manual

**EW Minium**



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United States. Marine Corps,1959      *Maintenance Manual, Ordnance* United States. Marine Corps,1959      *Department Of*  
*Defense Index of Specifications and Standards Federal Supply Class Listing (FSC) Part III July 2005 ,*      **Nissan**  
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Harold Haynes,1991 Nissan Maxima 1985 91 Shop Manual Haynes 304 pgs 730 ill      *Small AC Generator Service Manual*  
,1986      *Chilton's Dodge Caravan & Voyager 1984-91 Repair Manual* ,1991      *Instruction Manual for Rotating Beam*  
*Ceilometer* United States. Weather Bureau,1956      *Manual of the Construction Division of the Army* United States. War  
Dept. Construction division of the army,1919      **Directory of Community High Blood Pressure Control Activities**  
National High Blood Pressure Education Program,1977 Over 2000 centers that conduct programs for the control of  
hypertension throughout the United States Geographical arrangement by states Entry gives address telephone number  
director description and current activities 1st ed 1976      *Tutorial--database Management* James A. Larson,IEEE Computer  
Society,1987      **Ulrich's International Periodicals Directory** ,1990      Computers, Control & Information Theory ,1985  
*Annual Book of ASTM Standards* ASTM International,American Society for Testing and Materials,2003      **Government**  
**Reports Announcements & Index** ,1983-11      **Radio-electronics** ,1956      **Government Reports Annual Index** ,1984  
Wireless World ,1980

## Reviewing **X3 02 Service Manual**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**X3 02 Service Manual**," an enthralling opus penned by a highly acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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