

Speculative Pragmatism

Sandra B. Rosenthal



Speculative Pragmatism

Robert Robertson Rusk



Speculative Pragmatism:

Speculative Pragmatism Sandra B. Rosenthal,1986 Speculative Pragmatism Sandra B. Rosenthal,1990 Speculative pragmatism is a response to John Dewey's plea for speculative audacity. It should come to be regarded as a major contribution to metaphysics and to the ongoing renaissance of American pragmatist philosophy **Couplets** Brian Massumi,2021-08-09 In *Couplets* Brian Massumi presents twenty-four essays that represent the full spectrum of his work during the past thirty years. Conceived as a companion volume to *Parables for the Virtual*, *Couplets* addresses the key concepts of *Parables* from different angles and contextualizes them, allowing their stakes to be more fully felt. Rather than organizing the essays chronologically or by topic, Massumi pairs them into couplets to encourage readers to make connections across conventional subject-matter categories, to encounter disjunctions, and to link different phases in the evolution of his work. In his analyses of topics ranging from art, affect, and architecture to media theory, political theory, and the philosophy of experience, Massumi charts a field on which a family of conceptual problems plays out in ways that bear on the potentials for acting and perceiving the world. As an essential guide to Massumi's oeuvre, *Couplets* is both a primer for his new readers and a supplemental resource for those already engaged with his thought *The Modern Schoolman* ,1988

The Journal of Speculative Philosophy William Torrey Harris,2010 **Pragmatism** John P. Murphy,1990-10-30 The most important distinctively American contribution to philosophy is the pragmatist tradition. In this short, lucid, and completely convincing exposition, Professor John P. Murphy begins by exploring the roots of this tradition as found in the work of Peirce, James, and Dewey, demonstrating its power and originality. Historians of philosophy will appreciate the insight Murphy brings to these figures, but the special value of this book lies in his discussion of how the pragmatist spirit has flowered in contemporary philosophy in the work of Quine, Rorty, and Davidson. Throughout, Murphy emphasizes the logic and structure of the views held by these six philosophers and what it is they have in common that makes their work especially pragmatist. There is no better introduction to this historical tradition, and perhaps no better way into the philosophies of the contemporaries whom Murphy discusses. Interest in pragmatist ideas is undergoing a revival at present, and this book shows us why. It will be of interest to both historians of philosophy and students of contemporary philosophy *History of Dogma* Adolf von Harnack,1894 C.I. Lewis and the Social Theory of Conceptualistic Pragmatism E. Paul Colella,1992 Providing a detailed examination of the social theory present within the ethics of C. I. Lewis, this work explores Lewis's conception of the good social order. It utilizes previously unpublished manuscript materials and presents his ideas from within the framework of his pragmatic philosophy as a whole, growing out of its positions on knowledge and value. It is hoped that Lewis's philosophy will emerge from this study as a consistent and cohesive whole, possessing a profoundly pragmatic core *The Philosopher's Index* ,1991 Vols. for 1969 include a section of abstracts Pragmatism in Recent Non-pragmatic Systems Robert Edward Frye,1956 **Speculative Philosophy** Andrew J. Reck,1972 Peirce's Pragmatism Roberta Kvelson,1998 This book is

the first radical approach to Peirce's Pragmatism. It goes to the root of Peirce's own concept of Pragmatism as the method from which is derived Semiotics or the Theory of Signs. It relies on Peirce's writings that are primary sources in the unpublished manuscripts rather than the secondary material of writings about Peirce. From various perspectives the book explores the process how ideas that are sign systems evolve and become increasingly complex. Peirce's cosmology is introduced together with his special understanding of himself as an Idealist. International Philosophical Quarterly, 1999

The Logic of Pragmatic Thinking Edmund Arens, 1994. Drawing on significant Anglo American and Continental traditions this book discusses the development of pragmatic thinking and brings together the diverse pragmatic traditions within philosophy, semiotics and linguistics. It focuses especially on the contributions of Charles Peirce, Charles Morris, Ludwig Wittgenstein, Karl Otto Apel and Jürgen Habermas to an integrative pragmatic theory. Arens offers a comprehensive study of Habermas and Apel's competing claims to provide the foundations for pragmatics and also discusses the challenges posed to Apel and Habermas by the emergence of American neo pragmatism. His book will be of interest to graduate students and specialists in philosophy, communication, language, social theory, ethics, theology and the history of thought. **Rethinking**

Democratic Education David M. Steiner, 1994. In this timely book David Steiner argues that democratic education should equip citizens to be the measure of all things. Questioning, criticizing and reconstructing the language of the day, dissecting the rhetoric of politics, economy and culture, these are the skills Steiner contends needed by those who will one day be the sovereign voices of our society. But this goal is not the focus of current educational reform which aims at educating productive citizens nor is it encouraged by democratic theorists in colleges and universities. *A Theory of Democratic Education* is the first work since John Dewey's to provide a model of education focused on the human capacity to judge and construct a well measured life, a model in which philosophy, psychology and pedagogy are brought together in a single overarching conception. **The Philosophical Bases of Education** Robert Robertson Rusk, 1929. **Insights of Members of**

the John Dewey Society for the Study of Education and Culture, 1988. Encyclopedia of Ethics: A-G Lawrence C. Becker, Charlotte B. Becker, 2001. A revised, expanded and updated edition with contributions by 325 renowned authorities in the field of ethics. All of the original articles have been newly peer reviewed and revised bibliographies have been updated throughout and the overall design of the work has been enhanced for easier access to cross references and other reference features. American Philosophers, 1950-2000 Philip Breed Dematteis, Leemon B. McHenry, 2003. Essays on American philosophers engaged with philosophical topics focus on the rise of analytic philosophy as the dominant philosophical movement in the English speaking world for most of the twentieth century. Also covers libertarianism, a political philosophy that holds that individuals are the sole legitimate owners of their own minds and bodies and that they should be free to do as they please. The Persistence of Reality Joseph Margolis, 1986.

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